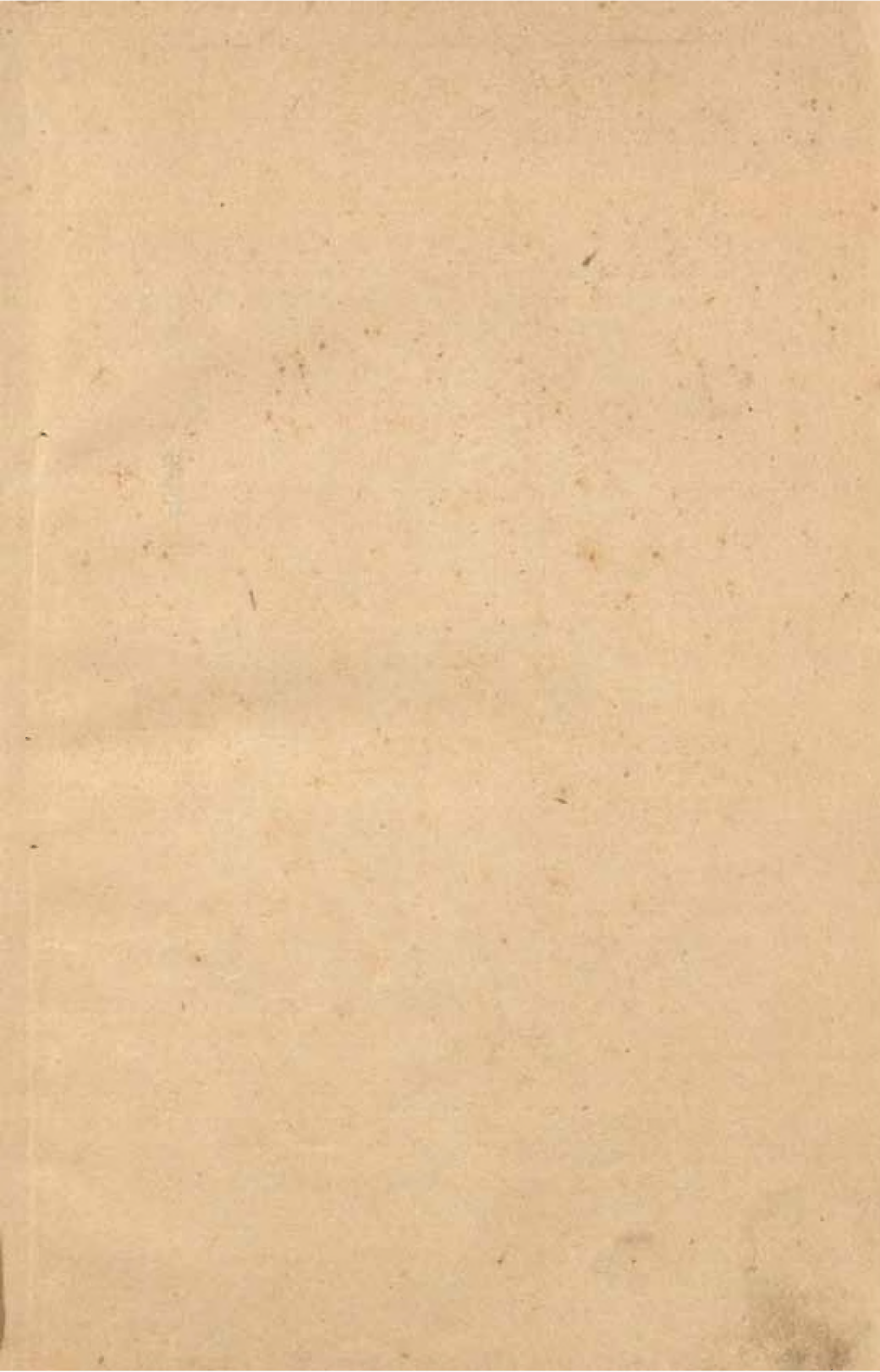
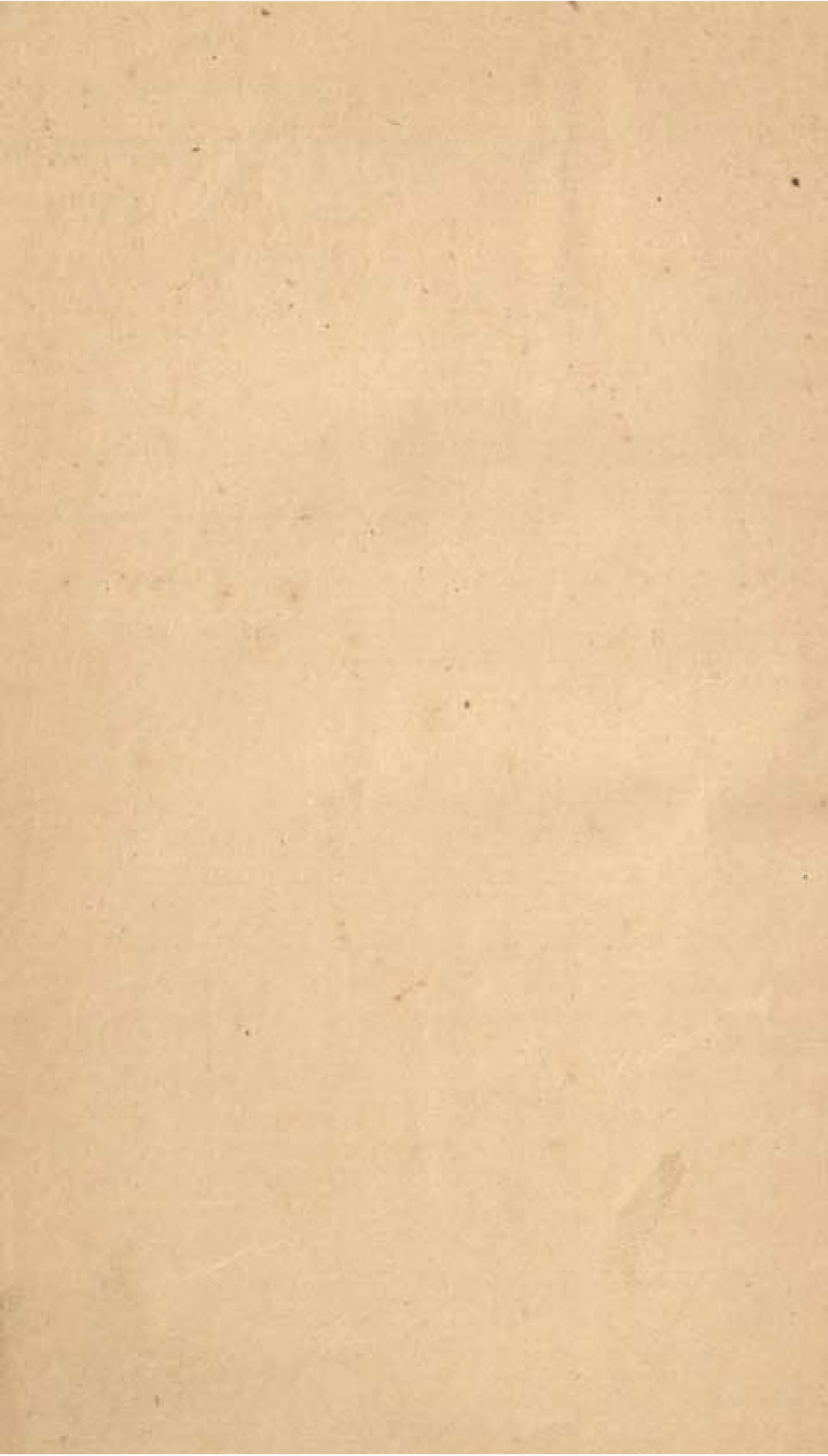


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The Sutta-Nipāta

Pali Text Society

SUTTA-NIPĀTA

NEW EDITION

BY

DINES ANDERSEN

AND

HELMER SMITH

~~3112~~



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PREFACE

THE present edition is founded on the following authorities :

1. C^k = a Cingalese MS. in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. xix.).

2. C^b = a Cingalese MS. in the British Museum, Add. 27, 469.

3. B^a = a Burmese MS. in the Library of the Royal Asiatic Society, London.

4. B^l = a Burmese MS. in the Phayre Collection of the India Office Library (J.P.T.S., 1882, p. 60).

5. B^m = a Burmese MS. in the Mandalay Collection of the India Office Library, 67 (159) (see J.P.T.S., 1896, p. 24). This MS. seems closely to agree with another Mandalay MS., 68 (147) *ibid.*, to judge from the notes of Professor Windisch to Padhāna- and Pabbajjā-Sutta (see "Māra und Buddha," 1895, pp. 3 and 246).

6. S^d = a fragment of a Siamese MS. containing only the Salla-Sutta (Cambodgian character), found among a collection of Jātakas, presented to the University Library of Copenhagen by Prince Devawongse.¹

7. M^k = a Cingalese MS. of the Majjhima-Nikāya in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. vi.), used for the text of Sela- and Vasetṭha-Sutta.

8. Pj. = Paramatthajotikā (Buddhaghosa's Commentary on Sutta-Nipāta) in two Cingalese MSS. — viz., Pj.^k, contained in the same volume as C^k above,² and Pj.^s, a Cingalese paper transcript, presented to the Pali Text Society by E. Gooneratne Mudaliyar. Among several lacunæ in these two MSS. there is one common to both (viz., the commentary on vv. 953^c-964^c), and here we had recourse to a transcript, made by Professor Fausböll, from

¹ Additional various readings in S^d: p. 112¹⁷ = B^{ai}, v. 576^c jātāna; p. 114³ = B^{aim}. Correction to p. 113¹⁴: read kiñci instead of kimeci.

² Trenckner's beautiful transcript of this MS. (in the Copenhagen University Library) has been of much use to us.

before Bore & Melchior W. 15.7.55-12.7.55-

the commentary contained in B^a (preserved in the Fausböll Collection of the Copenhagen University Library).

9. Ps. = Papanācasūdani, Trenckner's transcript of a Cingalese MS. in the Copenhagen Royal Library (Wester-gaard, Cat. Cod. Pal. vii.), cf M^k above.

10. Nidd. = Niddesa, the printed text in the King of Siam's edition of Tipitaka, vol. xxvi. (Mahāniddesa, commentary on Atthaka-Vagga), and vol. xxvii. (Cūlaniddesa, commentary on Parāyana-Vagga and Khaggavisāṇa-Sutta).

In constituting the text of Sutta-Nipāta we have, of course, chiefly had recourse to the editio princeps of Fausböll (Fsb.), 1885 (edited by the Pali Text Society),¹ but it was necessary to verify the text and notes, not only by means of Fausböll's original transcript, but also to compare them with the excellent transcript of C^k made by V. TRENCKNER (preserved in the Trenckner Collection Nr. 8 in the Copenhagen University Library). This transcript contains also a most valuable and complete collation of C^b B^a; thus our knowledge of these three MSS. is based on Fausböll's and Trenckner's statements.² On the other hand, we know B^m only through the collation of Fausböll, inserted in his hand-copy of his edition (now in the University Library, Copenhagen). Unfortunately we have not had the use of this collation before the printing of pp. 1-32, and therefore the readings of B^m are only found in our notes from p. 33 to end.³ These materials we have arranged

¹ The Cingalese impression (1891) we have had at hand, but after several trials we made sure that it does not present anything new beyond Fsb. Likewise, we have left the impression in the King of Siam's edition out of consideration, as well as the Sutta-Nipāta text itself in Niddesa, both showing further emendations in the Burmese manner, and besides being influenced by Fsb.

² Differences between our apparatus criticus and that of Fsb. are due to (1) misprints in Fsb., (2) more accurate statements of Trenckner, and (3) our own examination of C^k.

³ Readers are requested to supply the notes on pp. 1-32 with the following additions:

thus, that we have given our text chiefly from C^{kb} Pj., the notes representing the Burmese redaction. Our best authority for the text and its interpretation is, of course, Buddhaghosa, as far as he gives a clear explanation, and where our MSS. of his commentary were not too corrupt. Sometimes he refers to more than one reading, and such various readings we have given by adding "and" (= *iti pi pāṭho*). His position of dependence on the tradition in Niddesa we have occasionally indicated by the abbreviation <Nidd. Where the abbreviation Pj. is put within () it denotes that the reading in question is not supported by any explanation of the commentator, and accordingly has no more value than a various reading in C^{kb}.

Our verse numbers agree with Fsb., whose page numbers are found in the margin, whilst the metrical emendations are referred to only in the notes. In printing the verses we have tried to distinguish the different metres, and have accordingly let the *gloka* stand in two lines.

With regard to the spelling of Pali words we have not, upon the whole, made so much use of normalization as Fsb.; still we have, without mentioning it in the notes, printed Cingalese *mñ* as *ññ*, *naṅgara* as *nagara*, *n* as *ṇ* (in a

B^m = B^{al}: (p.) 1 (*note*)², 4^{1, 2}, 5³, 6⁴, 7¹¹, 8^{1, 2, 7, 8} (but = our text in v. 51^a), 10¹⁰, 11⁸, 12^{1, 8}, 13^{3, 10}, 14^{12, 14, 15}, 15², 16^{3, 11}, 18¹, 20^{3, 6, 7}, 21^{2, 3, 4, 6}, 22^{1, 3, 13, 14}, 23^{11, 15}, 26⁷, 28¹, 29¹, 30^{4, 8}, 31⁶, 32¹¹.

B^m = Bⁱ: 5³, 6¹⁰, 7¹⁰, 10^{3, 11}, 15¹², 19³, 20^{1, 5}, 22^{3, 8}, 23¹², 25^{2, 10, 17}, 26^{6, 12}, 32⁷.

B^m = B^a: 9⁶, 10⁹, 13⁵, 18¹, 22^{3, 11}, 24³.

B^m = C^{kb}: 17⁵; = C^k: 25¹⁰; = Pj.: 29⁶.

Further note the following readings of B^m: v. 20⁶ *sahēy-
yum*, 28⁶ *chetum*, 38⁶ *vamsakkaliro*, 52^a *khupipāsa*, 52^b *damsasarimsape*, 53^a *yūkāni*, 55^a *dīṭṭhivisukāni*, 64^b *pacchinna-*, 65^c *appatibandha-*, 74^b *sandālayitvāna*, p. 13, *note* ³ *pavattati*, 15⁵ *cicīṭayati citacīṭayati*, 15¹² *dakkhantīti*, 15¹⁴ *evam eva*, v. 91^b *Gotama*, 92^d *dhammadessi*, 98^a and 124^a *yo mātaraṃ pitaraṃ vā*, 102^a *bahukavitto*, 108^c *dussati*, 121^b *pathasmiṃ*, 121^c *hantā*, 130^c *vā instead of vacā* (so also B^{al}), 138^a *yasaparamappatto*, 143^c *suhujū*, 146^a *-bhūtātthi*, 153^b *dibbā*, 157^d *riceati*, 163^a *vijjāya e' eva*, 165^a *enijaṅgham*, 166^b *anapekhīnam*, 166^d *maccupāsa* (so also B^{al}).

single MS.), and neglected Burmese readings like *brahmano*, *kammuna*, *i* for *ī*, when not standing in end-syllables, etc.¹ Haplographies, dittographies, and similar clerical errors have generally been omitted, when occurring only in a single MS., and likewise several other various readings of minor importance—*e.g.*, Cingalese $t = n$, $h = bh$, and Burmese $t = th$, etc.

As everyone engaged in studies about Sutta-Nipāta must incessantly have recourse to Professor FRANK's excellent concordance,² so also we are glad to acknowledge its great benefit to us through our whole work. We feel satisfied that it has been possible to us now to make this text accessible to the public, after it has, for some years, been out of print, and our best thanks are due to Professor RHYS DAVIDS, not only because he has earnestly urged us to take up this work, but has also made it possible to us to make use of the commentary in full by sending us the Cingalese paper transcript.

DINES ANDERSEN.
HELMER SMITH

COPENHAGEN,
January 23, 1913.

In addition to what has been said above of the present edition, I beg it remembered, that although it is, on every single point, the result of a constant collaboration of both of us, Mr. SMITH has taken upon himself alone the collation of C^k and the transcription of Pj., of which he intends to prepare a complete critical edition as soon as sufficient MSS. are accessible to him.

D. ANDERSEN.

¹ It would, of course, in this respect, have been more practical to use the same method as followed in the edition of Sumadāgala-Vilāsini (see vol. I., p. xiii. foll.), but for the sake of the editio princeps we did not consider it advisable to go so far.

² See ZDMG, 1909-1912.

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PUCCHĀS	225

CORRECTIONS AND ADDITIONS

- Page 5, note ¹²*: carema se (*instead of* caremaso)
Page 9, note ¹⁶: ñittthi-, B²¹ -visuk-
Page 12, verse 75^d: *delete full stop after* ti
Page 17, verse 87^c: anejam
Page 17, verse 89^b: pakkhandi
Page 18, note ¹: Pj. ['asabbe n' etādisā' ti ñatvā]
Page 20, verse 114^c: so 'dha
Page 28, note ¹: *add: but cf. S. I 204²⁴ (var. read.) and JA III*
 309²
Page 30, verse 173^c: appatittthe
Page 31, note ²: [F. 143¹¹]=147¹¹
Page 32¹: karohi"
Page 32, note ²: [F. 101¹⁰]=104¹⁰
Page 37, verse 219^b: tādīm
Page 38, note ⁹: *delete (cf. Preface)*
Page 45, verse 250^b: rato,
Page 50¹¹: sutam
Page 51, verse 290^b: bhariyam
Page 51, note ²: yadesam
Page 52, verse 293^b: ñaḥaparakkamo,
Page 53, verse 306^f: upāgatum:
Page 53, verse 307^f: dhanam"
Page 55, verse 316^a: vijāññā,
Page 57, verse 327^a: *ought to be printed as a glosa-pāda*
Page 58, verses 335-338: correct note-references ²⁻¹² to ²⁻¹⁵ resp.
Page 62, verses 356-358 to be put within "—"
Page 63¹: Pj. Sammāparibbājaniyasuttaṃ, Mahāsamayasuttaṃ ti pi
 vuccati.
Page 63, verse 361^b: bhikkhu,
Page 71²: uddānam
Page 72, verse 407^b: vivaḥjayi
Page 75, verse 430^d: idhāgato,
Page 75, verse 432^b: vijjati,
Page 75, verse 433^b: ayaṃ
Page 76, verse 437^b: chaṭṭhā bhīrū
Page 76, verse 442^d: tñānā
Page 79, verse 451^a: "2Tam
Page 79₂: [F. 80]
Page 80, note ²: *delete * before vesīyāno (cf. J. VI 328²¹)*
Page 88, verse 480^a: "Yo²
Page 88, note ¹⁷: khīṇāsavā

- Page 90, note ¹¹: . . . ca, that ought to stand after yajamāno
 Page 94, note ⁹: Cf. Note ¹¹ . . .
 Page 96, note ⁴: asito)
 Page 98, verse 530^b: rogatūlam
 Page 99, verse 534^d: delete " after ti
 Page 99₂: bhāsitaṃ
 Page 100, note ¹⁷: Vaitāliya
 Page 101, verse 544^d: paṭipuggalo.¹¹
 Page 103₁: etad
 Page 104, note ¹⁰: maṇḍala-
 Page 109, verse 554^b: dhammarājā
 Page 110₂: Atha
 Page 120, verse 628^b: cūbhayaṃ
 Page 121, verse 638^b: samsāraṃ
 Page 122, verse 652^c: hoti,
 Page 123, note ¹³ add: Pj. avasāne gāthadvayaṃ (verses 677-678)
 eva pana Mahāatṭhakathāyaṃ vinicchitapāṭhe n'atthi.
 Page 124₁: kaḷāyamattiyo ¹⁷
 Page 125, note * to *: B^m in the first place: Bhagavantam, omitting
 abhivādetvā
 Page 127, note * add: Pab. [sabbassāpi . . . attanā]
 Page 131, verse 675^d: vāyasā
 Page 131, verse 679 ought to stand like verse 680 (metri causa)
 Page 136, verse 702^c: rakkheyya,
 Page 137, verse 706^c: paṭipajjeyya,
 Page 139, note ¹⁹: punnamāya
 Page 147, verse 755^b: suṇaṅghitā,⁵
 Page 147^a: after samārakaṇṇa add sabrahmakassa
 Page 149, note ²: ariye(b)hi
 Page 154, verse 788^a: arogaṃ,¹⁷
 Page 160, verse 814^b: mārisa,
 Page 164, verse 840^b: āha
 Page 165, verse 840^d: tena,
 Page 165, verse 840^c: dhammam,
 Page 176, verse 902^d: jappe.
 Page 176, verse 903^a: eke,
 Page 176, note * to *: aññe
 Page 180, note ²: B^m parissayaṃ . . .
 Page 185, verse 955^b: kaṇṇaśi
 Page 188, verse 975^b: satimā¹⁷
 Page 193, verse 1006^c: Tissa-Metteyyo
 Page 195, verse 1018^b: brūhi
 Page 200, note ¹⁶: C^{2b}
 Page 207, note ¹⁶: 16 C²
 Page 210¹⁴: HEMAKAMĀNAVAPUCCĀ
 Page 214, verse 1105^c: aññāvimokhaṃ
 Page 216, verse 1115^f: brāhmaṇassa
 Page 218¹⁰: PINGIYA . . .
 Page 223⁴: add verse-number 26. after verse 1149

INTRODUCTION TO THE PARAMATTHAJOTIKĀ

UTTAMAṃ vandaneyyānaṃ vanditvā ratanattayaṃ,
yo Khuddakanikāyaṃhi khuddācārappahāyinaṃ
desito lokanāthena lokanissaraṇesinā,
ta s s a Suttanipātassa karissāṃ' atthavaṇṇanaṃ.
' Gāthāsatasamākiṇṇo geyyavyākaraṇaṃkito
kasmā Suttanipāto ti saṃkham esa gato ' ti ce :
suvuttato sūcanato atthānaṃ suṭṭhu tānato
savanā sūdanā e' eva ya s m ā suttaṃ pavuccati
tathārūpāni suttāni nipātetvā tato tato
saṅgīto ca ayaṃ, ta s m ā saṃkham evaṃ upāgato,
sabbāni cāpi suttāni pamānattena tādino
vacanāni ayaṃ tesāṃ nipāto ca yato, tato
aṇṇāsamaṃkhānimittānaṃ visesānaṃ abbhāvato
saṃkham Suttanipāto ti etaṃ eva samajjhagā ti.

Evam samadhigatasamkho ca ya s m ā esa vaggato
Uragavaggo Cūlavaggo Mahāvaggo Aṭṭhakavaggo Pārāya-
navaggo ti pañcavaggo hoti, tesāṃ Uragavaggo ādi, suttato
Uragavagge dvādasa suttāni Cūlavagge euddasa Mahāvagge
dvādasa Aṭṭhakavagge solasa Pārāyanavagge solasā ti
sattati suttāni, tesāṃ Uragasuttaṃ ādi, pariyattiparimāṇato
attha bhānavārā, evaṃ-vaggasuttapariyattiparimāṇavato
pan' assa "yo uppatitaṃ . . . purāṇaṃ" ti ayaṃ gāthā
ādi, ta s m ā assā ito pabhuṭi atthavaṇṇanaṃ kātum idaṃ
vuccati :

yena yattha yadā yasmā vuttā gāthā ayaṃ, imaṃ
vidhiṃ pakāsayitvāssā karissāṃ' atthavaṇṇanaṃ ti.

Sutta-Nipāta.

I. URAGAVAGGA.

1. *Uragasutta.*

1. Yo¹ uppatitaṃ vineti kodhaṃ
visataṃ² sappavisam va osadhehi,
so bhikkhu jahāti orapāraṃ
urago jinṇam iva tacaṃ purāṇaṃ. 1.
2. Yo rāgaṃ udacchidā asesam
bhisapuppham va saroruham vigayha,
so bhikkhu . . .³ 2.
3. Yo taṇham udacchidā asesam
saritaṃ siḥhasaraṃ visosayitvā,⁴
so bhikkhu . . . 3.
4. Yo mānaṃ udabbadhi asesam
naḷasetuṃ va sudubbalaṃ mahogho,
so bhikkhu . . . 4.
- [F. 2]. 5. Yo nājjhagamā bhavesu sāraṃ
vicinaṃ pūppham iva udumbaresu,
so bhikkhu . . . 5.
6. Yass' antarato na santi kopā
itibhavābhavatañ ca vītivatto,
so bhikkhu . . . 6.

¹ So Pj. B^{al} ; C^{kb} yo ve (Dhp. 222). ² B^{al} visaṭam.

³ C^k writes the text in full throughout.

⁴ C^k visesayitvā, C^b visesayitvā corr. to visosayitvā.

7. Yassa vitakkā vidhūpitā¹
ajjhataṃ suvikappitā asesā,
so bhikkhu . . . 7.
8. Yo nāccasāri² na paccasāri²
sabbam accagamā³ imaṃ papañcam,
so bhikkhu . . . 8.
9. Yo nāccasāri na paccasāri
'sabbam vitatham idan' ti ñatvā loke,
so bhikkhu . . . 9.
10. Yo nāccasāri na paccasāri
'sabbam vitatham idan' ti vitalobho,
so bhikkhu . . . 10.
11. Yo nāccasāri na paccasāri
'sabbam vitatham idan' ti vitarāgo,
so bhikkhu . . . 11.
12. Yo nāccasāri na paccasāri
'sabbam vitatham idan' ti vitadoso,
so bhikkhu . . . 12.
13. Yo nāccasāri na paccasāri
'sabbam vitatham idan' ti vitamoho,
so bhikkhu . . . 13.
14. Yassānussayā⁴ na santi keci,
mūlā akusalā samūhatāse,
so bhikkhu . . . 14.
- [F. 3.] 15. Yassa darathajā⁵ na santi keci
oraṃ āgamanāya paccayāse,
so bhikkhu . . . 15.
16. Yassa vanathajā⁵ na santi keci
vinibandhāya bhavāya hetukappā,
so bhikkhu . . . 16.

¹ So C^h B^s; (Pj. bhusaṃ dhūpitā santāpitā, daddhā ti attho); Bⁱ vidusitā.

² B^{al} nāccasāri throughout.

³ B^{al} -ri throughout.

⁴ C^b -mam; Bⁱ ajjh-.

⁵ Bⁱ -nussayā.

⁶ Bⁱ uragajā.

17. Yo nivarane pahāya pañca
 anigho¹ tiṇṇakathaṃkatho visallo,
 so bhikkhu jāhāti orapāraṃ
 urago jīṇaṃ iva taṇaṃ purāṇaṃ ti 17.

URAGASUTTAM NITTITAM.

2. Dhaniyasutta.

18. “ Pakkodano duddhakhīro² ‘ham asmi
 iti Dhaniyo gopo
 anutīre Mahiyā samānavāso,
 channā kuṭi, āhito gini,—
 aṭha ce patthayasī,³ pavassa deva.” 1.
19. “ Akkodhano vigatakhīlo⁴ ‘ham asmi
 iti Bhagavā
 anutīre Mahiy’ ekarattivāso,
 vivaṭā kuṭi, nibbuto gini,—
 aṭha ce patthayasī,³ pavassa deva.” 2.
20. “ Andhakamakasā na vijjare,
 iti Dhaniyo gopo
 kacche⁵ rūḷhatīṇe caranti gāvo,
 vuṭṭhim pi saheyyuṃ āgataṃ,—
 aṭha ce patthayasī,³ pavassa deva.” 3.
21. “ Baddhā hi bhisi⁶ susaṃkhata,⁷
 iti Bhagavā
 tiṇṇo pāragato⁸ vineyya oghaṃ,
 attho bhisiyā na vijjati,—
 aṭha ce patthayasī,³ pavassa deva.” 4.

F. 4].

¹ C^b Pj. anigho; B^a anigho (cf. 460, 491, 534, 1048 1060, 1078).

² B^a khīro.

³ So C^b; C^k B^a -si.

⁴ So C^b; C^k -khīlo; B^a khīlo.

⁵ B^a gacche.

⁶ So C^b; C^k B^a -si.

⁷ B^a -khātā.

⁸ B^a -raṅgato.

usabho pi gavampatidha¹ n'atthi,—
atha ce . . ."

10.

28. "Khilā² nikhātā asampavedhī,³

iti Dhaniyo gopo

dāmā muñjamayā navā⁴ susaṇṭhānā,
na hi sakkhinti⁵ dhenupā pi chettum,⁶—
athā ce . . ."

11.

29. "Usabho-r-iva chetva⁷ bandhanāni

iti Bhagavā

nāgo pūtilataṃ va dālayitvā⁸
nāhaṃ puna upessaṃ⁹ gabbhaseyyaṃ,—
atha ce patthayasī, pavassa deva."

12.

30. Ninnāñ ca thalañ ca pūrayanto
mahāmegho pāvassi tāvad eva,
sutvā devassa vassato

imam atthaṃ Dhaniyo abhāsatha :

13.

31. "Lābhā¹⁰ vata no anappakā,¹⁰

ye mayaṃ Bhagavantaṃ addasāma,
saraṇaṃ taṃ upema cakkhuma,
satthā no hohi tuvaṃ¹¹ mahāmuni.

14.

32. Gopī ca ahañ ca assavā

brahmacariyaṃ Sugate carāmaṃ,¹²

jātimaraṇassa¹³ pārāgā¹⁴

dukkhass' antakarā bhavāmaṃ."

15.

¹ B^{al} -ti ca ; Pj. *ad* 26 : usabho pi gavampati idha mayhaṃ gomaṇḍale atthi ti dasseti.

² C^k -lā, B^{al} -ilā.

³ B^{al} -sāmp-.

⁴ C^k -va.

⁵ Bⁱ sakkhissanti (Pj. na hi sakkhinti ti na hi sakkhis-santi).

⁶ B^{al} cchetum.

⁷ C^k cche-, C^b B^{al} -tvā.

⁸ C^b dāl-, Bⁱ -m padāl-.

⁹ B^{al} -eyyaṃ.

¹⁰ So B^{al} (*cf.* S. I 119^o ; M. II 53^o) Pj. lābhā . . . anappakā ti, but farther on quoted thus : lābho vata no anappako, etc. ; C^{kb} -o.

¹¹ C^k B^{al} -am.

¹² Pj. caremaṃ iti pi pāthaṃ vikappenti.

¹³ B^a jātim- *corr.* to jātijarāmarāṇassa.

¹⁴ B^a -gū.

vamsakāḷiṇo¹ va asaḷḷamāno
eko care — pe —.

4.

39. Migo araṇṇamhi yathā abaddho²
yeniechakam gacchati gocarāya,
viññū³ naro seritaṃ⁴ pekkhamāno
eko care . . .

5.

40. Āmantanā⁵ hoti sahāyamajjhe⁶
vāse thāne⁷ gamane cārikāya,
anabbhiḷhitam⁸ seritaṃ⁹ pekkhamāno
eko care . . .

6.

41. Khiddā ratī¹⁰ hoti sahāyamajjhe⁶
puttesu ca vipulaṃ hoti pemaṃ,
piyavippayogaṃ vijigucchamāno¹¹
eko care . . .

7.

42. Cātuddiso appaṭiḷho¹² ca hoti
santussamāno¹³ itaritarena,
parissayānaṃ sahitā achambhī¹⁴
eko care . . .

8.

43. Dussaṅgahā¹⁵ pabbajitā pi eke
atho gahaṭṭhā gharam āvasantā,
appaṣukko paraḷḷuttasu hutvā
eko care . . .

9.

44. Oropayitvā gihivyañjanāni
saṃsīnapatto¹⁶ yathā kovīḷāro

[F. 7].

¹ C^b -liro, Pj. vamsakāḷiṇo, B^a vamsakāḷiṇo.

² B^a -bandh-.

³ B^a -ññu.

⁴ Bⁱ -ta.

⁵ B^a -tanā.

⁶ So B^a Nidd. ; C^b sabhāya-.

⁷ B^a vāseyyathāne (Pj. divāseyyāsampkhāte vāse).

⁸ B^a anaticchitaṃ, Bⁱ anabbhicchitaṃ.

⁹ Bⁱ -ta.

¹⁰ B^a -ti.

¹¹ C^b jigūech-, Bⁱ pi jig-.

¹² B^a appati-.

¹³ B^a santusa-.

¹⁴ C^b B^a -bhi, Pj. acchambhī.

¹⁵ B^a dusaṅg-.

¹⁶ C^b saṃhina- *corr. to* saṃsīna- ; B^a saṃbhinna- ; Bⁱ saṃ-
chinna- (Nidd. yathā kovīḷārassa pattāni sīnāni chinnāni
patitāni).

- chetvāna viro¹ ghibbandhanāni
 eko care . . . 10.
45. Sace labbhettha nipakaṃ² sahāyaṃ
 saddhiṃcaram sādhuviḥārī³ dhīraṃ,
 abhibhuyya sabbāni parissayāni
 careyya ten' attamano satimā.⁴ 11.
46. No ce labbhettha nipakaṃ sahāyaṃ
 saddhiṃcaram sādhuviḥārī dhīraṃ,
 rājā va raṭṭhaṃ vijitam⁵ pahāya
 eko care . . . 12.
47. Addhā pasamsāma sahāyasampadam :
 seṭṭhā samā sevitabbā sahāyā,
 ete aladdhā anavajjabhoji⁶
 eko care . . . 13.
- [F. 8].
 48. Disvā suvaṇṇassa pābhassarāni
 kammāraputtana suniṭṭhitāni
 saṃghaṭṭamānāni duve bhujaasmim
 eko care . . . 14.
49. Evaṃ dutiyena sabhā⁷ mam' assa
 vācābhilāpo abhisajjanā vā,
 etaṃ bhayaṃ āyatim⁸ pekkhamāno
 eko care . . . 15.
50. Kāmā hi citrā madhurā maṇoramā
 virūparūpena mathenti cittaṃ,
 ādīnavam kāmagaṇesu disvā
 eko care . . . 16.
51. 'Iti⁹ ca gaṇḍo ca upaddavo ca
 rogo ca sallaṇ¹⁰ ca bhayaṇ¹⁰ ca¹¹ m'etaṃ,
 etaṃ bhayaṃ kāmagaṇesu disvā
 eko care . . . 17.

¹ B^{al} dhiro.² B^{al} nippa-.³ Nidd. Pj. -hārin (ti).⁴ C^b B^{al} -imā.⁵ B^{al} -am.⁶ So C^b Pj.; C^k -jīm, B^{al} -ji.⁷ B^{al} -ha.⁸ B^{al} -ti.⁹ C^b B^{al} -am.¹⁰ B^a -yam, Bⁱ -yā.¹¹ Bⁱ omits ca.

52. Sitañ ca uphañ ca, khudam¹ pipāsam,
vātātape dāmsasirimsape² ca
sabbāni p' etāni abhisambhavitvā³
eko care . . . 18.
53. Nāgo va yūthāni⁴ vivajjayitvā
sañjātakhandho padumī ulāro⁵
yathābhirantam vihare⁶ araññe,
eko care . . . 19.
54. Aṭṭhāna⁷ tam saṃgaṇikāratassa,
yam phassaye⁸ sāmāyikaṃ⁹ vimuttiṃ,—
Ādiccabandhussa vaco nisamma
eko care . . . 20.
- [F. 9]. 55. Diṭṭhivisūkāni¹⁰ upātivatto
patto niyāmam paṭiladdhamaggo,
'uppannañāṇo 'mhi¹¹ anaññaneyyo'
eko care . . . 21.
56. Nillolupo nikkuho¹² nippipāso
nimmakkho niddhantakasāvamoho
nirāsayo sabbaloke bhavitvā
eko care . . . 22.
57. Pāpam saḥāyam parivajjayetha
anattadassim visame nivitṭham,
sayam na seve¹³ pasutam¹⁴ pamattam,
eko care . . . 23.

¹ B^{al} khudda(m).² B^{al} taṃsasarisape.³ B^{al} -sambh-.⁴ B^a yūdh-, Bⁱ yudh-.⁵ C^b Bⁱ ul-.⁶ So C^{kb} Nidd., B^a viharam, Bⁱ vihāram.⁷ B^a aṭṭhānam (Pj. aṭṭhāna tan ti aṭṭhānam tam, anunā-sikalopo kato).⁸ Pj. yan ti kāraṇavacanam, phassaye ti adhigacche;
C^k samphassaye, C^b samphassase, Bⁱ yam passaye, B^a yam
phassaye.⁹ C^b B^a sāmāyi-, Bⁱ samāyi-.¹⁰ C^b Pj. B^{al} diṭṭhi, B^{al} visuk-.¹¹ B^{al} -ṇamhi.¹² B^{al} niku-.¹³ So Pj. B^{al}; C^{kb} niseve.¹⁴ C^k pasutam.

58. Bahussutaṃ dhammadharaṃ bhajetha
mittaṃ ulāraṃ¹ paṭibhānavantaṃ,²
aṇṇāya atthāni vineyya kaṃkhaṃ
eko care . . . 24
59. Khiddaṃ ratim³ kāmasukhaṃ ca loke
analaṃkaritvā anapekkhamāno
vibhūsanatṭhānā virato saccavādī⁴
eko care . . . 25.
60. Puttaṃ ca dāraṃ pitaraṃ ca mātaraṃ
dhanāni dhañṇāni ca bandhavāni ca⁵
hitvāna kāmāni yathodhikāni⁶
eko care . . . 26.
61. 'Saṅgo⁷ eso, parittaṃ ettha sokhyaṃ,
app' assādo,⁸ dukkhaṃ ettha bhiyyo,
galo⁹ eso' iti ñatvā mutimā
eko care . . . 27.
- [F. 10]. 62. Sandālayitvā¹⁰ saṃyojanāni
jālaṃ va bhetvā¹¹ salil' ambucāri¹²
aggiva daddhaṃ anivattamāno
eko care . . . 28.
63. Okkhittacakkhū¹³ na ca pādalo
guttindriyo rakkhitaṃ mānasāno¹⁴
anavassuto aparīḍayhamāno¹⁵
eko care . . . 29.
64. Ohārayitvā gihivyañjanāni
saṃchinnapatto¹⁶ yathā pārichatto

¹ C^b ulā-.² Bⁱ -bhāṇa-.³ B^{al} khiddārati.⁴ B^{al} -di.⁵ Bⁱ omits ca.⁶ Bⁱ yato- (cf. M. I., 37²², Note).⁷ C^b B^{al} saṅgo.⁸ B^{al} -asādo.⁹ C^b -lo, B^a gaṇḍo, Bⁱ gaṇṭho.¹⁰ B^{al} padālayitvāna; Fsb. sandālayitvāna.¹¹ C^b jālaṃ bhetvā, B^a jālaṃ bhitvā, Bⁱ jālaṃ va bhitvā.¹² B^{al} -ri.¹³ C^b Bⁱ -cakkhu.¹⁴ (Pj. mānasam yeva mānasānam).¹⁵ B^{al} -dayh-¹⁶ So C^b Bⁱ; C^a sañchanna, Bⁱ saṃchanna.

[F. 11].

- kāsāyavattho abhinikkhamitvā
eko care . . . 30.
65. Rasesu gedham akaram alolo
anaññāposi¹ sapadānacārī²
kule kule appaṭibaddhacitto³
eko care . . . 31.
66. Pahūya pañcāvaranāni cetaso
upakkilese⁴ vyapanujja⁵ sabbe
anissito chetvā sinehadosam⁶
eko care . . . 32.
67. Vipitṭhikatvāna sukham dukhañ⁷ ca
pubbe va ca somanadomanassam⁸
laddhān' upekkham⁹ samatham visuddham
eko care . . . 33.
68. Āraddhaviriyo paramatthapattiya
alīnacitto akusītavutti¹⁰
dāhanikkamo thāmaḷupapanno
eko care . . . 34.
69. Paṭisallānam¹¹ jhānam ariñcamāno¹²
dhammesu niccam anudhammacārī¹³
ādinavam sammasitā bhavesu
eko care . . . 35.
70. Taṇhakkhayam patthayam appamatto
anelamūgo¹⁴ sutavā satīmā
saṃkhātadhammo niyato¹⁵ padhānavā
eko care . . . 36.

¹ B^a -si.² B^{a1} -rī.³ B^{a1} -tibandh-.⁴ B^{a1} upaki-.⁵ C^k vyasan-, C^b vyayan- *corr. to* vyapan-; Pj. vyapanujjā
ti nuditvā vināsetvā.⁶ Pj. B^{a1} sneha-⁷ B^{a1} dukkh-.⁸ So C^b; C^k somanadonassam, B^{a1} Pj. Fsb. somanassa-
domanassam.⁹ Bⁱ upekkham.¹⁰ C^{kb} -ī.¹¹ So Pj. B^a; C^b Bⁱ -nam, C^k -ñā.¹² B^{a1} jhāna(m)mariccamāno.¹³ B^{a1} -rī.¹⁴ C^k alenam-, B^a -muggo.¹⁵ C^k nayato.

71. Siho va saddesu asantasanto
vāto va jālamhi asajjamāno
padumaṃ va toyena alippamāno¹
eko care . . . 37.
72. Siho yathā dāṭhabalī pasayha
rājā migānaṃ abhibhuyyacaṃī²
sevetha pantāni³ senāsanāni,
eko care . . . 38.
73. Mettaṃ upekkhaṃ karuṇaṃ vimuttiṃ
āsevamāno muditaṇ ca kāle
sabbena lokena avirujjhamāno
eko care . . . 39.
74. Rāgaṇ⁴ ca doṣaṇ⁴ ca pahāya moham
sandālayitvā⁵ saṃyojanāni
asantaṃ jīvitasamkhayaṃ
eko care . . . 40.
75. Bhajanti sevanti ca kāraṇatthā,⁶
nikkāraṇā⁷ dullabhā ajja mittā,
attatṭhapaṇṇā⁸ asuci manussā,—
eko care khaggavisāṇakappo ti. 41.

[F. 12].

KHAGGAVISĀṆASUTTAM NIṬṬHITAM.

4. Kasibhāradvajasutta.⁹[F. 12⁵]. Evam¹⁰ me sutam :

Ekaṃ samayaṃ Bhagavā Magadhesu viharati Dakkhiṇā-

¹ C^{kb} B^{al} -limp- (cf. v. 213).² B^{al} -ri.³ So Pj. B^a; C^{kb} patt-, Bⁱ panth-.⁴ B^{al} -am.⁵ B^{al} padālayitvāna, Fsb. sandālayitvāna.⁶ (Pj. kāraṇaṃ attho etesaṃ ti kāraṇatthā); Bⁱ -nattā.⁷ B^{al} nikā-.⁸ So C^{kb}; B^{al} attattha-; Pj. attani ṭṭhitā esaṃ paṇṇā
attānaṃ yeva olokenti na aññaṃ ti attatṭhapaṇṇā; diṭṭha-
ṭṭhapaṇṇā ti ayam pi kira porāṇapāṭho, sampati diṭṭhe va
atthe etesaṃ paṇṇā, . . .⁹ = S. I 172-173.¹⁰ B^{al} (always in this phrase) evam.

girismiṃ Ekanālayaṃ brāhmaṇagāme. Tena kho pana samayena Kasibhāradvājassa¹ brāhmaṇassa pañcamattāni naṅgalasatāni² payuttāni honti vappakāle. Atha kho Bhagavā pubbaṇhasamayam nivāsetvā pattacivaram³ ādāya yena Kasibhāradvājassa brāhmaṇassa kammanto ten' upasaṃkami.⁴ Tena kho pana samayena Kasibhāradvājassa brāhmaṇassa parivesanā vattati.⁵ Atha kho Bhagavā yena parivesanā ten' upasaṃkami, upasaṃkamitvā ekamantaṃ aṭṭhāsi. Addasā kho Kasibhāradvājo brāhmaṇo Bhagavantam piṇḍāya tṭitaṃ, disvāna⁶ Bhagavantam etad avoca: "aham kho⁷ samana kasāmi ca vapāmi⁸ ca, kasitvā ca vāpitvā ca bhuñjāmi, tvam⁹ pi samana kasassu ca vapassu ca, kasitvā ca vāpitvā ca bhuñjassu"¹⁰ ti. "Aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vāpitvā ca bhuñjāmi" ti. "Na kho pana mayaṃ passāma bhoto Gotamaassa yugam vā naṅgalaṃ [F. 13.] vā phālaṃ vā pācanaṃ¹¹ vā balivadde¹² vā, atha ca pana bhavaṃ Gotamo evam āha: aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vāpitvā ca bhuñjāmi" ti. Atha kho Kasibhāradvājo brāhmaṇo Bhagavantam gāthāya ajjhabhāsi:

76. "Kassako paṭijānāsi, na ca passāma¹³ te kasim,
kasin no pucchito brūhi, yathā jānemu te¹⁴ kasim." 1.
77. "Saddhā bijam, tapo vutṭhi, paññā me yuganaṅgalaṃ,
hiri¹⁵ issā,¹⁶ mano yottam, sati me phālapācanaṃ. 2.

¹ C^{kb} generally Kasī-.

² C^{kb} naṃg- throughout, (Pj naṅg-).

³ So C^{kb} Pj.; B^{al} -ram. ⁴ B^{al} upasaṃk-. ⁵ B^{al} vattati.

⁶ So Pj. B^{al}; C^{kb} omit Bhagavantam piṇḍāya tṭitaṃ disvāna.

⁷ C^k B^a omit kho.

⁸ B^{al} vapp- throughout.

⁹ B^{al} -am pi.

¹⁰ B^{al} bhuñjāhi.

¹¹ Pj. ad 77: pājeti tenā ti pājanam, tam idha pācanaṃ ti vuccati.

¹² B^a balipadde, Bⁱ balibaddhe.

¹³ B^{al} -mi.

¹⁴ Samy. Nik. tam.

¹⁵ C^b B^a hiri, Bⁱ hiri.

¹⁶ B^a issā.

78. Kāyagutto vacīgutto āhāre ndare yato
saccam karomi niddānam,¹ soraccam me pamoca-
nam, 3.
79. viriyam² me dhuradborayham,³ yogakkhemādhivā-
hanam
gacchati anivattantam, yattha gantvā na socati. 4.
80. Evam esā kasī⁴ katthā, sā hoti amatapphalā:⁵
etam kasim⁴ kasitvāna sabbadukkhā pamuccatī " ti. 5.

⁶ Atha kho Kasibhāradvājo brāhmaṇo mahatiyā kappasā-
pātiyā⁷ pāyāsam vaḍḍhetvā Bhagavato upanāmesī : " bhuñ-
jatu bhavam Gotamo pāyāsam, kassako bhavam, yaṃ hi⁸
bhavam⁹ Gotamo amataphalam kasim kasatī " ti.

- [F. 14]. 81. " Gāthābhigītam¹⁰ me abhojaneyyam,
sappassatam¹¹ brāhmaṇa n' esa dhammo,
gāthābhigītam panudanti buddhā,
dhamme satī¹² brāhmaṇa vuttir esā.¹³ 6.
82. Aññena ca kevalinam mahesim
khīṇāsavam kukkucavūpasantam¹⁴
annena pānena upaṭṭhahassa,
khetam¹⁵ hi tam puññapekkhassa hotī " ti. 7.

¹ B^{al} nidā-

² B^{al} -am.

³ Pj. dhuradboreyyam.

⁴ B^{al} -sī.

⁵ So C^{kb} Pj.; B^{al} amataphalā.

⁶ Here the text of Saṃy. Nik. runs: Bhuñjatu bhavam
Gotamo, kassako bhavam Gotamo, yaṃ hi Gotamo amatap-
phalam pi kasim kasatī ti.

⁷ B^a -pātiyā.

⁸ B^{al} yaṃ hi.

⁹ So Pj. B^{al}; C^b evam, C^k omits yaṃ hi bhavam.

¹⁰ B^{al} -am.

¹¹ So Pj. (o : samam ājivasuddhim passatam, samantā vā
passatam); C^k samph-, C^b samph-, B^{al} samph-.

¹² So C^b; C^k Pj. B^{al} satī.

¹³ B^{al} -i-d-esā,

¹⁴ B^{al} kukkucca-

¹⁵ B^{al} -añ.

¹⁶ B^{al} -pekkhassa ya(m) hotī.

¹ "Atha kassacāhaṃ bho Gotama imaṃ pāyāsaṃ dammi" ti. "Na kho 'han² taṃ brāhmaṇa passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇi³ya³ pajāya sadevamanussāya yasa⁴ so pāyāso bhutto sammāpariṇāmaṃ⁵ gaccheyya⁶ aññatra Tathāgatassa vā Tathāgatasāvaka⁷ssa vā, tena hi tvaṃ brāhmaṇa taṃ pāyāsaṃ appaharite vā chaddehi appānake vā u⁸dake opilāpehi" ti. Atha kho Kasibhāradvājo brāhmaṇo taṃ pāyāsaṃ appānake⁷ u⁸dake opilāpesi. Atha kho so pāyāso u⁸dake pakkhitto ciccitāyati cītīcītāyati⁸ sandhūpāyati sampadhūpāyati.⁹ Seyyathā pi nāma phālo¹⁰ divasasantatto u⁸dake pakkhitto ciccitāyati cītīcītāyati sandhūpāyati sampadhūpāyati, evaṃ eva so pāyāso u⁸dake pakkhitto ciccitāyati cītīcītāyati sandhūpāyati sampadhūpāyati. Atha kho Kasibhāradvājo brāhmaṇo samviggo lomahatthajāto yena Bhagavā ten' upasaṃkamī, upasaṃkamitvā Bhagavato pādesu sirasā nipatitvā¹¹ Bhaga- [F. 15] vantaṃ etad avoca: "abhikkantaṃ bho Gotama, abhikkantaṃ bho Gotama: seyyathā pi bho Gotama nikkujjitaṃ¹² vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya, 'eakkhumanto rūpāni dakkhinti' ti,¹³ evaṃ evaṃ¹⁴ bhotā Gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ bhavantaṃ Gotamaṃ saraṇaṃ

¹ Samy. Nik.: Evaṃ vutte Kasibh^o brāhmaṇo Bh-ntam etad avoca: abhikk-, etc. [= 15¹⁷]; 15¹⁻¹⁷ = S. I 168²⁰-169¹² (with havyasesa- instead of pāyāsa-, and Sundarikabhāradvāja- instead of Kasibh^o).

² Pj. B^{al} khv- āhan.

³ B^{al} sasam-.

⁴ B^{al} yena.

⁵ C^k B^{al} -parinām-.

⁶ C^k -yyaṃ.

⁷ So Pj. (and below also C^{kb} B^{al}); C^{kb} B^{al} appān-.

⁸ B^a vicitāyati viticitāyati, Bⁱ viciccitāyati (throughout).

⁹ B^{al} samdhūmāyati sampadhūmāyati (throughout).

¹⁰ B^{al} seyyathā pi ayogulo.

¹¹ B^{al} patitvā.

¹² Bⁱ niku-.

¹³ B^{al} dakkhanti.

¹⁴ So all MSS.

gacchāmi dhammañ ca bhikkhusaṃghañ ca,¹ labheyyāhaṃ²
 bhoto Gotamassa santike pabbajjaṃ, labheyyaṃ upasa-
 padan'' ti. Alattha kho Kasibhāradvājo brāhmaṇo Bha-
 gavato santike pabbajjaṃ, alattha upasampadam. Aeirū-
 pasampanno kho paṇāyasmā Bhāradvājo eko vūpakattho³
 appamatto ātāpī pahitatto viharanto nacirass' eva, yassa'
 atthāya kulaputtā samma-d-eva agārasmā anagāriyaṃ pabba-
 janti, tad anuttaraṃ brahmacariyapariyosānaṃ diṭṭhe va
 dhamme sayāṃ abhiññā sacchikatvā upasampajja vihāsi,
 'khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ,
 nāparaṃ itthattāyā'⁴ ti abbhaññāsi. Aññataro ca⁵ kho
 paṇāyasmā Bhāradvājo arahataṃ ahoṣi ti

KASIBHĀRADVĀJASUTTAM NIṬṬHITAṆ.

5. Cundasutta.

83. "Pucchāmi muninṃ pahūtapaññaṃ⁶
 itī Cundo kammāraputto
 Buddhaṃ⁷ dhammassāmīṃ vitattaṇhaṃ
 dipaduttamaṃ⁸ sārathinaṃ pavaraṃ :
 kati⁹ loke samaṇā, tad iṃgha¹⁰ brūhi." 1.
 [F. 16]. 84. "Caturō samaṇā, na pañcamo 'tthi,¹¹
 Cundā ti Bhagavā

¹ Pj. and Samy. Nik. insert upāsakaṃ maṃ bhavaṃ
 Gotamo dhāretu ajjatagge pāṇupetaṃ saraṇaṃ gataṃ;
 (Pj. ajjatagge ti ajjataṃ aggāṃ katvā, ajjadagge vā, da-kāro
 ṇadasandhikaro). Here the text of Samy. Nik. ends (cf.
 I 161¹⁰).

² So B^{al} Pj.; C^{kb} labheyyam ahaṃ.

³ C^k upa-.

⁴ C^b itthatakāyā, B^a ittattbhāyā, B' itthāyā.

⁵ B^{al} omit ca.

⁶ B^{al} bahuta-

⁷ So Pj. B^{al}; C^{kb} buddho.

⁸ B' dvi-

⁹ So Pj. B^{al}; C^{kb} ti.

¹⁰ B' iṃgha (Pj. ta-d-iṃghā ti te iṃgha).

¹¹ Pj. B^{al} Fsb. pañcam' atthi.

- te te¹ āvikaromi sakkhiputtḥo :
 maggajino maggadesako ca,
 magge jīvati, yo ca maggadūsi." 2.
85. "Kam² maggajinaṃ³ vadanti buddhā,
 iti Cundo kammāraputto
 maggajjhāyi⁴ katham atulyo hoti,
 magge jīvati me brūhi puttḥo,
 atha me āvikarohi maggadūsiṃ."⁵ 3.
86. "Yo tinnakathamkatho visallo
 nibbānābhīrato anānugiddho⁶
 lokassa sadevakassa netā,
 tādiṃ maggajinaṃ³ vadanti buddhā. 4.
87. Paramaṃ paramaṃ ti yo 'dha ñatvā
 akkhāti vibhajati idh' eva dhammaṃ,
 taṃ kamkhaechidaṃ⁷ munim anejaṃ⁸
 dutiyaṃ bhikkhunam āhu maggadesiṃ. 5.
88. Yo dhammapade sudesite
 magge jīvati saññato satimā
 anavaṃjjapadāni sevamāno,
 tatiyaṃ bhikkhunam āhu maggajiviṃ. 6.
89. Chadanaṃ katvāna subbatānaṃ
 pakkhandi kuladūsako pāgabbho
 māyāvi⁹ asaññato palāpo
 patirūpena¹⁰ caraṃ, sa maggadūsi.¹¹ 7.
90. Ete ca paṭivijjhi yo gahaṭṭho
 sutavā ariyasāvako sapañño

¹ B^{al} etc for te te (Pj. te te = te lava).

² B^{al} kam.

³ C^{kb} -jīnaṃ ti.

⁴ C^{kb} -ajjhāyi, B^{al} -akkhāyi.

⁵ C^{kb} -dūsi, B^{al} -dusi (cf. vv. 89-90).

⁶ So Pj. Bⁱ; C^b ananu-, C^k B^a anunu-.

⁷ Pj. kamkhaechid-, Bⁱ kamkhaechidaṃ (in accordance with metre).

⁸ So Pj. B^{al}; C^{kb} -echidaṃ anesajaṃ.

⁹ So C^{kb} Pj.; B^{al} -vi.

¹⁰ B^{al} paṭi-.

¹¹ C^{kb} -dūsiṃ yo tinnaka (C^b tintaka) etc (< v. 86).

[F. 17].

sabbe ne 'tādīsā' ti¹ ñatvā,
 iti disvā na hāpeti² tassa saddhā,—
 kathaṃ hi dutṭhena asampadutṭhaṃ
 suddhaṃ asuddhena samaṃ kareyyā'' ti

CUNDASUTTAM NIṬṬHITAM.

6. Parābhavasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiyaṃ abhikkantavaṇṇā kevalakappaṃ Jetavanam obhāsetvā yena Bhagavā ten' upasaṃkamī, upasaṃkamitvā Bhagavantam abhivādetvā ekamantaṃ atthāsī. Ekamantaṃ tṭhitā kho sā devatā Bhagavantam gāthāya ajjhabhāsī :

91. " Parābhavantam purisaṃ mayam pucchāma Gotamaṃ
 Bhagavantam³ puṭṭhum āgamaṃ : kim⁴ parābhavato
 mukham." 1.
92. " Suvijāno bhavam hoti, suvijāno⁵ parābhavo :
 dhammakāmo bhavam hoti, dhammadessi⁶ parā-
 bhavo." 2.
93. " Iti h' etaṃ vijānāma, paṭhamo so parābhavo,
 dutiyaṃ Bhagavā brūhi : kim parābhavato mu-
 kham." 3.
- [F. 18] 94. " Asant' assa piyā honti, sante na kurute piyaṃ,
 asataṃ dhammaṃ roceti, tam⁷ parābhavato mu-
 kham." 4.
95. " Iti h' etaṃ vijānāma, dutiyo so parābhavo,
 tatiyaṃ Bhagavā brūhi : kim parābhavato mu-
 kham." 5.

¹ So Pj. B^{al} ; C^{kb} omitt ti.² Bⁱ -si.³ B^a bhavantam.⁴ B^{al} kim throughout.⁵ B^a duvijāno.⁶ B^{al} -desi.⁷ B^{al} tam throughout.

96. "Niddāsīlī¹ sabhāsīlī¹ anuttthātā ca yo naro
alaso kodhapaññāno,² tam parābhavato mukhaṃ." 6.
97. "Iti h' etaṃ vijānāma, tatiyo so parābhavo,
catutthaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 7.
98. "Yo mātaraṃ vā pitarāṃ vā jīṇṇakaṃ gatayobbanāṃ
pahu³ santo na bharati, tam parābhavato mukhaṃ." 8.
99. "Iti h' etaṃ vijānāma, catuttho so parābhavo,
pañcamāṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 9.
100. "Yo brahmaṇaṃ vā samaṇaṃ vā aññaṃ vā pi vanib-
bakaṃ⁴
musāvādena vañceti, tam parābhavato mukhaṃ." 10.
101. "Iti h' etaṃ vijānāma, pañcamaṃ so parābhavo,
chaṭṭhaṃ⁵ Bhagavā brūhi: kim parābhavato
mukhaṃ." 11.
- [F. 19] 102. "Pahūtavitto⁶ puriso sahirañño sabhojano
eko bhūñjati sādūni,⁷ tam parābhavato mukhaṃ." 12.
103. "Iti h' etaṃ vijānāma, chaṭṭhamaṃ⁸ so parābhavo
sattamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 13.
104. "Jātittbaddho dhanattbaddho gottattbaddho ca yo
naro
saṃ⁹ ñātim atīmaññeti,¹⁰ tam parābhavato mu-
khaṃ." 14.
105. "Iti h' etaṃ vijānāma, sattamaṃ so parābhavo,
aṭṭhaṃ¹⁰ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 15.
106. "Itthidhutto surādhutto akkhadbutto ca yo naro
laddhaṃ laddhaṃ vināseti, tam parābhavato mu-
khaṃ." 16.

¹ B^{al} -sili.² So C^k; C^b B^{al} Pj. -no.³ B^a bahu.⁴ B^{al} vani-.⁵ So B^l; C^{kb} B^a chaṭṭhaṃ.⁶ B^{al} bahuta-.⁷ B^l sādūni.⁸ C^{kb} chaṭṭho.⁹ B^{al} sañ, C^k taṃ (Pj. = attano).¹⁰ So all four MSS., cf. J. VI 14¹⁰; (Pj. atīmaññati).

107. "Iti h' etaṃ vijānāma, atthamo so parābhavo,
navamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 17.
108. "Sehi dārehi ¹ asantuttho ² vesiyāsu padissati, ³
dissati ⁴ paraḍāresu, tam parābhavato mukhaṃ." 18.
- [F. 26]. 109. "Iti h' etaṃ vijānāma, navamo so parābhavo,
dasamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 19.
110. "Atitayobbano poso āneti timbarutthaninṃ,
tassā issā na supati, tam parābhavato mukhaṃ." 20.
111. "Iti h' etaṃ vijānāma, dasamo so parābhavo,
ekādasamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 21.
112. "Itthisoṇḍinṃ ⁵ vikiraṇinṃ purisaṃ vā pi tādisaṃ
issariyaṃsminṃ tṭhāpeti, ⁶ tam parābhavato mukhaṃ." 22.
113. "Iti h' etaṃ vijānāma, ekādasamo so parābhavo,
dvādasamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 23.
114. "Appabhogo mahātapaṃho khattiye jāyate kule,
So 'dha' ⁷ rajjaṃ patthayati, tam parābhavato mu-
khaṃ." 24.
115. Ete parābhave loke paṇḍito samavekkhiya
ariyo dassanūsampanno, ⁸ sa lokaṃ bhajate sivaṃ"
ti 25.

PARĀBHAVASUTTAṀ NĪTTHITAṀ.

¹ B^a dārehi.

² C^{kb} santuttho.

³ B^a padussati; (Pj. patidissati; read: vesiyās' upadis-
sati (?), cf. 140¹)

⁴ B^a dūssati.

⁵ So C^{kb} B^a; B^b itthinṃ; Pj. soṇḍin ti macehamamaṃsa-
majjādisen lolaṃ gedhajātapaṃ, vikiraṇin (MSS. vikar-) ti tesapaṃ
atthāya dhanaṃ paṇḍukapaṃ viya vikiritvā nāsamasilaṃ.

⁶ B^a tṭhāpeti.

⁷ B^a so ca (Pj. so ca rajjaṃ pattheti).

⁸ B^a ariyadase-.

[F. 21].

7. Vasalasutta.¹

Evam me sutam :

Ekam samayam Bhagavā Sāvattthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Bhagavā pubbanhasamayam nivāsetvā puttacivaram² ādāya Sāvattthim³ piṇḍāya pāvisi. Tena kho pana samayena Aggikabhāradvājassa brāhmaṇassa nivesane aggi pajjalito hoti, āhuti⁴ paggabhitā. Atha kho Bhagavā Sāvattthiyam sapadānam piṇḍāya caramāno yena Aggikabhāradvājassa brāhmaṇassa nivesanam ten' upasaṅkami. Addasā kho Aggikabhāradvājo brāhmaṇo Bhagavantam dūrato va āgacchantam, disvāna Bhagavantam etad avoca : "tatr' eva⁵ mundaḥ, tatr' eva⁶ samanaka, tatr' eva⁷ vasalaka tiṭṭhāhi" ti. Evaṃ vutte Bhagavā Aggikabhāradvājam brāhmaṇam etad avoca : "jānāsi pana tvam brāhmaṇa vasalam vā⁸ vasalakaraṇe vā dhamme" ti. "Na khv-āham bho Gotama jānāmi vasalam vā vasalakaraṇe vā dhamme, sādhu me bhavam Gotamo⁷ tathā dhammam desetu, yathāham jāneyyam vasalam vā vasalakaraṇe vā dhamme" ti. "Tena hi brāhmaṇa sunāhi, sādhuḥ kam manasikarohi, bhāsissāmi" ti. "Evam⁸ bho" ti kho Aggikabhāradvājo brāhmaṇo Bhagavato paccassosi. Bhagavā etad avoca :

116. "Kodhano upanāhi⁹ ca pāpamakkhi¹⁰ ca yo naro
vipannadiṭṭhi māyāvi, tam jaññā 'vasalo' iti. 1.
117. Ekajam vā dijam¹⁰ vā pi yo 'dha pāpāpi himsati,¹¹
yassa pāpe dayā n' atthi, tam jaññā 'vasalo' iti. 2.

¹ Pj. Aggi(ka)bhāradvājasuttam, Vasalasuttan ti pi vuccati.

² B^{al} -am.

³ So B^{al}; C^k -iyam, C^b -iyam corr. to -im. ⁴ B^{al} āhuti.

⁵ B^{al} atr' eva. ⁶ B² kiṃ.

⁷ C^k bhavañ Gotamo, C^b bhagavaṃ bho Gotamo.

⁸ B^{al} -am. ⁹ B^{al} -i. ¹⁰ B² dvijam.

¹¹ B^{al} pānam vihimsati, Pj. pānam vihimsati and pāpāni himsati; cf. Dh. 270.

- [F. 22]. 118. Yo hanti parirundhati¹ gāmāni nigamāni ca
niggāhako² samaññāto, taṃ jaññā 'vasalo' iti. 3.
119. Gāme vā yadi vāraññe yaṃ paresaṃ mamāyitaṃ
theyyā adinnaṃ ādiyati,³ taṃ jaññā—pe— 4.
120. Yo have inam ādāya eujjamāno⁴ palāyati
“na hi te inam atthī” ti, taṃ jaññā . . . 5.
121. Yo ve kiñcikkhakamyatā panthasmaṃ vajataṃ⁵ janam
hantvā kiñcikkham ādeti, taṃ jaññā . . . 6.
122. Yo attahetu parahetu dhanahetu ca⁶ yo naro
sakkhiputtḥo musā brūti, taṃ jaññā . . . 7.
123. Yo nātinam⁷ sakhinam⁸ vā dāresu patidissati⁹
sahasā sampiyena¹⁰ vā, taṃ jaññā . . . 8.
124. Yo mātaram vā pitaram vā jipṇakam gatayobbanam
pahu¹¹ santo na bharati, taṃ jaññā . . . 9.
125. Yo mātaram vā pitaram vā bhātaram bhaginiṃ
sasum¹² . . .
- [F. 23].^b hanti roseti vācāya, taṃ jaññā . . . 10.
126. Yo attham pucchito santo anattham anusāsati,
paṭicchannena manteti, taṃ jaññā . . . 11.
127. Yo katvā pāpakam kamnam 'mā maṃ jaññā' ti
icchati,
yo paṭicchannakammanto, taṃ jaññā . . . 12.
128. Yo ve parakulam gantvā bhutvāna¹³ sucibhojanam
āgatam na paṭipūjeti,¹⁴ taṃ jaññā . . . 13.
129. Yo brāhmanam vā samanam vā aññam vā pi vaṇi-
bakam¹⁵
musāvādena vāñceti, taṃ jaññā . . . 14.

¹ So C^b; B^a upa-; Pj. uparundhati ti senāya parivāretvā
tiṭṭhati . . . , iminā hatana-pati (i.e., pari-) rundhanena. . . .

² B^a nigāh-.

³ B^a ādeti, Bⁱ āneti.

⁴ B^a bhuñjamāno.

⁵ C^b vajannā, Bⁱ vajantaṃ.

⁶ B^a vā.

⁷ Bⁱ addā vā.

⁸ B^a sakhinam, Bⁱ sakhinam.

⁹ B^a paṭi-.

¹⁰ Bⁱ sampiyāyena.

¹¹ B^a bahu.

¹² Pj. sasun ti sassum; B^a sāmam, Bⁱ sassuram.

¹³ B^a bhutvā ca.

¹⁴ B^a na ppaṭi-.

¹⁵ B^a vani-.

130. Yo brāhmaṇaṃ vā samaṇaṃ vā bhattakāle upa-
tṭhite¹
roseti² vācā na ca deti, taṃ jaññā . . . 15.
131. Asataṃ³ yo 'dha pabrūti mohena paliguṇṭhito⁴
kiñcikkhaṃ nijigimsāno, taṃ jaññā . . . 16.
132. Yo e' attānaṃ samukkaṃse⁵ paraṇ⁶ ca-m-avajānati,
nīhīno sena mānena, taṃ jaññā . . . 17.
- [F. 24]. 133. Rosako kadariyo⁷ ca pāpiccho macchari⁸ saṭho
ahiriko anottāpi⁹, taṃ jaññā . . . 18.
134. Yo buddhaṃ paribhāsati atha vā tassa sāvaṇṇaṃ
paribbājaṃ¹⁰ gahatṭhaṃ vā, taṃ jaññā . . . 19.
135. Yo ve anarahā¹¹ santo arahaṃ paṭijānati¹²
coro sabrahmake loke, esa¹³ kho vasalādhamo.¹⁴
Ete kho vasalā vuttā, mayā vo ye pakāsītā.¹⁵ 20.
136. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
kammanā¹⁶ vasalo hoti, kammanā¹⁶ hoti brāh-
maṇo. 21.
137. Tad aminā pi¹⁷ jānātha, yathā me 'daṃ¹⁸ nidas-
sanaṃ:
caṇḍālaputto sopāko Mātango iti vissuto, 22.

¹ So all four MSS. ; Pj. bhattakāle upatṭhite ti bhojana-
kāle jāte; upatṭhitan ti pi pāṭho, bhattakāle āgatan ti
attho.

² B^{al} doseti.

³ Pj. = yo idha "yathā nimittāni dissanti, asukadivase
idaṃ e' idaṃ ca te bhavissati" ti asajjanānaṃ vacanaṃ
pabrūti; asantan ti pi pāṭho, abbūtan ti attho.

⁴ B^{al} paliku-.

⁵ B^a -seti.

⁶ B^{al} -re.

⁷ C^b kadariyo.

⁸ B^{al} -ri.

⁹ Bⁱ anottampi, B^a anuttampi.

¹⁰ B^{al} paribbājakam.

¹¹ B^{al} -ham.

¹² B^{al} -jānāti.

¹³ Bⁱ Pj. eso.

¹⁴ B^{al} vasalo dhammo.

¹⁵ B^{al} mayā ye te pa-.

¹⁶ B^{al} kammunā.

¹⁷ C^b vi-.

¹⁸ Bⁱ peḍaṃ.

138. so yasaṃ¹ paramaṃ patto² Mātaṅgo yaṃ sudulla-
bhaṃ,
āgañchum³ tass' upatṭhānaṃ⁴ khattiyā brāhmaṇā
bahū. 23.
- [F. 25]. 139. So devayānaṃ āruya,⁵ virajaṃ so mahāpathaṃ,
kāmarāgaṃ⁶ virājetvā brahmalokūpago ahu,— 24.
na naṃ jāti nivāresi brahmalokūpapattiyā.
140. Ajjhāyakakule⁷ jātā brāhmaṇā mantabandhavā,⁸
te ca pāpesu kammesu abhiñṇaṃ upadissare, 25.
141. diṭṭhe va dhamme gārayhā,⁹ samparāye¹⁰ ca dug-
gati—,¹¹
na ne¹² jāti nivāreti duggacā¹³ garaḥāya vā. 26.
142. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
kammanā¹⁴ vasalo hoti, kammanā¹⁴ hoti brāhmaṇo " 27.
ti.

Evam vutte Aggikabhāradvājo brāhmaṇo Bhagavantaṃ
etaḍ avoca : " abhikkantaṃ bho Gotama, abhikkantaṃ bho
Gotama : seyyathā pi bho Gotama nikkujjitaṃ vā ukku-
jeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā maggaṃ
ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya, ' eakkhu-
manto rupāni dakkhinti ' ¹⁵ ti, evaṃ evaṃ¹⁶ bhotā Gota-
mena anekapariyāyena dhammo pakāsito. Esāhaṃ¹⁷ bha-

¹ B^a seyyasam.

² B^a paramappatto.

³ C^{kb} ag-, B^a āgacchum, Bⁱ āgacchaṃ.

⁴ B^a -ne.

⁵ B^a (Pj.) abhiruyha.

⁶ B^a kāmabhavaṃ (cf. 175^c, 176^b).

⁷ C^{kb} ajjhāyakā kule; Pj. ajjhāyakakule mantajjhāyake
brāhmaṇakule jātā; ajjhāyakā kule jātā ti pi pāṭho, man-
tānaṃ ajjhāyakā anupakuṭṭhe brāhmaṇakule jātā ti attho.

⁸ So Bⁱ Pj.; C^{kb} -bandhuno, B^a -bandhuvā.

⁹ B^a gāreyhaṃ, Bⁱ gāreyhā.

¹⁰ Pj. samparāye vā ti pi pāṭho.

¹¹ C^{kb} duggatiṃ.

¹² C^{kb} te.

¹³ B^a corr. to duggatyā.

¹⁴ B^a kammunā.

¹⁵ B^a dakkhanti.

¹⁶ So C^{kb}; B^a evaṃ.

¹⁷ B^a add bhante.

vantaṃ¹ Gotamaṃ saraṇaṃ gacchāmi dhammaṃ ca bhikkhusaṃghaṃ ca, upāsakaṃ maṃ bhavaṃ Gotamo dhāretu añjātagge paṇupetaṃ saraṇaṃ gataṃ " ti

VASALASUTTAM NIṬṬHITAM.

8. Mettasutta.

143. Karaṇīyaṃ atthakusalena
 yaṃ taṃ² santaṃ padaṃ abhisamecca :³
 sakko ujū⁴ ca sūjū⁵ ca
 suvāco e' assa mudu⁶ anatimānī,⁷ 1.
 144. santussako ca subhāro ca
 appakiecco ca sallahukavutti
 santiindriyo ca nipako⁸ ca
 appagabbho kulesu⁹ ananugiddho, 2.
 145. na ca khuddaṃ¹⁰ samācare kiñci,
 yena viññū pare upavadeyyuṃ.
 Sakhino vā¹¹ khemino hontu
 sabbe sattā bhavantu sukhitattā : 3.
 146. ye keci paṇabhūt'¹² atthi¹³
 tassā¹⁴ vā thāvarā vā anavasesā¹⁵
 dighā vā ye¹⁶ mahantā vā¹⁷
 majjhimā¹⁸ rassakā apukathulā,¹⁹ 4.

¹ C^b bhagavantaṃ.² Bⁱ ta.³ B^{al} abhisamacca.⁴ B^{al} ujū.⁵ B^{al} suhujā.⁶ So all four MSS., Fsh. mudū (*metri causa*).⁷ C^b B^{al} -ni.⁸ Bⁱ nipp-.⁹ Bⁱ kulesv-.¹⁰ Bⁱ -dda.¹¹ Bⁱ va.¹² C^b B^{al} -bhut'.¹³ C^b atthi.¹⁴ B^a tassā.¹⁵ Bⁱ thāvarā v' anavasesā ; B^a omits vā.¹⁶ B^a ye va ca, Bⁱ ye va.¹⁷ Bⁱ omits vā.¹⁸ Bⁱ -ma.¹⁹ C^a rassakānukathulā, C^b -kāpūka-.

147. diṭṭhā vā ye vā¹ addiṭṭhā,²
 ye ca³ dūre vasanti avidūre,
 bhūtā vā sambhavesi⁴ vā,—
 sabbe sattā⁵ bhavantu sukhittattā. 5.
148. Na paro paraṃ nikubbetha,
 nātimaññetha kattiḥacināṃ⁶ kañci,⁷
 vāyārosanā⁸ paṭighasaññā
 nāññamaññassa dukkham iccheyya. 6.
149. Mātā yathā niyaṃ puttāṃ⁹
 āyusā ekaputtam anurakkhe,
 evam pi sabbabhūtesu
 mānasam bhāvaye aparimāṇaṃ. 7.
- [F. 27]. 150. Mettañ ca sabbalokasmiṃ¹⁰
 mānasam bhāvaye aparimāṇaṃ
 uddhaṃ adho ca tiriyañ ca
 asambādhaṃ averaṃ¹¹ asapattāṃ. 8.
151. Tiṭṭhaṃ caraṃ nisinno vā¹²
 sayāno vā¹³ yāvat' assa vigatamiddho,
 etaṃ satim¹⁴ adhiṭṭheyya,
 brahman etaṃ vibhāraṃ¹⁵ idha-m-āhu. 9.
152. Diṭṭhiñ ca anupagamma
 silavā dassanena sampanno
 kāmesu vineyya¹⁶ gedhaṃ,
 na hi jātu gabbhaseyyaṃ punar eti ti 10.

METTASUTTAM NIṬṬHITAM.

- | | |
|---|---|
| ¹ B ^a ca. | ² So C ^{ab} ; B ^{al} Fsb. aditṭhā. |
| ³ B ⁱ omits ca. | ⁴ C ^b B ^{al} -si. |
| ⁵ B ⁱ sabbasattā. | ⁶ B ⁱ -na. |
| ⁷ B ^{al} kiñci. | ⁸ C ^b vāyārosanā. |
| ⁹ B ⁱ -am. | ¹⁰ B ^{al} -mi. |
| ¹¹ B ⁱ vā. | ¹² B ⁱ omits vā. |
| ¹³ B ⁱ -m. | ¹⁴ B ⁱ vinaya (cf. 1098 ^a). |

9. Hemavatasutta.¹

153. "Ajja pannaraso uposatho,
iti Sātāgiro yakkho
divyā ratti² upatthitā,
anomanāmaṃ satthāraṃ handa passāma Gota-
maṃ." 1.
154. "Kacci³ mano supaṇihito
iti Hemavato yakkho
sabbabhūtesu⁴ tādino,
kacci itthe anitthe ca saṃkapp' assa vasikatā."⁵ 2.
155. "Mano e' assa supaṇihito
iti Sātāgiro yakkho
sabbabhūtesu⁴ tādino,
atho itthe anitthe ca saṃkapp' assa vasikatā."⁵ 3.
- [F. 28]. 156. "Kacci adinnaṃ nādiyati,
iti Hemavato yakkho
kacci pāṇesu saññato,⁶
kacci āra⁷ pamādamhā, kacci jhānaṃ na riñcati." 4.
157. "Na so adinnaṃ⁸ ādiyati,
iti Sātāgiro yakkho
atho pāṇesu saññato,⁶
atho āra⁷ pamādamhā, Buddho jhānaṃ na riñ-
cati." 5.
158. "Kacci musā na bhaṇati,
iti Hemavato yakkho

¹ Pj. . . . Hemavatasuttan ti vuccati, Sātāgirasuttan ti ekaccehi (cf. the uddāna).

² C^b rattim.

³ Bⁱ kicci, B^a kiñci throughout (except 162^c).

⁴ C^{ab} -bhutesu.

⁵ B^{ai} vasigatā.

⁶ B^a asaññato.

⁷ Bⁱ āro.

⁸ Bⁱ 'dinnaṃ.

169. "Chassu¹ loko samuppanno,
Hemavatā ti Bhagavā
chassu kubbati santhavaṃ,
[F. 30]. channam eva upādāya chassu loko vibhaññati." 17.
170. "Kataman taṃ upādānaṃ,² yattva loko vibhaññati,
niyyānaṃ pucchito brūhi: kathaṃ dukkhā pamuc-
cati." 18.
171. "Pañca kāmagaṇā loka manochaṭṭhā paveditā,
ettha chandaṃ virājetvā evaṃ dukkhā pamuccati. 19.
172. Etaṃ lokassa niyyānaṃ akkhātaṃ vo³ yathātathaṃ,
etaṃ vo³ ahaṃ akkhāmi: evaṃ dukkhā pamuc-
cati." 20.
173. "Ko sū⁴ 'dha taratī⁵ oghaṃ, ko 'dha⁶ taratī annavaṃ,
appatitthe anālambe ko gambhīre na sidati." 21.
174. "Sabbadā silasampanno paññavā⁷ susamāhito
ajjhatacintī⁸ satimā oghaṃ taratī duttaraṃ. 22.
175. Virato kāmasaññāya⁹ sabbasaṃyojanātigo¹⁰
nandibhavaparikkhīṇo,¹¹ so gambhīre na sidati." 23.
176. "Gambhīrapaññaṃ nipuṇatthadassim¹²
[F. 31]. akiñcanaṃ kāmabhavaṃ asattaṃ¹²
taṃ passatha sabbadhi vippamuttaṃ¹³
dibbe pathe kamamānaṃ mahesiṃ.¹² 24.
177. Anomaṇāmaṃ nipuṇatthadassim¹²
paññādadaṃ kāmālaye asattaṃ¹²

¹ B^{al} chasu throughout.

² B^{al} upādāya, C^b upādāya corr. to upādānaṃ.

³ So Pj.; B^{al} te; C^{kb} omit yathātathaṃ etaṃ vo.

⁴ B^{al} su.

⁵ B^{al} -ti.

⁶ B^{al} idha, C^{kb} 'dhaṃ.

⁷ Bⁱ paññavā.

⁸ B^{al} ajjhatacintī.

⁹ Bⁱ virato ca k-; Pj. virato kāmasaññāyā ti . . . ;
viratto ti pi pāṭho, tadā kāmasaññāyā ti bhumavacanaṃ
hoti, Sagāthavagge (= S. I 53) pana kāmasaññāsū ti pi
pāṭho.

¹⁰ C^{kb} -saññoj-.

¹¹ B^a nandirāga- (cf. r. 139).

¹² B^{al} omit -m.

¹³ B^{al} vimuttaṃ.

- tam passatha sabbavidum¹ sumedham
 ariye pathe kamamānaṃ mahesim.² 25.
 178. Suddiṭṭham³ vata⁴ no ajja suppbhātaṃ suhuttṭhitam,
 yaṃ⁵ addasāma Sambuddham oghatiṇṇam⁶ anā-
 savaṃ. 26.
 179. Ime dasasatā yakkhā iddhimanto yasassino
 sabbe taṃ saraṇaṃ yanti, tvaṃ no satthā anut-
 taro. 27.
 180. Te mayaṃ vicarissāma gāmaṃ gāmaṃ nagā nagaṃ
 namassamānā Sambuddham dhammassa ca sudham-
 matan⁷ ti 28.

HEMAYATASUTTAM NITTṬHITAM.

10. Ālavakasutta.⁷

Evam me sutaṃ.

Ekaṃ samayaṃ Bhagavā Ālaviyaṃ viharati Ālavakassa
 yakkhassa bhavane. Atha kho Ālavako yakkho yena
 Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavantaṃ
 etad avoca: "nikkhama samaṇā" ti,— "sādh' āvuso" ti
 Bhagavā nikkhami,— "pavisa samaṇā" [F. 32.] ti,— "sādh'
 āvuso" ti Bhagavā pāvisi.⁸ Dutiyam pi kho Ālavako
 yakkho Bhagavantaṃ etad avoca: "nikkhama samaṇā"
 ti,— "sādh' āvuso" ti Bhagavā nikkhami,— "pavisa
 samaṇā" ti,— "sādh' āvuso" ti Bhagavā pāvisi. Tatiyam
 pi kho Ālavako yakkho Bhagavantaṃ etad avoca: "nik-
 khama samaṇā" ti,— "sādh' āvuso" ti Bhagavā nik-
 khami,— "pavisa samaṇā" ti,— "sādh' āvuso" ti Bhagavā
 pāvisi. Catuttham pi kho Ālavako yakkho Bhagavantaṃ
 etad avoca: "nikkhama samaṇā" ti. "Na khv-āhan

¹ B^{al} -vidū.

³ B^{al} suddiṭṭham (cf. [F. 143¹¹]).

⁵ C^{kb} omit yaṃ.

⁷ = S. I 213-215.

² B^{al} omit -m.

⁴ C^{kb} vatṭa.

⁶ B^{al} -am.

⁸ B^a pāvīsi throughout.

taṃ¹ āvuso nikkhamissāmi, yaṃ te karaṇīyaṃ, taṃ karohi² ti. "Pañhan taṃ samapa pucchissāmi, sace me na vyākarissasi, cittaṃ vā te khipissāmi hadayaṃ vā te phālesāmi³ pādesu vā gahetvā pāra-Gaṅgāya khipissāmi" ti. "Na khv-āhan taṃ āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā⁴ pajāya sadevamanussāya, yo me cittaṃ vā khipeyya hadayaṃ vā phāleyya⁵ pādesu vā gahetvā pāra-Gaṅgāya khipeyya, api ca tvam āvuso puccha yad ākaṃkhasi" ti. Atha kho Āḷavako yakkho Bhagavantam gāthāya ajjhabhāsi :

181. "Kiṃ sū⁶ dha vittaṃ purisassa seṭṭhaṃ,
kiṃ su⁴ sucinṇam⁵ sukham āvabhāti,⁶
kiṃ su⁴ have sādutaraṃ⁷ rasānaṃ,
kathaṃjīvaṃ jīvitam⁸ āhu seṭṭhaṃ." 1.
182. "Saddh' idha⁹ vittaṃ purisassa seṭṭhaṃ,
dhammo sucinṇo sukham āvabhāti,⁶
saccaṃ have sādutaraṃ⁷ rasānaṃ,
paṇṇājīvaṃ jīvitam⁸ āhu seṭṭhaṃ." 2.
183. "Kathaṃ su tarati¹⁰ oghaṃ, kathaṃ su tarati
aṇṇavaṃ,
kathaṃ su dukkhaṃ¹¹ acceti, kathaṃ su parisuj-
jhati." 3.

¹ Samy. Nik. na kho paṇāhaṃ āvuso . . ., (Pj. tan ti hetuvacanam!).

² C^k phāle-, C^b B^{al} phāle- (cf. [F. 101¹²]).

³ C^b B^{al} sasam-.

⁴ C^b sū.

⁵ B^{al} -ṇṇo.

⁶ C^k āvabhāti.

⁷ B^{al} sādhu-; Pj. sādutaraṃ ti atisayena sādum, sādhu-taraṃ ti pi pātho.

⁸ B^{al} -jīvi jīvitam; Pj^k. . . kathaṃjīvino jīvitam kathaṃjīvaṃ jīvitam ti, gāthābandhasukhatthaṃ pana sānunāsikaṃ vuccati; kathaṃjīvaṃ jīvitam (or jīvinam, MS. jīvitam) ti vā pātho, tassa 'jīvantānaṃ kathaṃjīvaṃ' ti attho.

⁹ B^{al} idha.

¹⁰ B^{al} -ti.

¹¹ Pj. B^{al} -am.

- 33]. 184. "Saddhāya taratī¹ oghaṃ, appamādena annavaṃ,
viriyena dukkhaṃ² acceti, paññāya parisujjhati." 4.
185. "Kathaṃ su labhate paññaṃ, kathaṃ su vindate
dhanam,
kathaṃ su kittim³ pappoti, kathaṃ mittāni ganthati,⁴
asmā lokā paraṃ lokam kathaṃ pecca⁵ na socati." 5.
186. "Saddabhāno arahataṃ dhammaṃ nibbānapattiyaṃ
sussūsā⁶ labhate paññaṃ appamatto vicakkhaṇo, 6.
187. patirūpakāri⁷ dhuravā⁸ utthātā vindate dhanam,
saccena kittim³ pappoti, dādam mittāni ganthati.⁴ 7.
188. Yass⁹ ete caturo dhammā saddhassa gharamessino
saccaṃ dhammo dhiti cāgo, sa ve pecca⁵ na socati. 8.
189. Ingā aññe pi pucchassu puthū⁹ samaṇabrāhmaṇe,¹⁰
yadi saccā¹¹ dāmā¹² cāgā khantiyā bhiyyo 'dha¹³
vijjati." 9.
190. "Kathan¹⁴ nū dāni puccheyyaṃ puthū⁹ samaṇa-
brāhmaṇe,
so¹⁵ 'haṃ ajja pajānāmi yo attho¹⁶ samparāyiko. 10.
34]. 191. Atthāya vata me Buddho vāsāy' Ālavim āgamā,
so¹⁵ 'haṃ ajja pajānāmi yattha dinnaṃ mahap-
phalaṃ. 11.
192. So ahaṃ vicarissāmi gāmā gāmaṃ purā puram
namassamāno Sambuddhaṃ dhammassa ca sudham-
matan " ti 12.

ĀLAVAKASUTTAM NITTĪTAM.

- | | |
|--|---|
| ¹ B ^{al} -ti. | ² Pj. B ^{alm} -am. |
| ³ B ^{al} -tti. | ⁴ B ^{al} ganthati. |
| ⁵ B ^{al} pacca. | ⁶ B ^{alm} sussussaṃ. |
| ⁷ B ^a paṭi. | ⁸ C ^b B ^{al} dhūr. |
| ⁹ C ^b B ^{al} puthu. | ¹⁰ MSS. -brāhmaṇo. |
| ¹¹ B ^{al} saccam. | ¹² B ^{al} dhamma. |
| ¹³ C ^{kb} na (Pj. idha). | ¹⁴ B ^{al} -an. |
| ¹⁵ B ^{al} yo. | ¹⁶ B ^{alm} yo (B ^m so) c' attho. |

11. Vijayasutta.¹

193. Caram vā yadi vā titthaṃ nisinno uda vā sayam
sammiñjati² pasāreti, — esā kāyassa iñjanā. 1.
194. Atthinaḥārusaṇṇutto³ tacamamaśāvalepano
chaviyā kāyo paṭicchanno⁴ yathābhūtaṃ na dis-
sati, 2.
195. antapūro udarapūro yakapellassa⁵ vatthino⁶
hadayassa papphāsassa⁷ vakkassa pibakassa ca 3.
196. siṃghānikāya⁸ khelassa sedassa⁹ medassa ca
lohitassa lasikāya pittassa¹⁰ ca vasāya ca. 4.
- [F. 35]. 197. Ath' assa navahi sotehi asuci¹¹ savati sabbadā :
akkhimhā akkhigūthako, kaṇṇamhā kaṇṇagūthako, 5.
198. siṃghānikā¹² ca nāsāto, mukhena vamat'¹³ ekadā
pittam semhañ ca vamatī, kāyamhā sedajallikā.¹⁴ 6.
199. Ath' assa susiram¹⁵ sīsam matthaluṇḍassa pūritam,
subhato naṃ maññati¹⁶ bālo avijjāya purakkhato.¹⁷ 7.
200. Yadā ca so mato seti uddhumāto vinilako
apaviddho susānasmim, anapekhā honti ñātayo, 8.
201. khādanti naṃ supāṇā¹⁸ ca¹⁹ sigālā ca vakā²⁰ kimī,
kākā gijjhā ca khādanti, ye e' aññe santi pāṇayo.²¹ 9.

¹ Pj. Kāyavicechandaniakasuttan ti pi vuccati (cf. Sp. ad Vin. III., 68, p. 271).

² C^b sammicheti, B^{am} samiñjati, Bⁱ samiñceti.

³ B^{am} atthinaḥāru(hi) samyutto.

⁴ B^a paricchinnō. ⁵ So C^k Pj. ; C^b B^{ai} -pēl-.

⁶ Bⁱ ve-.

⁷ B^a papās-.

⁸ B^a siṃghanhi-, Bⁱ siṃghani-, C^b B^m -ghāni-.

⁹ B^{ai} Fsb. sedassa ca.

¹⁰ So J. I 146²⁰; C^k passa, C^b piyassa, B^{ai} muttassa.

¹¹ B^{ai} Pj. -ci.

¹² MSS. -nikā.

¹³ B^{am} vamatī, C^b mukhen' evam anekadā (? perhaps the true reading).

¹⁴ Bⁱ sedā-, B^a desadā-.

¹⁵ C^b ath' assusara-.

¹⁶ C^b B^{ai} -ti.

¹⁷ B^{ai} purakkhito.

¹⁸ B^{ai} suvāṇā, B^m suvānā.

¹⁹ B^{ai} va.

²⁰ B^{ai} siṅgalā ca bakā.

²¹ B^{ai} pāṇino.

202. Sutvāna Buddhavacanam bhikkhu paññānavā idha,¹
so kho nam pari jānāti, yathābhūtam² hi passati. 10.
203. 'Yathā idam tathā etam, yathā etam tathā idam,'
ajjhatañ ca bahiddhā ca kāye chandam virājaye. 11.
204. Chandarāgaviratto³ so bhikkhu paññānavā idha
[F. 36]. ajjhagā amataṃ santiṃ⁴ nibbāna-padam⁵ accu-
tam. 12.
205. Dipādako 'yam asuci duggandho parihīrati⁶
nānākuṇapaparipūro⁷ viśsavanto⁸ tato tato. 13.
206. Etādisena kāyena yo maññe uṇṇameta⁹
param vā avajāneyya—kim aññatra adassanā ti 14.

VIJAYASUTTAM NIṬṬHITAM.

12. Munisutta.

207. Santhavāto¹⁰ bhayaṃ jātam, niketā jāyate rajo,
aniketam asanthavaṃ : etaṃ ve munidassanaṃ. 1.
208. Yo jātam ucchijja¹¹ na ropayeyya,
jāyantaṃ assa¹² nānuppavecche,¹³
taṃ āhu ekaṃ muninaṃ carantaṃ :
addakkhi so santipadaṃ mahesi.¹⁴ 2.

¹ Bⁱ idham.² B^{aim} -añ.³ C^{kb} -virato.⁴ So C^k; C^b Bⁱ -ti, B^a -tī.⁵ B^{im} nibbānam pa-.⁶ Bⁱ -harati, B^a -hirati *corr. to* -harati, B^m -hārati.⁷ So Pj. B^{ai}; C^{kb} -patipūro.⁸ So Pj. B^{aim}; C^{kb} viśsasanto.⁹ C^b unna-.¹⁰ B^a santhāvato, Bⁱ sandhavato.¹¹ C^{kb} omit yo jātam ucchijja.¹² So C^k Pj.; C^b jāyan tumassa, B^a jāyantamadassa *corr. to* jāyantaṃ assa, Bⁱ jāyantaṃ padassa; jāyantaṃ seems to be an old error (-nt- may represent -tt- or -nn-).¹³ So Pj.; C^{kb} -ppaveccha, B^{ai} -ppavacche.¹⁴ So Pj. B^{ai}; C^{kb} -sim.

- [F. 37.]
209. Saṃkhāya vatthūni pamāya¹ bījaṃ²
 sineham assa nānuppavecehe,
 sa ve muni³ jātikhayantadassī⁴
 takkaṃ pahāya na upeti saṃkham. 3.
210. Aññāya sabbāni nīvesanāni
 anikāmayam aññataram⁵ pi tesam
 sa ve muni⁶ vitagedho agiddho
 nāyūhati,⁷ pāragato hi⁸ hoti. 4.
211. Sabbābhikkham sabbavidum sumedham
 sabbesu dhammesu anūpalittam⁹
 sabbañjham¹⁰ taṇhakkhaye vimuttam,
 tam vāpi dhīrā munim¹¹ vedayanti. 5.
212. Paññābalaṃ silavatūpapaṇnam¹²
 samāhitam¹³ jhānarataṃ satīmam
 saṅgā¹⁴ pamuttam akhilam anāsavam,
 tam vāpi dhīrā munim¹⁵ vedayanti. 6.
213. Ekam carantaṃ munim¹⁶ appamattaṃ
 nindāpasamsāsu avedhamānam
 sīham va saddesu asantasantaṃ
 vātam va jālamhi asajjamānam
 padumaṃ va toyena alippamānam
 netāram aññesaṃ¹⁷ anaññaneyyam,
 tam vāpi—pe—. 7.

¹ B^a pahāya, B^{im} samāya.

² So Pj. B^{al}; C^{kb} bījā.

³ B^{al} -ni.

⁴ C^{kb} -yantidassi, B^{al} -yantadassī.

⁵ B^{al} -am. ⁶ C^k B^{al} -ni.

⁷ C^k B^m -yūhati, C^b -yuhati, B^{al} -yuhati.

⁸ B^a pi. ⁹ C^b B^{al} anupa-.

¹⁰ C^b sabbañjham, B^{al} sabbamj-.

¹¹ B^{al} -ni.

¹² B^a silappat-, Bⁱ silabbat-.

¹³ B^{al} -ta.

¹⁴ Bⁱ saṃkhā.

¹⁵ C^b B^{al} -ni.

¹⁶ B^{aim} -am.

214. Yo ogahane¹ thambho-r- ivābhijāyati,²
 yasmim pare vācā pariyantaṃ³ vadanti,
 taṃ vitarāgaṃ susamāhitindriyaṃ,
 taṃ vāpi . . . 8.
215. Yo ve t̥hitatto tasaraṃ va ujjum⁴
 jigucebati⁵ kammehi pāpakehi
 vīmaṃsamāno visamaṃ samañ ca,
 taṃ vāpi . . . 9.
216. Yo saññatatto na karoti pāpaṃ,
 daharo ca majjho ca muni⁶ yatatto,
 arosaneyyo so⁷ na roseti⁸ kañci,⁹
 taṃ vāpi . . . 10.
217. Yād aggato majjhato sesato vā
 piṇḍaṃ labbhettha paradattūpajivi,¹⁰
 nālan¹¹ thutun¹¹ no pi nipaccavādi,¹²
 taṃ vāpi . . . 11.
218. Munim⁶ carantaṃ virataṃ¹¹ methunasma,
 yo yobbane na upanibajjhate¹³ kvaci,
 madappamādā virataṃ vippamuttaṃ,
 taṃ vāpi . . . 12.
219. Aññāya lokaṃ paramatthadassim⁶
 oghaṃ¹⁴ samuddaṃ atitariya¹⁵ tādīm.⁶

¹ Bⁱ -ṇe.² C^b -bhijāyati.

³ B^{alm} vācam p-; Pj. vācā pariyantaṃ vadanti; kim vuttaṃ hoti: yasmim vatthusmim pare titthiyā vā aññe vā vaṇṇavasena uparimaṃ vā, avaṇṇavasena hetthimaṃ vā vācam pariyantaṃ vadanti, tasmim vatthusmim anuna-yaṃ vā patighaṃ vā anāpajjamāno . . .

⁴ C^{kb} ujum, B^m Pj. uju, B^{al} uju.⁵ Fsb. -ti⁶ B^{al} -i.⁷ B^{alm} omic so.

⁸ B^{al} insert padumaṃ va toyena alippamānaṃ (Bⁱ alimpa-) = v. 213^e; B^m na so roseti.

⁹ B^{al} kiñci.¹⁰ So Fsb.; MSS. -upa-.¹¹ B^{al} -ṃ.¹² C^k -di.¹³ So Pj. B^{al}; B^m nōpa-, C^{kb} upanijjhate.¹⁴ C^{kb} (Pj.) ogha-.¹⁵ C^{kb} atariya, Bⁱ atitari, B^m -tāriya.

- taṃ chinnagantham asitaṃ anāsavaṃ
 taṃ vāpi dhirā munim¹ vedayanti. 13.
220. Asamā ubho² dūravihāravuttino :
 gihi³ dāraposī⁴ amamo ca subbato,—
 parapānarodhāya gihi⁵ asaṇṇato,
 niccam muni⁵ rakkhati pāṇe yato. 14.
221. Sikhi⁵ yathā nilagīvo vihaṅgamo
 haṃsassa nōpeti javam kudācanam,
 evaṃ gihi⁵ nānukaroti bhikkhuno
 munino vivittassa vanamhi jhāyato ti 15.

MUNISUTTAM NITTTHITAM.

Uragavaggo paṭhamo.

⁶ 'Tass' uddānam :

Urago Dhaniyo c'eva Visānañ ca tathā Kasi⁷
 Cundo Parābhavo c'eva Vasalo Mettabhāvanā
 Sātāgiro Ālavako Vijayo ca⁸ tathā Muni,
 dvādas' etāni suttāni⁹ Uragavaggo ti vuccati ti.

¹ B^a -ni.

² C^k -i.

³ B^{ai} -i.

⁷ C^b Kasi.

⁹ C^k vutt-.

² C^k vūbho.

⁴ C^b B^{ai} -si.

⁵ Only in C^{kb} (cf. Preface).

⁸ C^k cam, C^b omits ca.

1. *Ratanasutta*.¹

222. Yānīdha bhūtāni samāgatāni
bhum māni vā yāni va² antalikkhe,
sabbe va bhūtā sumanā bhavantu,
atho pi sakkacca suṇantu bhāsitaṃ. 1.
223. Tasmā hi bhūtā nisāmetha sabbe,
mettaṃ karotha mānusiya³ pajāya,
divā ca ratto ca haranti ye baḷiṃ,⁴
tasmā hi ne rakkhatha appamattā. 2.
224. Yaṃ kiñci vittaṃ idha vā huraṃ vā,
saggesu vā yaṃ ratanaṃ paṇitaṃ,
na no samaṃ atthi Tathāgatena,—
idaṃ pi Buddhe ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu. 3.
225. Khayaṃ virāgaṃ amataṃ paṇitaṃ
yad ajjhagā Sakyamuni⁴ samāhito,
na tena dhammena sam' atthi kiñci,—
idaṃ pi⁵ Dhamme ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu. 4.
226. Yaṃ⁶ buddhasettṭho parivāṇṇayī⁴ sucim⁴
samādhim ānantarikaṃ ñam⁷ āhu,

¹ = Khp. VI.² B^a vā.³ Pj^{ks}. keci pana mānusiṇa (o : iya) ti paṭhanti, tam bhummatṭhāsambhavā na yujjati (cf. Mahāvastu I. 294¹²; 295²).⁴ B^{a1} .i.⁵ B^{a1} idaṃ pi here and in most cases.⁶ B^{a1} -am.⁷ B^a -kaṃ cam.

samādhinā tena samo na vijjati,—
idam pi Dhamme ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu.

5.

227. Ye puggalā aṭṭha¹ satam² pasatthā,
cattāri etāni yugāni honti,
te dakkhiṇeyyā Sugatassa sāvaka,
etesu dinnāni mahapphalāni,—
idam pi Saṃghe ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu.

6.

228. Ye suppayuttā manasā dāhena
nikkāmino³ Gotamasāsanamhi,
te pattipattā amatam vigayha
laddhā mudhā⁴ nibbutim⁵ bhuñjamānā,—
idam pi Saṃghe ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu.

7.

229. Yath' indakhūlo paṭhavim⁶ sito siyā
catubbi⁷ vātehi asampakampiyo,
tathūpamaṃ sappurisaṃ vadāmi
yo ariyasaccāni avecca⁸ passati,—
idam pi Saṃghe ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu.

8.

230. Ye ariyasaccāni vibhāvayanti
gambhīrapaññena sudesitāni,
kiñcāpi te honti bhusappamattā,⁹
na te bhavaṃ aṭṭhamam ādiyanti,—
idam pi Saṃghe ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu.

9.

231. Sabhā v'¹⁰ assa dassanasampadāya
tayas su¹¹ dhammā jahitā bhavanti :

¹ Pj. aṭṭhā ti tesam gaṇanaparicchedo, te hi cattāro ca paṭipannā cattāro ca phale tṭhitā ti aṭṭha honti ; . . . atha vā aṭṭhasatan ti tesam gaṇanaparicchedo. . . .

² B^{alm} -am.

³ Bⁱ nikkhā-, B^a nikā-.

⁴ B^a muddhā, Bⁱ mudā.

⁵ Bⁱ -i.

⁶ B^{al} pathavi (-vī).

⁷ E^{al} -ubhi.

⁸ B^a āvecca, Bⁱ āvajja.

⁹ B^{al} bhusam pa-

¹⁰ C^b B^a sabhāv- ; Pj. = saddhim yeva.

¹¹ B^m tayassu.

sakkāyaditṭhi vicikicchitaṃ ca
 silabbataṃ vā pi yad atthi kiñci,
 eatūh' apāyehi ca vippamutto
 cha cābhīhānāni¹ abhabbo kātuṃ,—
 idam pi Saṃghe ratanaṃ paṇitaṃ,
 etena saccena suvatthi hotu.

10.

[F. 41].

232. Kiñcāpi so kammaṃ² karoti pāpakaṃ
 kāyena vācā uda cetasā vā,
 abhabbo so tassa paṭicchādāya,³
 abhabbatā diṭṭhapadassa vuttā,—
 idam pi Saṃghe ratanaṃ paṇitaṃ,
 etena saccena suvatthi hotu.

11.

233. Vanappagumbe yathā phussitagge⁴
 gimhāna māse paṭhamasmiṃ⁵ gimhe,
 tathūpamaṃ dhammavaraṃ adesayi⁶
 nibbānagāmiṃ⁷ paramaṃhitāya,⁸—
 idam pi Buddhē ratanaṃ paṇitaṃ,
 etena saccena suvatthi hotu.

12.

234. Varo varaññū varado varāhara
 anuttaro dhammavaraṃ adesayi,—
 idam pi Buddhē ratanaṃ paṇitaṃ,
 etena saccena suvatthi hotu.

13.

235. 'Khīṇaṃ purāṇaṃ, navaṃ⁹ n' atthi sam-
 bhavaṃ,¹⁰
 virattacittā āyatike bhavasmiṃ
 te khīṇabijā avirūhichandā¹¹

¹ C^b cāchābhi-, B^{ms} chaccābhi-, B^a chaccā-*corr. to* chacā-.

² Bⁱ -ma.

³ So Fsb.; MSS. Pj. -cchādāya.

⁴ Cⁱ puss-, Bⁱ buss-.

⁵ B^a Fsb. -mi.

⁶ C^{kb} -yi.

⁷ B^{al} -mi.

⁸ Pj. paramaṃhitāya ti ettha ca gāthābandhasukhatthaṃ
 anunāsiko, ayaṃ pan' attho: paramahitāya nibbānāya
 adesayi ti.

⁹ Bⁱ -va.

¹⁰ Pj. natthisambhavan ti avijjamānapātubhāvaṃ.

¹¹ So B^{al} Fsb.; C^{kb} -cchandā.

- nibbanti dhīrā yathāyama¹ padīpo,—
 idam pi Saṃghe ratanaṃ paṇītaṃ,
 etena saccena suvatthi hotu. 14.
236. Yānidha bhūtāni samāgatāni
 bhummaṇi vā yāni va² antalikkhe,
 tathāgataṃ devamanussapūjitaṃ
 Buddhaṃ namassāma, suvatthi hotu. 15.
237. Yānidha bhūtāni samāgatāni
 bhummaṇi vā yāni va³ antalikkhe,
 tathāgataṃ devamanussapūjitaṃ
 Dhammaṃ namassāma, suvatthi hotu. 16.
- [F. 42]. 238. Yānidha bhūtāni samāgatāni
 bhummaṇi vā yāni va³ antalikkhe,
 tathāgataṃ devamanussapūjitaṃ
 Saṃghaṃ namassāma, suvatthi hotū ti⁴ 17

RATANASUTTAM NIṬṬHITAM.

2. Āmagandhasutta.

239. “Sāmāka-ḍḍiṅgulaka⁵-cīnakāni⁶
 pattapphalaṃ⁷ mūlapphalaṃ⁷ gavippphalaṃ⁸
 dhammena laddhaṃ satam añhamānā⁹
 na kāmakāmā alikaṃ bhaṇanti. 1.
240. Yad añhamāno¹⁰ sukataṃ suniṭṭhitaṃ
 parehi dinnam payataṃ paṇītaṃ

¹ B^{al} -am.

² B^a vā.

³ B^{al} vā.

⁴ C^k B^{al} -tu, omitting ti.

⁵ So C^{kb}; B^{am} Pj. Fsb. -cīṅgulaka-, Bⁱ -ḍaṅgulaka-.

⁶ B^{alm} Pj. add ca.

⁷ So C^{kb}; B^{al} -aphalaṃ.

⁸ B^a bhavi-, Bⁱ avi-.

⁹ C^{kb} satam asamānā, B^a sakaṃ asamānā, Bⁱ satam
 asmemānā, B^m satam asnamānā.

¹⁰ B^{al} yad asamāno, B^m yad asnamāno.

- sālinam annaṃ paribhuñjamāno
so¹ bhuñjati² Kassapa āmagandhaṃ. 2.
241. 'Na āmagandho mama kappati' ti
icc-eva tvaṃ bhāsasi brahmabandhu
sālinam annaṃ paribhuñjamāno
sakuntamaṃsehi susaṃkhatehi,—
pucchāmi tam Kassapa etam atthaṃ :
kathappakāro³ tava āmagandho." 3.
242. "Pāpātipāto vadhachedabandhanaṃ⁴
theyyaṃ musāvādo nikati⁵ vañcānāni ca
ajjhenakujjaṃ⁶ paraḍārasevanā,⁷
esāmagandho, na hi maṃsaḥhojanaṃ. 4.
243. Ye idha kāmesu asaṇṇatā janā
rasesu giddhā asucikamissitā⁸
natthikadiṭṭhi⁹ visamā durannayā,
esāmagandho, na hi maṃsaḥhojanaṃ. 5.
244. Ye lūkhasā¹⁰ dāruṇā¹¹ piṭṭhimamaṃsikā¹²
mittadduno nikkaruṇātimānino
adānasilā¹³ na ca denti kassaci,—
esāmagandho—pe.— 6.

[F. 43].

¹ C^k su.² So C^b; C^k B^m -ti, B^a -ti *corr.* to -si, Bⁱ -si.³ B^{alm} kathampakāro.⁴ B^{al} -chedanabandhaṃ.⁵ B^{al} -i.⁶ B^{alm} kutt(h)aṃ.⁷ C^k parasevanā.⁸ B^{alm} asucibhāvamis(s)itā, Pj. asucikamissitā ti . . .
nānappakāramicchājīvasaṃkhātā[m]- asucibhāvamissitā, C^b
asūkamissitā.⁹ So C^{kb}; B^a natthikudiṭṭhi *corr.* to natthika-, Bⁱ
natthiku-; Fsb. -diṭṭhi.¹⁰ C^k lūkasā, C^b lūkhasā (Pj. = nīrasā), B^{alm} lūkharasā.¹¹ C^b -ṇa.¹² B^{al} parapiṭṭhi-.¹³ Pj. adānasilā ti adānapakatikā adānādhimuttā, asaṃ-
vibhāgaratā ti attho, . . .; keci pana ādānasilā ti pi
(paṭhanti?), kevalaṃ gahaṇasilā, kassaci pana kiñci na
denti ti (attho? Pj². omits the two last clauses).

245. Kodho mado thambho paccuttthāpanā ca¹
māyā usuyyā² bhassasamussayo ca
mānātimāno ca asabbhi santhavo,
esāmagandho . . . 7.
246. Ye pāpasilā ipaghāta-sūcakā³
vohārakūtā idha pātirūpikā⁴
narādhamā⁵ ye 'dha karonti kibbisam,—
esāmagandho . . . 8.
247. Ye idha⁶ pānesu asaṇṇatā janā
paresam ādāya⁷ vihesam uyyutā⁸
dussila-luddā pharusā anādarā,—
esāmagandho . . . 9.
248. Etesu giddhā viruddhātīpatino
nicc' uyyutā,⁹ pecca⁹ tamam vajanti ye,
patanti sattā nirayam avamsirā,—
esāmagandho . . . 10.
249. Na macchamamsam nānāsakattam¹⁰
na¹¹ naggiyam munḍiyam jaṭā¹² jallam¹³
kharājīnāni vā
nāggihuttass'¹⁴ upasevanā va yā¹⁵
ye vā pi loke amarā bahū tapā
mantāhuti yaṇṇā-m-utūpasevanā¹⁶
sodhenti maccam avitiṇṇakamkham. 11.

¹ So B^{al}; B^m -upaṭh-, C^{kb} -atthapanā, Pj. -utthapanā.

² B^{al} Fsb. ussuyā, B^m ussuyyā.

³ So B^{aim} Pj.; Fsb. C^b ipaghā ca sūcakā, C^k ipaghā sūcakā.

⁴ C^k pāti-.

⁵ B^{al} -dhammā.

⁶ C^{kb} dha.

⁷ Pj. suggests also the reading pare samādāya.

⁸ B^{al} uyyatā.

⁹ B^{al} pecca.

¹⁰ C^k nanākattam.

¹¹ B^l omits na.

¹² Fsb. [munḍiyam jaṭā] (metri causa).

¹³ B^{ma} rajo(rajā)-jallam. ¹⁴ C^b naggi-, B^{aim} aggi-.

¹⁵ B^m omits va yā, B^{al} vā, omitting yā.

¹⁶ So Pj.; C^{kb} -utuppasevanam (C^k yaṇṇā-), B^{al} -utuppa-sevanā.

[F. 44].

250. Sotesu gutto vijitindriyo¹ care
dhamme t̥hito ajjavamaddave rato
saṅgātigo sabbadukkhappahīno
na lippati² diṭṭhasutesu dhīro." 12.
251. Icc-etam attham³ Bhagavā punappunam⁴
akkhāsi, tam⁵ vedayi mantapārāgū,
citrāhi gāthāhi muni-ppakāsaya
nirāmagandho asito durannayo. 13.
252. Sutvāna Buddhassa subhāsitaṃ padaṃ
nirāmagandham sabbadukkhappanūdanam⁶
nicamāno vandi Tathāgatassa
tatth' eva pabbajjam arocayitthā ti 14.

ĀMAGANDHASUTTAM NIṬṬHITAM.

3. Hirisutta.⁷

253. Hirin tarantaṃ vijigucchamānaṃ
"sakkāham⁸ asmi" iti bhāsamānaṃ
sayhāni⁹ kammāni anādiyantaṃ
'n' eso maman' ti¹⁰ iti naṃ vijaññā. 1.
254. Ananvayaṃ¹¹ piyaṃ vācam yo mittesu pakubbati,
akarontaṃ bhāsamānaṃ parijānanti paṇḍitā. 2.

¹ B^{alm} vidit- (in B^a corr. from vir-, Bⁱ vir-); Pj. veditindriyo
care ti āṇapariññāya chaṇḍindriyāni veditvā pakāṭaṇi katvā
careyya (cf. 935^d).

² B^{alm} limpati; Fsb. -tī.

³ B^a attham.

⁴ C^k punappuna.

⁵ Pj. B^{alm} naṃ.

⁶ B^a -dukkhapanudam, B^{alm} -dukkhappanudanam.

⁷ = J. III 196¹⁰⁻²³.

⁸ B^a tavā(cā)ham, Bⁱ vācāham asmim.

⁹ B^a seyyāni.

¹⁰ Bⁱ tī, C^k man ti.

¹¹ B^a atthanvayaṃ corr. to atanv-, B^{alm} atthanv-.

255. Na so mitto yo sadā appamiatto
 bhedāsaṃki¹ randham evāupassi,¹
 yasmiṃ ca seti urasiva putto,
 sa ve mitto yo parehi abhejjo. 3.
- [F 45]. 256. Pāmujjakaraṇaṃ thānaṃ paṣaṃsāvahanam sukhaṃ
 phalānisamso bhāveti vāhanto porisaṃ dhuraṃ. 4.
257. Pavivekarasam² pitvā² rasam upasamassa⁴ ca
 niddaro⁵ hoti nippāpo dhammapitirasam pivan ti 5.

HIRISUTTAM NIṬṬHITAM.

4. Mahamaṅgalasutta.⁶

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattbiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aṇḍatarā devatā abhikkantāya rattiya abhikkantavaṇṇā kevalakappaṃ Jetavanam obhāsetvā yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavantam abhivādetvā ekamantaṃ atthāsi. Ekamantaṃ thitā kho sā devatā Bhagavantam gāthāya ajjhabhāsi :

258. "Bahū devā manussā ca maṅgalāni acintayum
 ākaṃkhamānā sotthānam, brūhi maṅgalam utta-
 maṃ." 1.
259. "Asevanā ca bālānaṃ paṇḍitānañ ca sevanaṃ
 pūjā ca pūjaniyānaṃ,⁷ etam⁸ maṅgalam uttamaṃ. 2.
- [F. 46]. 260. Patirūpadesavāso⁹ ca pubbe ca katapuññatā
 attasammāpaṇidhi ca, etam⁸ maṅgalam uttamaṃ. 3

¹ B^{al} -i.

² B^{al} -am.

³ C^b B^{al} pitvā.

⁴ C^s B^s upamassa, Bⁱ upasaṃmassa.

⁵ C^k niddavo.

⁶ = Khp. V.

⁷ C^k -iyy-, Pj. -eyy-.

⁸ C^b B^{al} -ar.

⁹ B^{alm} paṭi-; cf. A. II 32^s foll.

261. Bāhusaccañ ca sippañ ca vinayo ca susikkhito
subhāsītā ca yā vācā, etaṃ . . . 4.
262. Mātāpitu-upatthānaṃ puttadārassa saṅgaho
anākulā ca kammantā, etaṃ . . . 5.
263. Dānañ ca dhammacariyā ca¹ nātakānañ ca saṅ-
gaho
anavajjāni kammāni, etaṃ . . . 6.
264. Ārati virati² pāpā majjapānā ca saṅghamo³
appamādo ca dhammesu, etaṃ . . . 7.
265. Gāravo ca nivāto ca santuṭṭhi² ca kataññutā
kālena dhammasavanaṃ, etaṃ . . . 8.
266. Khanti⁴ ca sovacassatā samapānāni ca dassanaṃ
kālena dhammasākacchā, etaṃ . . . 9.
267. Tapo ca brahmacariyā ca⁵ ariyasaccāna dassanaṃ
nibbānasacchikiriya ca,⁶ etaṃ . . . 10.
268. Phuṭṭhassa⁷ lokadhammehi cittaṃ yassa na kam-
pati
asokaṃ virajaṃ khemaṃ, etaṃ . . . 11.
269. Etādisāni katvāna sabbattha-m-aparājitā,
sabbattha sotthiṃ⁸, gacchanti, taṃ tesaṃ maṅgalaṃ
uttamaṃ " ti 12.

F. 47].

MAHĀMAṆGALASUTTAM NIṬṬHITAM.

5. Sūcilomasutta.⁹

Evam me suttaṃ :

Ekam samayaṃ Bhagavā Gayāyaṃ viharati Tāmkita-
mañce Sūcilomassa yakkhassa¹⁰ bhavane. Tena kho pana

¹ B^{al} omit ca.

² So Ch; C^b B^{alm} -i.

³ B^{al} -my-.

⁴ B^{al} -i.

⁵ Bⁱ omits ca.

⁶ C^k B^{al} omit ca.

⁷ C^{kb} putthassa.

⁸ B^a sotthi.

⁹ = S. I 207¹-208⁴.

¹⁰ Bⁱ Sūciloma-yakkha; here and below MSS. alternate in
spelling Sūciloma or Sueciloma.

samayena Kharo ca yakkho Sūcilomo ca yakkho Bhagavato avidūre atikkamanti. Atha kho¹ Kharo yakkho Sūcilomaṃ yakkhaṃ etaḍ avoca: "eso samaṇo" ti. "N'eso samaṇo, samaṇako eso,² yāva jānāmi³ yadi vā so samaṇo yadi vā⁴ samaṇako" ti. Atha kho Sūcilomo yakkho yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavato kāyaṃ upanāmesi. Atha kho Bhagavā kāyaṃ apanāmesi. Atha kho Sūcilomo yakkho Bhagavantam etaḍ avoca: "bhāyasi maṃ samaṇā" ti. "Na khv-āhan taṃ āvuso bhāyāmi, api ca kho⁵ te samphasso pāpako" ti. "Pañhaṃ taṃ samaṇa pucchissāmi, sace me [F. 48.] na vyākariṣṣasi, cittaṃ vā te khipissāmi, hadayaṃ vā te phāḷessāmi,⁶ pādesu vā gahetvā pāra-Gaṇḍāya⁷ khipissāmi" ti. "Na khv-āhan taṃ āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrahmaṇiṇi⁸ pajāya sadevamanussāya, yo me cittaṃ vā khipeyya hadayaṃ vā phāḷeyya⁹ pādesu vā gahetvā pāra-Gaṇḍāya⁷ khipeyya, api ca tvaṃ āvuso puccha yad ākaṃkhasi" ti. Atha kho Sūcilomo yakkho Bhagavantam gāthāya ajjhabhāsi:

- 270 "Rāgo ca doso ca kutoṇidānā,
arati¹⁰ rati¹⁰ lomahaṃso kutojā,
kuto samutṭhāya mano vitakkā
kumārakā vaṃkam¹¹ iv' ossajanti."¹² 1.
271. "Rāgo ca doso ca itonidānā,
arati¹⁰ rati¹⁰ lomahaṃso itojā,
ito samutṭhāya mano vitakkā
kumārakā vaṃkam¹¹ iv' ossajanti."¹² 3.

¹ B^{ai} add ca.

³ B^{alm} yāvāhaṃ (pa)jānāmi.

⁵ So Pj. B^{ai}; C^{kb} omit kho.

⁷ C^k pāraṃ Gaṇḍāya.

⁹ C^b B^{ai} phāl-.

¹¹ So C^{kb} Pj.; B^{alm} Feb. dhaṃkam.

¹² B^{ai} os(s)ajjanti.

² C^k esā, B^{ai} so.

⁴ B^{alm} add so.

⁶ C^b B^{ai} phāl-.

⁸ C^b -brāhma-.

¹⁰ B^{ai} -ti.

272. Snehajā attasambhūtā nigrodhassēva khandhajā
puthu¹ visattā kāmesu māluvā va² vitatā³ vane. 3.

273. Ye naṃ pajānanti yatonidānaṃ,
te naṃ vinodenti, suṇohi yakkha,
te duttaraṃ oghaṃ imaṃ⁴ taranti
atiṇṇapubbaṃ apunabbhavāyā⁵ ti 4.

SŪCILOMASUTTAM NIṬṬHITAṃ.

[F. 49]. 6. *Dhammacariyasutta*.⁶

274. Dhammacariyaṃ⁷ brahmacariyaṃ⁷ etad āhu vasutta-
maṃ :

pabbajito⁸ pi ce hoti agārasmā anagāriyaṃ,⁹ 1.

275. so ce¹⁰ mukharajātiko vihesābhirato mago,
jīvitan tassa pāpiyo, rajaṃ vaḍḍheti attano. 2.

276. Kalahābhirato bhikkhu mohadhammena āvaṇo¹¹
akkhātāṃ pi na jānāti dhammaṃ Buddhena. desi-
taṃ. 3.

277. Vihesaṃ bhāvitattānaṃ avijjāya purakkhato
saṃkilesaṃ na jānāti maggaṃ niraya-gāmināṃ, 4.

278. vinipātaṃ samāpanno gabbhā gabbhaṃ tamā tamaṃ,
sa ve tādīsako bhikkhu pecca¹² dukkhaṃ nigac-
chati. 5.

279. Gūthakūpo yathā assa sampunṇo gaṇavassiko,
yo¹³ evarūpo assa, dubbisodho hi saṅgaṇo.¹⁴ 6.

280. Yaṃ evarūpaṃ jānātha bhikkhavo gehanissitaṃ
pāpicchaṃ pāpasamkappaṃ pāpācārāgocaraṃ, 7.

¹ C^k Fsb. puthū.

² B^{al} omīti va.

³ B^{alm} vitatā.

⁴ C^b iman.

⁵ Pj. Kapilasutta.

⁶ Bⁱ -cār-.

⁷ B^{al} -cār-.

⁸ B^{al} pabbajjito.

⁹ B^{al} anāgāriyaṃ, B^m agārā anagāriyaṃ.

¹⁰ B^m yo ve.

¹¹ B^a āvuso, B^{lm} āvuto.

¹² B^{al} pecca.

¹³ B^{alm} Fsb. add ca.

¹⁴ B^{alm} aṅgano.

- [F. 50]. 281. sabbe samaggā hutvāna abhinibbijjāyātha¹ naṃ :
 kāraṇḍavaṃ niddhamatha, kasambum apakas-
 satha,² 8.
282. tato palāpe vāhetha assamaṇe samapaṃnānīne.
 Niddhamitvāna pāpicche pāpaācāragocare 9.
283. suddhā suddhehi saṃvāsaṃ kappayavho patissatā,
 tato samaggā nipakā dukkhass' antaṃ karissathā
 ti 10.

DHAMMACARIYASUTTAM NIṬṬHITAM.

7. Brahmaṇadhammikasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho sambahulā Kosalakā brāhmaṇamahāsālā jipṇā vuddhā mahallakā addhagatā vayo anuppattā yena Bhagavā ten' upasaṃkamimṣu, upasaṃkamitvā Bhagavatā saddhiṃ sammodimṣu, sammodaniyaṃ kathaṃ sārāṇiyaṃ³ vitisāretvā ekamantaṃ nisidimṣu. Ekamantaṃ nisinnā kho te brāhmaṇamahāsālā Bhagavantaṃ etad avocaṃ : " sandissanti nu kho bho Gotama etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme " ti. " Na kho brāhmaṇā sandissanti etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme " ti. " Sādhu no bhavaṃ Gotamo [F. 51.] porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhammaṃ bhāsatu, sace bho⁴ Gotamassa agarū " ti. " Tena hi brāhmaṇā supātha sādhu⁵kaṃ manasikarotha, bhāsissāmī " ti. " Evam bho " ti kho te brāhmaṇamahāsālā Bhagavato paccassosum. Bhagavā etad avoca :

284. " Isayo pubbakā āsum saññatattā tapassino,
 pañca kāmagaṇe hitvā attadattham acārisum.⁵ 1.

¹ B^{ai} - nibbijjiyātha, B^m - nibbajjiyātha ; (Pj. = vivajjeyyātha, mā bhajeyyātha).

² B^{aim} Pj. avakassatha.

³ C^{kb} bho.

⁴ B^{ai} sārāṇiyaṃ.

⁵ C^k - su.

285. Na pasū brāhmaṇān' āsuṃ, na hiraṇṇaṃ na dhāni-
yam,
sajjhāyadhaṇadhaṇṇāsuṃ,¹ brahmaṃ² nidhim apā-
layuṃ. 2.
286. Yaṃ tesāṃ³ pakatāṃ āsi⁴ dvārabhattaṃ upatthitaṃ
saddhāpakatāṃ⁵ esānaṃ⁶ dātave tad⁷ amaṇṇisaṃ.⁸ 3.
287. Nānārattehi vatthehi sayaneh' āvasatthehi ca
phitā⁹ janapadā ratthā te namassimsu brāhmaṇe. 4.
288. Avajjhā brāhmaṇā āsuṃ¹⁰ ajeyyā dhammarakkhitā,
na ne koci nivāresi kuladvāresu sabbaso. 5.
289. Atthacattārisaṃ¹¹ vassāni
komārabrahmacariyaṃ¹² carimsu te,
vijjācaraṇapariyitthiṃ¹³ acaruṃ¹⁴ brāhmaṇā pure. 6.
- [F. 52]. 290. Na brāhmaṇā āṇāṃ agamaṃ, na pi bhariyaṃ
kinimsu¹⁵ te,
sampiyeṇ' eva saṃvāsaṃ saṅgantvā samarocayuṃ. 7.
291. Aṇṇatra tamhā samayā utuveramaṇim pati¹⁶
antarā methunaṃ dhammaṃ nāssu¹⁷ gacchanti
brāhmaṇā. 8.
292. Brahmācariyaṃ ca silaṃ ca ajjavaṃ maddavaṃ tapaṃ
soraccaṃ¹⁸ avihiṃsaṃ ca khantiṃ¹⁹ cāpi avaṇṇa-
yuṃ. 9.

¹ C^b omits -dhana-. ² B^{al} brahma-. ³ B^m yadesam.

⁴ Bⁱ ādissa. ⁵ B^{al} -aṃ.

⁶ Pj. = esaṃānānaṃ pariyesaṃānānaṃ ti; *have we not to read esānā as J. V 252²¹ = S. I 236?*

⁷ So B^{al} Pj. (dātave ti dātabbāṃ); C^{kb} dātabb' etad.

⁸ Bⁱ amaṇṇimsu, B^m amaṇṇayūṃ.

⁹ B^a phitā, Bⁱ pibhā. ¹⁰ C^k -su

¹¹ B^a -cattāliṣa, Bⁱ -cattāliṣaṃ.

¹² Pj. komāraṃ (*cf. A. III 224²¹*); Fsb. [komāra-] *metri causa*.

¹³ Pj. -pariyetthiṃ. ¹⁴ C^k acarū.

¹⁵ C^k B^{al} kinimsu. ¹⁶ B^m patiṃ.

¹⁷ C^{kb} B^{al} nāsu (Pj. = n' eva gacchanti).

¹⁸ B^{alm} sorajjaṃ. ¹⁹ B^{al} -ti

293. Yo nesaṃ paramo āsi brahmā¹ dalhaparakkamo
sa vāpi² methunaṃ dhammaṃ supinantena³ nā-
gamā. 10.
294. Tassa vattam anusikkhantā idh' eke viññujātikā
brahmacariyaṇ ca sīlaṇ ca khantiṇ cāpi avanna-
yūṃ. 11.
295. Taṇḍulaṃ sayanaṃ vatthaṃ sappitelaṇ⁴ ca yāciya
dhammena samudānetvā⁵ tato yaññaṃ akappayūṃ,
upatthitasmim⁶ yaññasimim nāssu⁷ gāvo hanimṣu
te. 12.
296. 'Yathā mātā pitā bhātā aññe vā pi ca nātakā
gāvo no paramā mittā, yāsu jāyanti osadhā, 13.
- [F. 53]. 297. annadā baladā c' etā vannaḍā sukhadā tathā '
etam atthavasam⁸ űatvā nāssu⁷ gāvo hanimṣu te. 14.
298. Sukhumālā mahākāyā vappaṇavanto yasassino
brāhmaṇā sehi dhammehi kiccākiecesu ussukā,
yāva loke avattimṣu, sukham edhittha⁹ ayam⁴
pajā. 15.
299. Tesam āsi vipallāso : disvāna anuto aṇuṃ
riḍino ca viyākāraṃ nariyo ca¹⁰ samalamkatā 16.
300. rathe cājaññasamṃyutte¹¹ sukate cittasibbane
nivesane niveśe ca vibhatte bhūgaso mite 17.
301. gomaṇḍalaparibbūḷhaṃ¹² nārivaragaṇāyutaṃ¹³
ulāraṃ mānusaṃ bhogaṃ abhiḷhāyimṣu brāh-
maṇā. 18.
302. Te tattha mante ganthetvā¹⁴ Okkākaṃ tad¹⁵ upa-
gamuṃ :

¹ B^{al} brahma-.² C^k sa cāpi.³ Pj. supinante pi, B^{al} supinantena pi.⁴ B^{al} -aṃ.⁵ B^{alim} samodhānetvā; Pj. samodhānetvā and samudānetvā.⁶ B^{al} -smi.⁷ C^{kb} nāsu.⁸ C^b B^l atthavasaṃ.⁹ B^{al} Fsb. edhitth'.¹⁰ B^{alim} nariyo, omitting ca.¹¹ B^a ājaññasamṃyutte.¹² Cf. J. VI 27²⁰ o : gāmaṇḍala-? see *Trenckner ad*
M. I 79²² (I p. 536); B^a -paribru-.¹³ C^k -vāra-.¹⁴ B^{al} gandhitvā, B^m ganthitvā, C^k ganthetthā.¹⁵ Fsb. tad' (Pj. = tadā).

"pahūṭadhaṇadhañño si,
yajassu, bahu te vittaṃ,¹ yajassu, bahu te dha-
naṃ." 19.

[F. 54].

303. Tato ca rājā saññatto brāhmaṇehi rathesabho
assamedhaṃ purisamedhaṃ sammāpāsaṃ²
vācaveyyaṃ³ niraggalaṃ.
ete yāge yajitvāna brāhmaṇānaṃ adā dhaṇaṃ: 20.
304. gāvo sayanaṃ ca vatthaṃ ca nariyo ca⁴ samalaṃkatā
rathe cājaññasamyutte sukate cittasibbane. 21.
305. nivesanāni rammāni suvibhattāni bhāgaso
nānādhaññaṃ pūretvā⁵ brāhmaṇānaṃ adā dha-
naṃ. 22.
306. Te ca tattha dhaṇaṃ laddhā sannidhiṃ⁶ samarocayun,
tesaṃ icchāvatiṇṇānaṃ bhiyyo taṇhā pavaḍḍhatha.
te tattha mante gānhetvā⁷ Okkākaṃ punaṃ upa-
gaṃuṃ⁸ 23.
307. "Yathā āpo ca paṭhavi⁹ ca hiraññaṃ¹⁰ dhaṇadha-
niyaṃ,
evaṃ gāvo manussānaṃ, parikkhāro so hi pāpinaṃ,
yajassu, bahu te¹¹ vittaṃ, yajassu, bahu te¹² dha-
naṃ. 24.
308. Tato ca rājā saññatto¹³ brāhmaṇehi rathesabho
neka¹⁴ satasahassiyo gāvo yaññe¹⁵ aghātayi. 25.
309. Na pūḍā na visāṇena nassu¹⁶ hipsaṇṭi kenaci
gāvo elakasamānā [F. 55.] soratā¹⁷ kumbhadūhanā,¹⁸
tā visāṇe gaḥetvāna rājā satthena ghātayi.¹⁹ 26.

¹ Fsb. [yajassu, bahu te vittaṃ].

² Fsb. [sammāpāsaṃ] *metri causa*.

³ B^a Pj. vājapeyyaṃ, B^m vājapp-, Bⁱ vācaveyyaṃ.

⁴ B^{aim} nariyo, *omitting* ca. ⁵ B^{al} puritvā.

⁶ B^{al} -dhi. ⁷ B^{al} gandhitvā, B^m bandhetvā.

⁸ Bⁱ upāgaṃ.

⁹ B^{al} pathavi.

¹⁰ Bⁱ hirañña.

¹¹ B^{al} vo.

¹² Bⁱ vo.

¹³ B^{al} paññatto.

¹⁴ B^{al} neka-, B^m aneka-.

¹⁵ C^k yañña.

¹⁶ *So all MSS.*

¹⁷ B^{al} sodakā.

¹⁸ B^a -ṇā, Bⁱ -kā.

¹⁹ B^a ghātayati.

310. Tato ca¹ devā pitaro² Indo asurarakkhasā
 "adhammo" iti pakkandū, yaṃ sattham nipati
 gave.³ 27.
311. Tayo rogā pure āsum : icchā, anasanañ,⁴ jarā,
 pasūnañ ca samārambhā atthānavuti-m-āgamum. 28.
312. Eso adhammo daḍḍanaṃ okkanto purāṇo ahū :⁵
 adūsikāyo⁶ haññanti dhammā dhamṣenti⁷ yājakā. 29.
313. Evam eso anudhammo porāṇo⁸ viññugarahito,⁹
 yattha edisakaṃ passati, yājakaṃ garahati¹⁰
 jano. 30.
314. Evam dhamme viyāpanne¹¹ vibhinnā suddavessikā,¹²
 puthu¹³ vibhinnā¹⁴ khattiyā, pati¹⁵ bhariyā avamañ-
 ñatha.¹⁶ 31.
315. Khattiyā brahmabandhū ca ye e' aññe gottarakkhitā
 jātivādaṃ niraṃkatvā kāmānaṃ vasam upāgamun¹⁷
 ti. 32.

Evam vutte te brāhmaṇamahāsālā Bhagavantam etad
 avocaṃ : "abhikkantaṃ bho Gotama, abhikkantaṃ bho
 Gotama, seyyathā pi bho Gotama nikkujjitaṃ vā [F. 56.]
 ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā
 maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya
 'cakkhumanto rūpāni dakkhinti' ti, evam evaṃ bhotā
 Gotamena anekapariyāyena dhammo pakāsito. Ete mayaṃ
 bhavantaṃ Gotamaṃ saraṇaṃ gacchāma dhammañ ca

¹ B^{al} omit ca.

² B^{al} add va.

³ C^{kb} bhāve, B^a bhāve corr. to gāve; Bⁱ yaṃ vatthu
 nipahi bhāve.

⁴ B^{al} -am.

⁵ So C^k; C^b purāṇo ahu, B^a purāṇo āhu, Bⁱ purāṇo āhu,
 B^m purāṇo ahu.

⁶ B^{al} adūsikā.

⁷ B^m dhamṣanti.

⁸ B^a pū-, Bⁱ pu-.

⁹ C^k B^{al} viññū.

¹⁰ B^a garati, Bⁱ garahi.

¹¹ Pj. -panne and -vatte.

¹² B^{al} -vesikā.

¹³ C^{kb} puthū.

¹⁴ B^{alm} vipannā.

¹⁵ B^m Fsb. patim.

¹⁶ B^{am} vamaññatha, Bⁱ cāmaññatha.

¹⁷ B^{al} vasam āgamun.

bhikkhusaṅghaṇ ca, upāsake no bhavaṃ Gotamo dhāretu
ajjatagge paṇupete¹ saraṇaṃ gate" ti

BRĀHMAṆADHAMMIKASUTTAM² NIṬṬHITAM.

8. Nāvāsutta.³

316. Yasmā⁴ hi dhammaṃ puriso vijaññā
Indaṃ va naṃ devatā pūjayeyya,
so pūjito tasmaṃ⁵ pasannacitto
bahussuto pātukaroti dhammaṃ. 1.
317. Tad atthikatvāna nisamma dhiro
dhammānudhammaṃ paṭipajjamāno
viññū vibhāvi⁶ nipuṇo ca hoti,
yo tādisaṃ bhajati⁷ appamatto. 2.
318. Khuddaṇ ca bālaṃ upasevamāno
anāgatatthaṇ ca usūyakaṇ⁸ ca
idh' eva dhammaṃ avibhāvayitvā
avitiṇṇakamkho maraṇaṃ upeti. 3.
319. Yathā naro āpagaṃ⁹ otaritvā
mahodikaṃ salilaṃ¹⁰ sīghasotaṃ,
so vuyhamāno anusotagāmī¹¹
kiṃ so pare sakkhati tārayetuṃ, 4.
320. tath' eva dhammaṃ avibhāvayitvā
bahussutānaṃ anisāmay' atthaṃ,
sayam ajānaṃ¹² avitiṇṇakamkho
kiṃ so pare sakkhati nijjhapetuṃ.¹³ 5.

[F. 57].

¹ C^b -taṃ.

² B^{al} -dhammiya-.

³ Pj. Dhammasuttaṃ, Nāvāsuttan (MSS. Nāva-) ti pi
vuccati.

⁴ C^k yassa, C^b yassā, Pj. yassa and yasmā.

⁵ B^a tasmi.

⁶ B^{al} -vi.

⁷ C^b -ti, Pj. -te.

⁸ B^{al} ussu-, B^m usuyya-.

⁹ B^m -am, B^a āpaṭaṃ, Bⁱ āpakaṃ.

¹⁰ Pj. salilaṃ and saritaṃ.

¹¹ C^b B^{al} -i, B^m -iṃ.

¹² Bⁱ anabhijanaṃ.

¹³ Bⁱ nikkhapetuṃ.

321. Yathā pi nāvaṃ daḥhaṃ āruhitvā
piyen' arittena¹ samaṅgibhūto,²
so tāraye tattha bahū pi aññe
tatrūpayaññū³ kusalo mutimā, 6.
322. evaṃ⁴ pi yo vedagu⁵ bhāvitatto
bahussuto hoti avedhadhammo,
so kho pare nijjhāpaye⁶ pajānaṃ
sotāvadhānūpanisūpapaṇṇe.⁷ 7.
323. Tasmā have sappurisaṃ bhajetha
medhāvinaṃ⁸ c' eva bahussutaṃ⁹ ca,
aññāya atthaṃ paṭipajjamāno
viññātadhammo so sukhaṃ labhetthā ti 8.

NĀVĀSUTTAM NIṬṬHITAM.

9. Kimsilasutta.

324. "Kimsilo kimsamācāro kāni kammāni brūhayaṃ
naro sammāniviṭṭh' assa uttamatthaṃ ca pāpuṇe." 1.
325. "Vaddhāpacāyi¹⁰ anusuyyako¹⁰ siyā,
kālaññū¹¹ c' assa¹² garunaṃ¹³ dāssanāy;
dhammiṃ¹⁴ kathaṃ erayitaṃ¹⁵ khanaññū
suṇeyya sakkacca⁴ subhāsītāni. 2.
326. Kālena gacche garunaṃ¹⁶ sakāsaṃ
thambhaṃ niraṃkatvā nivātavutti,

¹ C^k apittena, Bⁱ ayittihena, B^m phiyen' arittena.

² C^{kh} -bhūto.

³ B^{ai} -upāya-.

⁴ B^{ai} -am.

⁵ B^{ai} -gū.

⁶ B^{ai} payi.

⁷ C^{kh} B^a -o.

⁸ Bⁱ -am.

⁹ B^{ai} vuddhāpacāyi.

¹⁰ B^{ai} anuss-.

¹¹ C^k -ñ.

¹² C^b (-ññū) 'ssa.

¹³ C^k garūnaṃ (Pj. garudassanāya).

¹⁴ B^{ai} dhammi-.

¹⁵ So MSS. (Pj. = vuttaṃ); we had to expect erayataṃ.

¹⁶ C^k garūnaṃ.

[F. 58].

- atthaṃ dhammaṃ saññamaṃ¹ brahmacariyaṃ
anussare c' eva samācare ca. 3.
327. Dhammārāmo² dhammarato
dhamme thito dhammaviniechayaññū
n' evācare³ dhammasandosavādaṃ
tacchehi niyyetha⁴ subhāsithi. 4.
328. Hassaṃ⁵ jappaṃ paridevaṃ⁶ padosaṃ
māyākataṃ kuhaṇaṃ giddhimānaṃ
sārambha⁷-kakkassa⁸-kasāva⁹-mucchaṃ
hitvā care vitamado thitatto. 5.
329. Viññātasārāṇi subhāsītāṇi,
sutaṇ ca¹⁰ viññātaṃ¹¹ samādhisāraṃ,—
na tassa paññā ca sutaṇ ca vaḍḍhati,
yo sāhaso hoti naro pamatto. 6.
330. Dhamme ca ye ariyapavedite¹² ratā
anuttarā te vacasā manasā kammanā ca,¹³
te santi-soracca-samādhisaṇṭhita
sutassa paññāya ca saram ajjhaḡ¹⁴ ti 7.

KINŚILASUTTAM NITTHITAM.

10. Uṭṭhānasatta.

331. Uṭṭhabatha nisidatha, ko attho supitena vo,
[F. 59]. āturānaṃ¹⁴ hi kā niddā sallavidhāna rupputaṃ. 1.

¹ Bⁱ samayaṃ, B^a saṃyamam. ² B^{ai} dhamma-.³ C^{kb} Pj. na vācare.⁴ So Pj.; C^{kb} tacchehanīyetha. B^{ai} tacchehi niye, B^m nisetha.⁵ C^{kb} bhassaṃ, B^a hassa, Bⁱ hasaṃ, Pj. hassaṃ and hāsaṃ.⁶ C^b pāridevaṃ. ⁷ C^b B^{im} -aṃ.⁸ B^{im} kakkasaṃ.⁹ C^k kasava, C^b Bⁱ kasāvaṃ, B^m kasāvaṃ ca.¹⁰ C^b sutaṃ va. ¹¹ Bⁱ Pj. viññāta-.¹² So Bⁱ Fsb. metri causa; C^{kb} B^{im} ariyapp-.¹³ Cf. 365^a.¹⁴ B^{aim} -aṇ.

332. Utthahatha¹ nisidatha dāhaṃ sikkhatha² santiyā,
ma vo pamatte viññāya maccurājā³ amohayittha⁴
vasānuge. 2.
333. Yāya devā manussā ca sitā⁵ tiṭṭhanti atthikā,
tarath' etaṃ visattikaṃ, khaṇo ve⁶ mā upaccagā,
khanātītā hi socanti nirayamhi samappitā. 3.
334. Pamādo rajo . . .,⁷ pamādānupatito rajo :
appamādena vijjāya abbahe⁸ sallam attano ti 4.

UṬṬHĀNASUTTAM NIṬṬHITAM.

11. Rāhulasutta.

335. "Kacci⁹ abhiñhasaṃvāsā⁹ nāvajānāsi paṇḍitaṃ,
ukkādhāro¹⁰ manussānaṃ kacci⁹ apacito¹¹ tayā." 1.
336. "Nāhaṃ abhiñhasaṃvāsā⁹ avajānāmi paṇḍitaṃ,
ukkādhāro¹⁰ manussānaṃ niccaṃ apacito¹¹ mayā." 2.

Vatthugāthā¹²

- [F. 60]. 337. "Pañca kāmāgūṇe hitvā piyarūpe manorame
saddhāya gharā nikkhamma dukkhass' antakaro¹³
bhava. 3.
338. Mitte bhajassu kalyāṇe panthā¹⁴ ca sayanāsanaṃ
vivittaṃ appanigghosaṃ, mattaññū hohi bhojane. 4.

¹ B^{al} utthahatha.

² B^{al} sikkhātha.

³ Fsb. [maccurājā] metri causa; we would prefer maccurājā amohayi [ttha vasānuge].

⁴ Bⁱ amohittha.

⁵ B^{al} pitā.

⁶ C^b vo; here and in parallel passages ve seems to mean vah, see Senart's notes on Dh. 315, 337 (MS. Khar., pp. 11, 18), and Fsb., Dh. (1855), p. 398.

⁷ B^{al} insert pamādā, B^m pamādo (cf. Thag. 404).

⁸ B^m abbhuye.

⁹ B^a kiñci, Bⁱ kicci.

¹⁰ B^a abhinhaṃ s-.

¹¹ B^{al} okk-.

¹² B^{al} appā-.

¹³ B^{al} omit vatthugāthā.

¹⁴ B^{al} antaṃ-.

¹⁵ C^b patthañ, B^m panthañ.

339. cīvare piṇḍapāte ca paccaye sayanāsane¹—
 etesu taṇhaṃ² mā kāsi, mā lokaṃ punar āgami.³ 5.
 340. Saṃvuto pātimokkhasmiṃ⁴ indriyesu ca pañcasu,
 sati⁵ kāyagatā ty-atthu, nibbidābahulo bhava. 6.
 341. Nimittaṃ parivajjehi subhaṃ rāgūpasamhitaṃ,⁶
 asubhāya cittaṃ bhāvehi ekaggaṃ susamāhitaṃ, 7.
 342. animittaṃ ca bhāvehi, mānānusayam⁷ ujjaha :
 tato mānābhisamayā⁸ upasanto carissasi " ti. 8.

Itthaṃ sudāṃ Bhagavā āyasmantaṃ Rāhulaṃ imāhi
 gāthāhi abhiñhaṃ ovadatī ti

RĀHULASUTTAM NIṬṬHITAM.

[F. 61].

12. Vaṅgīsasutta.⁹

Evam me sutam :¹⁰

Ekam samayaṃ Bhagavā Ālaviyaṃ viharati Aggālave
 cetiye. Tena kho pana samayena āyasmato Vaṅgīsassa¹¹
 upajjhāyo Nigrodhakappo¹² nāma tthero Aggālave cetiye
 aciraparinibbuto hoti. Atha kho āyasmato Vaṅgīsassa
 rahogatassa paṭisallinassa¹³ evaṃ cetaso parivitaṅko uda-
 pādi: 'parinibbuto nu kho me upajjhāyo udāhu no
 parinibbuto' ti. Atha kho āyasmā Vaṅgīso sāyaṇhasa-
 mayam paṭisallānā¹⁴ vutṭhito yena Bhagavā ten' upasaṃ-
 kami, upasaṃkamitvā Bhagavantam abhivādetvā ekaman-

¹ Bⁱ ca senāsane.

² Bⁱ taṇha.

³ C^b āgāmi.

⁴ B^a -mukkh-.

⁵ B^{al} -ti.

⁶ B^{alm} -sañhitaṃ.

⁷ B^{al} -nussayam.

⁸ C^k -ya.

⁹ B^{al} and the uddāna: Kappasutta, B^m Nigrodhakappa-
 sutta. Pj. Nigrodhakappasuttam, Vaṅgīsasuttan ti pi
 vuccati.

¹⁰ C^{kb} omit evam me sutam.

¹¹ B^{al} Vaṅgī- throughout.

¹² So Pj. B^{al}; C^{kb} add iti.

¹³ C^{kb} pati-.

¹⁴ C^k -ṇā.

taṃ nisīdi. Ekamantaṃ nisīno kho āyasmā Vaṅgiso Bhagavantam etad avoca: "idha mayhaṃ bhante rahoga-tassa paṭisaḷḷinassa¹ evaṃ cetaso parivitaḷḷo udapādi 'parinibbuto nu kho me upajjhāyo udāhu no² parinibbuto'" ti. Atha kho āyasmā Vaṅgiso utthāyāsana³ ekamsaṃ cīvaraṃ katvā yena Bhagavā ten' añjalim⁴ paṇāmetvā Bhagavantam gāthāya⁵ ajjhabhāsi:

343. ⁶ Pucchāma Satthāraṃ anomapaññaṃ,
ditthe va dhamme yo vicikicchānaṃ chettā:⁷
Aggālave kālāṃ akāsi bhikkhu
nāto yasassi abhinibbutatto. 1.
344. Nigrodhakappo iti tassa nāmaṃ
tayā kaṭaṃ Bhagavā brāhmaṇassa,
so taṃ namassaṃ⁸ acari⁹ mutyapekko
āraddhaviriyo dalhadhāmmadassi.¹⁰ 2.
345. Taṃ sāvakaṃ Sakka¹¹ mayam¹² pi sabbe
aññātum icchāma samantacakkhu,
samavaṭṭhitā no savaṇāya sotā,¹³
tvaṃ¹⁴ no¹⁵ satthā, tvaṃ anuttaro si. 3.
- [F. 62]. 346. Chind' eva no vicikicchaṃ, brūhi m' etaṃ,
parinibbutaṃ vedaya bhūripaṇña,
majjhe va¹⁶ no bhāsa samantacakkhu
Sakko va devānaṃ saḥassanetto. 4.
347. Ye keci ganthā¹⁷ idha¹⁸ mohamaggā
aññānapakkhā¹⁹ vicikicchathānā

¹ C^{kb} pati-.² So B^{at}; C^{kb} na.³ Bⁱ vutthā-.⁴ B^{al} -im.⁵ C^b gāthāhi.⁶ 343-358 = Thag. 1263-1278; B^{at} pucchāmi.⁷ B^{alm} chetvā.⁸ C^a namassa.⁹ B^a ācari, Bⁱ ācāri.¹⁰ B^{al} -dassi.¹¹ B^{alm} sakya.¹² B^{al} -am.¹³ So Pj. (sotā ti sotindriyāni); C^{kb} B^{alm} sotam.¹⁴ C^{kb} tvaṃ, B^{alm} tvaṃ.¹⁵ So Pj.; C^{kb} Bⁱ nu, B^a omits nu.¹⁶ B^{alm} ea.¹⁷ So Pj.; C^{kb} B^{al} -o.¹⁸ C^b 'dha.¹⁹ B^a aññānamaggā.

- Tathāgatam patvā na te¹ bhavanti,
 eakkhum² hi etaṃ paramaṃ narānaṃ. 5.
348. No ce hi jātu puriso kilese
 vāto yathā abbhaghaṇaṃ vihāse,
 tamo v' assa nivuto sabbaloko,
 na jotimanto pi narā tapeyyum. 6.
349. Dhīrā ca pajjotakarā bhavanti,
 taṃ³ taṃ ahaṃ dhīrā⁴ tath' eva maññe,
 vipassinaṃ jānaṃ⁵ upāgamamha :⁶
 parisāsu no āvikarohi Kappaṃ. 7.
350. Khippaṃ giraṃ ēraya vagguvaggaṃ⁷
 haṃsā⁸ va paggayha saṇṇi⁹ nikūja
 bindussarena¹⁰ suvikappitena
 sabbe va te ujjugatā¹¹ supoma. 8.
351. Pahīnajātimaṇaṃ¹² asesam
 niggayha dhonaṃ vadessāmi¹³ dhammaṃ,
 na¹⁴ kāmakāro¹⁵ hi puthujjanaṃ
 saṃkheyyakāro ca¹⁶ tathāgatānaṃ. 9.
352. Sampannaveyyākaraṇaṃ tava-y-idam
 samujjupaññassa¹⁷ samuggahitaṃ,
 ayam añjali¹⁸ pacchimo suppanāmito,¹⁹
 mā mohayi²⁰ jānaṃ anomapañña. 10.
353. Parovaraṃ²¹ ariyadhammaṃ viditvā
 mā mohayi²⁰ jānaṃ anomaviriya.²²

F. 63.]

¹ C^b na ca te ; Bⁱ puts te before patvā.

² C^b B^a eakkhu. ³ B^m yaṃ.

⁴ Pj. vīra, Rⁱ vira. ⁵ C^b jhānaṃ ; (Pj. = jānanta).

⁶ Bⁱ -ā, B^m -umha. ⁷ Fsb. vaggu vaggum.

⁸ B^{alm} haṃso. ⁹ B^{am} saṇṇikaṃ.

¹⁰ Bⁱ dhirassarena. ¹¹ B^{ai} uju.

¹² Bⁱ pahīnaṃ j-.

¹³ B^{alm} vadissāmi, Pī. vadissāmi ti kathāpessāmi.

¹⁴ Bⁱ omits na. ¹⁵ B^{ai} kāmakāro.

¹⁶ B^a va. ¹⁷ B^{alm} samujja-

¹⁸ C^k B^{ai} -i. ¹⁹ C^k -panā-.

²⁰ B^m Fsb. mohayī. ²¹ B^{ai} varāvaram, B^m varovaraṃ

²² B^{ai} -vira, B^m -vira.

- vāriṃ¹ yathā ghammani ghammatatto
vācābhikaṃkhāmi² sutassavassa.³ 11.
354. Yadatthiyaṃ⁴ brahmacariyaṃ acāri⁵
Kappāyano, kacci⁶ 'ssa taṃ amoghaṃ,
nibbāyi so ādu⁷ saupādiseso,⁸
yathā vimutto ahu taṃ suṇāma."⁹ 12.
355. "Accehcechi taṃhaṃ idha nāmarūpe
ti Bhagavā
Kaṇhassa¹⁰ so taṃ digharattānusaṃyitaṃ,
atāri jātimaṇaṃ asesāṃ"—
ice-abravi¹¹ Bhagavā pañcasettho. 13
356. Esa¹² sutvā pasīdāmi vaco te isisattama,
amoghaṃ¹³ kira me puṭṭhaṃ, na maṃ vañcesi
brāhmaṇo. 14.
357. Yathāvādi¹⁴ tathākāri ahū¹⁵ Buddhassa sāvako,
acchidā Maccuno jālaṃ tataṃ¹⁶ māyāvino dālhaṃ. 15.
358. Addasa Bhagavā ādiṃ¹⁷ upādānassa Kappiyo,
accagā vata Kappāyano¹⁸ maccudheyyaṃ sudut-
taraṃ ti 16.

VAṄḌISASUTTAM¹⁹ NIṬṬHITAM.

¹ B^{al} -ri.

² B^{al} -khāma.

³ B^m sutam pavassa, B^a sutappavassa, Bⁱ sutabbavassa;
Fsb. sutassa vassa; Pj. sutam pavassa and sutassa vassa
(= saddāyatanassa vuṭṭhiṃ vassa).

⁴ B^{alm} yadatthi taṃ; Pj. -atthikaṃ.

⁵ C^k B^m acari, C^b B^{al} ācari (cf. Thag. 1274).

⁶ B^a kañci, Bⁱ kicci, B^m kiñca. ⁷ B^{al} adu.

⁸ So B^{al}, B^m so anup-; C^k saupādisese, C^b upādisse.

⁹ B^{alm} suṇoma.

¹⁰ B^{alm} taṃhāya.

¹¹ B^{al} -vi.

¹² B^a esaṃ, Bⁱ evaṃ.

¹³ C^{kb} add nibbāyi so (< 354).

¹⁴ C^{kb} Bⁱ -di.

¹⁵ C^b B^{al} āhu, B^m ahu.

¹⁶ B^{lm} taṃtaṃ; Pj. tataṃ and tathā.

¹⁷ Pj. B^{al} ādi.

¹⁸ B^{alm} māyāvino.

¹⁹ B^{al} Kappasuttaṃ, B^m Nigrodhakappasuttaṃ.

[F. 64]. 13. *Sammāparibbajaniyasutta.*

359. "Pucchāmi munim¹ pahūtapaññam²
 tiṇṇam pāragatam³ parinibbutam thitattam:
 nikkhamma gharā panujja kāme
 katham bhikkhu⁴ sammā so loke paribbajeyya." 1.
360. "Yassa maṅgalā samūhatā⁵
 ti Bhagavā
 uppādā⁶ supinā ca lakkhaṇā ca,
 sa⁷ maṅgaladosavippahīno
 bhikkhu⁸ sammā so loke paribbajeyya. 2.
361. Rāgaṃ vinayetha mānusesu⁹
 dibbesu kāmesu cāpi bhikkhu
 atikkamma bhavaṃ samecca¹⁰ dhammaṃ
 sammā so loke paribbajeyya. 3.
362. Vipitthikatvā¹¹ pesuṇāni¹²
 kodhaṃ kadariyam jaheyya bhikkhu,
 anurodhavirodhavippahīno
 sammā so—pe—. 4.
363. Hītvāna piyaṃ ca¹³ appiyaṃ ca
 anupādāya anissito kuhīnci¹⁴
 saṃyojaniyehi¹⁵ vippamutto
 sammā so . . . 5.
364. Na so upadhīsu sāram eti,
 ādānesu vineyya chandarāgaṃ
 so anissito anaññaneyyo,
 sammā so . . . 6.

¹ B^{al} muni.² B^a bahuta-, Bⁱ bahudhā-.³ B^a paraṅ-, Bⁱ pāraṅ-, Fsb. [pāragatam].⁴ Fsb. [bhikkhu].⁵ B^m samohatā.⁶ B^{am} uppātā, Bⁱ upātā.⁷ B^m so.⁸ Only in C^{kb} (< Pj.), Fsb. [bhikkhu].⁹ B^{al} mānussesu.¹⁰ B^{al} samacca.¹¹ B^m -im katvāna.¹² C^{kb} -nā-, B^m -ti.¹³ B^{al} e' eva.¹⁴ B^{al} kuhici.¹⁵ So Pj. B^{al}; C^{kb} viṣaṃ-.

365. Vacasā manasā ca¹ kammanā ca²
aviruddho sammā viditvā³ dhammam
nibbānapadābhipatthayāno
sammā so . . . 7.
- [F. 65]. 366. Yo⁴ vandati man⁵ ti⁴ na upameyya⁵
akkuttho⁶ pi na sandhiyetha⁷ bhikkhu
laddhā parabhojanam na majje,
sammā so . . . 8.
367. Lobbañ ca bhavañ ca vippahāya
virato chedanabandhanāto⁸ bhikkhu
so tiṇṇakathamkatho visallo,
sammā so . . . 9.
368. Sārūppam attano viditvā
na⁹ ca¹⁰ bhikkhu himseyya¹¹ kañci¹² loke,
yathātathiyam viditvā¹³ dhammam
sammā so . . . 10.
369. Yassānusayā¹⁴ na santi keci,
mūlā akusalā¹⁵ samūhatāse,
so nirāsayo¹⁶ anāsasāno,¹⁷
sammā so . . . 11.

¹ B^a omits manasā ca.

² So B^{al}; C^{kb} omits ca (cf. 330).

³ So C^b Pj.^k; C^k B^{am} viditvāna, Bⁱ vaditvāna (cf. 368).

⁴ B^a mandati, Bⁱ maddati. ⁵ B^m n' upa-.

⁶ B^{al} akuddho.

⁷ B^a siddhiyetha, Bⁱ sanhiyetha, B^m santasetha [Pj. na sandhiyethā ti na upanayhetha na kuppeyya]; cf. J. VI 570¹²; sandhiyati=sandiyati at S. II 200²².

⁸ B^{al} -bandhato, B^m bandhanā ca.

⁹ B^m no, B^a omits na.

¹⁰ C^k omits ca.

¹¹ C^k B^a hiseyya, Bⁱ hiseyyam.

¹² B^{alm} kiñci.

¹³ B^m adds pi, B^{al} viditvāna (cf. 365).

¹⁴ B^{al} -nussayā.

¹⁵ C^k omits akusalā.

¹⁶ So C^{kb} (Pj.), B^{al} nirāso, B^m nirāso, Fsb. nirāsaso (cf. 1090-91), but in the Glossary nirāsayo.

¹⁷ Bⁱ anāsanaṣo, B^m anāsisaṇo, Pj. anāsayaṇo (paraphrased by means of nāsiṇṇati).

370. Āsavakhīṇo¹ pahīnamāno
sabbam² rāgapatham upātivatto
danto parinibbuto t̥hitatto
sammā so . . . 12.
371. Saddho sutavā niyāmadassi³
vaggagatesu na vaggasāri dhiro
lobham dosam vineyya paṭigham
sammā so . . . 13.
372. Saṃsuddhajino vivattacchaddo⁴
dhammesu vasi⁵ pāragū anejo
saṃkhāranirodhaññakusalo
sammā so . . . 14.
- [F. 66]. 373. Atītesu anāgatesu cāpi
kappātīto aticca suddhipaṇño
sabbāyatanehi vippamutto
sammā so . . . 15.
374. Aññāya padam samecca⁶ dhammam
vivatam⁷ disvāna pahānam āsavānam
sabbūpadhīnam⁸ parikkhayā⁹
sammā so loke paribbajeyya.” 16
375. “Addhā hi Bhagavā tath’ eva etaṃ :
yo so evaṃvihāri danto bhikkhu

¹ So Pj.; C^{kb} B^{as} āsavā-.

² P^{al} sabba-.

³ C^k B^{al} -ssi.

⁴ B^a vivattacchedo, B^{lm} vivattacched(d)o.

⁵ B^{al} vasi.

⁶ B^a samacca.

⁷ C^k vivata, B^{al} vivattaṃ.

⁸ B^l -dhīnam.

⁹ B^{alm} Fsb. add no (in B^a corr. to asajjamāno); Pj. sabbūpadhīnam parikkhayā ti sabbesaṃ . . . upadhīnam parikkhipattā katthaci asajjamāno bhikkhu sammā so loke paribbajeyya vihareyya analliyanto lokam gaccheyya. Cf. S. I 107²⁴: sabbūpadhīnam parikkhayā | buddho soppati, kin tav’ ettha Māra||.

sabbasaṃyojaniye ca vitivatto,¹
sammā so loke paribbajeyyā" ti

17.

SAMMĀPARIBBĀJANĪYASUTTAM NIṬṬHITAM.

14. *Dhammikasutta.*

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Dhammiko upāsako pañcahi upāsakasatehi saddhiṃ yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisīno kho Dhammiko upāsako Bhagavantam gāthāhi² ajjhabhāsi :

376. " Pucchāmi taṃ Gotama bhūripaṇḍa :³
kathamkaro sāvako sādhu hoti,
yo vā agārā anagāram eti
agārino vā paṇ' upāsakāse. 1.
377. Tuvam⁴ hi lokassa sadevakassa
gatiṃ pajānāsi parāyanaṇ⁵ ca :
na t' atthi⁶ tulyo nipunatthadassi,
tuvam⁴ hi Buddhāṃ pavaram vadanti. 2.
378. Sabbam tuvaṃ ñāṇam avecca⁷ dhammaṃ
pakāsesi satte anukampamāno,
vivattaecchaddāsi⁸ samantaacakkhu,
virocasi⁹ vimalo sabbaloke. 3.

[F. 67].

¹ B^{ai} sabbasaṃyojanāyogavitivatto, Pj. (. . . so uttamena damathena danto) sabbāni ca dasa pi saṃyojanāni caturo ca yoge vitivatto hoti.

² Bⁱ gāthāya.

³ C^b B^a -am.

⁴ B^{am} -añ.

⁵ B^{ai} -am.

⁶ Pj. B^{ai} na c-atthi (Pj. = tayā . . . n' atthi).

⁷ Bⁱ avacca.

⁸ B^{am} vivataccha(d)do 'si, Bⁱ vivatacchedo 'si.

⁹ Fsb. -sī.

379. Āgacchi¹ te santike nāgarājā
 Erāvaṇo² nāma 'Jino' ti sutvā,
 so pi tayā mantayitvājjhagamā³
 'sādhū' ti sutvāna patitarūpo.⁴ 4.
380. Rājā pi taṃ Vessavaṇo² Kuvero
 upeti dhammaṃ paripucchamāno,
 tassāpi tvaṃ pucchito brūsi dhīra,⁵
 so cāpi sutvāna patitarūpo.⁶ 5.
381. Ye kec' ime titthiyā vādasilā,
 ājivikā vā yadi vā nigaṇṭhā,
 paṇḍāya taṃ nātitaranti⁷ sabbe
 tthito vajantaṃ viya sīghagāmim.⁸ 6.
382. Ye kec' ime brāhmaṇā⁹ vādasilā
 vuddhā¹⁰ cāpi brāhmaṇā santi keci,
 sabbe tayi¹¹ atthabaddhā¹² bhavanti,
 ye vā¹³ pi c'aññe vādino maññamānā. 7.
383. Ayaṃ¹⁴ hi dhammo nipuṇo sukho ca,
 yo 'yaṃ tayā Bhagavā supavutto,
 taṃ eva sabbe sussūsamānā,
 tvaṃ¹⁵ no vada pucchito buddhasettha. 8.
384. Sabbe c' ime¹⁶ bhikkhavo sannisinnā
 upāsakā cāpi tath' eva¹⁷ sotuṃ
 supantu dhammaṃ vimalenaṇubuddhaṃ
 subhāsitaṃ Vāsavassēva devā." 9.
- [F. 68]. 385. "Supātha me bhikkhavo, sāvayāmi¹⁸ vo
 dhammaṃ dhutaṃ,¹⁹ taṃ ca dharātha²⁰ sabbe,

¹ So MSS., cf. 138, 979.² C^b -vano, B^a -vaṇṇo.³ B¹ -jjhāgamā.⁴ B^a paṭi-.⁵ B^a vira.⁶ B^a paṭi-.⁷ B^a nātikkamanti (Pj. nātitaranti ti nātikkamanti).⁸ B^a -i.⁹ B^a -ṇa.¹⁰ B^{hm} buddhā.¹¹ Fsb. tayi.¹² B^{alm} -bandhā.¹³ (So Pj.) ; MSS. cā.¹⁴ B^{alm} -añ.¹⁵ B^a taṃ, Pj. taṃ and tvaṃ.¹⁶ C^b v' ime, B^{alm} p' ime.¹⁷ B^a tatth' eva.¹⁸ B^{em} sāvayissāmi.¹⁹ C^k suttaṃ.²⁰ B^{alm} dhammaṃ, dhu(B¹ dhū-)taṅgaṃ ca carātha sabbe.

- iriyāpathaṃ pabbajitānulomikaṃ¹
sevetha naṃ atthadassī² mutimā. 10.
386. Na ve³ vikāle vicareyya bhikkhu,
gāmaṇṇ⁴ ca⁵ piṇḍāya careyya kāle
akālacāriṃ⁶ hi sajaṇti⁷ saṅgā,
tasmā vikāle na caranti buddhā. 11.
387. Rūpā ca saddā ca rasā ca gandhā
phassā ca ye sammadayanti⁸ satte,
etesu dhammesu vineyya chandaṃ
kālena so pavise pātarāsaṃ. 12.
388. Piṇḍaṇ⁴ ca bhikkhu samayena laddhā
eko paṭikkāmma raho niside,
ajjhatacintī⁹ na mano bahiddhā
ñiṇṇehāraye saṅgaḥitattabhāvo.¹⁰ 13
389. Sace pi so sallape sāvakena
aṇṇena vā kenaci bhikkhunā vā,
dhammaṃ paṇitaṃ tam udāhareyya
na pesuṇaṃ no pi parūpavādaṃ. 14.
390. Vādaṃ¹¹ hi eke paṭiseniyanti,
na te saṃsaṃsāma parittapaṇṇe,
tato tato ne pasajanti¹² saṅgā,
cittaṃ¹¹ hi te tattha gamenti dūre. 15.
391. Piṇḍaṃ vihāraṃ sayanāsanaṃ¹³ ca
āpaṇṇ¹³ ca saṃghāṭirajūpavāhanaṃ¹⁴
sutvāna dhammaṃ Sugatena desitaṃ
saṃkhāya seve varapaṇṇāsāvako. 16.
- [F. 69]. 392. Tasmā hi paṇḍe sayanāsane ca
āpe ca saṃghāṭirajūpavāhane,—

¹ B^{al} pabbajj-.² Pj. atthadasso ti hitānupassī.³ B^{alm} no ce.⁴ B^{alm} -aṃ.⁵ B^{ahu} amīt ca.⁶ B^a -iñ, Bⁱ -im.⁷ B^{al} sajj-⁸ B^{al} -madda-.⁹ B^{al} -ti.¹⁰ B^{al} -gabita-.¹¹ B^{alm} -aṇ.¹² So Pj. : B^{am} ne saṃsaṃsaj(j)anti, Bⁱ ne saṃsaṃsajja, C^{kb} Fsb.
ne va sajaṇti.¹³ B^{al} -aṃ.¹⁴ MSS. -rajūpa- (= rajopa-?), B^{al} -vāhanaṃ.

- etesu dhammesu anūpalitto
bhikkhu yathā pokkhare vāribindu. 17.
393. Gahatṭhavattaṃ pana vo vadāmi,
yathākaro sāvako sādhu hoti,
na h' eso labbhā sapariggahena
phassetu¹ yo kevalo bhikkhudhammo. 18.
394. Pāṇaṃ na hane,² na ca ghātayeyya,
na cānujaññā hanataṃ paresaṃ,—
sabbesu bhūtesu nidhāya daṇḍaṃ,
ye thāvarā ye ca tasanti³ loke. 19.
395. Tato adinnaṃ parivajjayeyya
kiñci kvaci⁴ sāvako bujḥhamāno,
na hāraye, harataṃ nānujaññā :
sabbāṃ adinnaṃ parivajjayeyya. 20.
396. Abrahmacariyaṃ parivajjayeyya
aṅgārakāsuaṃ jalitaṃ va viññū,⁵
asambhūanta⁶ pana brahmacariyaṃ
parassa dāraṃ nātikkameyya. 21.
397. Sabhaggato vā parisaggato vā
ekassa v' eko⁷ na musā bhaṇeyya,
na bhāṇaye,⁸ bhaṇataṃ nānujaññā :
sabbāṃ abhūtaṃ parivajjayeyya. 22.
398. Majjañ ca pāṇaṃ na samācareyya,
dhammaṃ imaṃ rocaye yo gahatṭho,
na pāyaye, pipataṃ⁹ nānujaññā
'ummādanantaṃ' iti naṃ veditvā. 23.
399. Madā hi pāpāni karonti bālā,
kārenti¹⁰ c' aññe pi jane pamatte,¹¹

¹ B¹ -pasetaṃ; B^a Fsb. -tu.

² So MSS.; cf. A. I 214, IV 254.

³ B^{alm} tasā santi.

⁴ Fsb. -ci.

⁵ B^a vadaññū, B¹ omits va.

⁶ C^b -bhūanta, B^{ai} -bhūanta.

⁷ B^{ai} ekass' ev' eko, (C^{kb}) Fsb. ekassa c' eko.

⁸ B^{ai} bhāsaye.

⁹ B^{ai} pivitaṃ, B^m pāyeyya pivataṃ.

¹⁰ So B^{alm}; C^{kb} Fsb. karonti.

¹¹ B^{alm} pamajja.

[F. 70].

- etaṃ apuññāyatanam¹ vivajjaye
ummādanam mohanam bālakanam. 24
400. Pāṇam na hane,² na cādinnaṃ ādiye,³
musā na bhāse,⁴ na ca majjapo siyā,
abrahmacariyā virameyya methunā,
rattim na bhuñjeyya⁵ vikālabhojanam, 25.
401. mālaṃ na dhāraye⁶ na ca⁷ gandham ācare,
mañce chamāyaṃ va sayetha santhate,⁸—
etaṃ hi aṭṭhaṅgikam āh' uposatham
Buddhena dukkhan-tagunā⁹ pakāsitaṃ. 26.
402. Tato ca pakkhass' upavass' uposatham
cātuddasiṃ¹⁰ pañcadasiṃ¹¹ ca aṭṭhamiṃ¹¹
pāṭihāriyapakkhañ¹² ca pasannamānaso
aṭṭhaṅgupetaṃ susamattarūpam. 27.
403. Tato ca pāto upavutthuposatho¹³
annena pānena ca bhikkhusaṃgham
pasannacitto anumodamāno
yathārahaṃ saṃvibhajetha viññū. 28.
404. Dhammena mātāpitaro bhareyya
payojaye dhammikaṃ¹⁴ so vaṇijjam,
etaṃ gihi¹⁵ vattayaṃ appamatto
Sayampabhe¹⁶ nāma upeti deve " ti 29.

DHAMMIKASUTTAM¹⁷ NIṬṬHITAM.¹ B^m apa-, B^a asaññāyatanam, Bⁱ mañāpayanam.² So MSS. (cf. 394).³ B^{ai} (na) ca adinnam ānaye.⁴ B^{ai} bhāseyya.⁵ B^{ai} bhojeyya.⁶ B^{ai} dhāre in accordance with metre.⁷ B^{ai} omit ca.⁸ B^a santhate, Bⁱ sañhate.⁹ C^b (Pj.) -guṇā.¹⁰ C^b B^{ai} catud-; B^{alm} -dasi.¹¹ B^{alm} -i.¹² So Pj. B^m; Bⁱ pāṭihārika-, B^a pārihārika-, C^b pāṭihāraka-.¹³ B^{ai} upavatth-, B^m upavuth-.¹⁴ C^a dhammika.¹⁵ B^{ai} -hi.¹⁶ B^{ai} Sayam-.¹⁷ B^{ai} Dhammiya-.

Cūlavaggo dutiyo.

¹Tassa vaggassa uddānam :

Ratanam Āmagandhaṃ ca Hiriṃ ca Maṅgaluttamaṃ
 Sūcilomo Dhammacariyā puna Brāhmaṇadhammikaṃ
 Nāvā- ca suttaṃ Kiṃsilaṃ Utthānaṃ atha Rāhulo
 Kappo² ca Paribbājo³ Dhammiko ca punāparaṃ,
 cuddas' etāni suttāni Cūlavaggo ti vuccati.

¹ Only in C^{kb}.

² So C^{kb} (o : Kappiyo ?).

³ C^x -jā.

I. Pabbajjāsutta.

405. Pabbajjaṃ kittayissāmi, yathā pabbaji¹ cakkhumā,
yathā vimaṃsamāno² so pabbajjaṃ samarocayi. 1.
406. 'Sambādho 'yaṃ³ gharāvāso rajassāyatanam' iti
'abbhokāso ca pabbajjā' iti disvāna pabbaji,⁴ 2.
407. pabbajitvāna⁴ kāyena pāpakammaṃ vivajjayi,
vaciduccaritaṃ hitvā ājivaṃ parisodhayi. 3.
408. Agamā Rājagahaṃ Buddho Magadhānaṃ Giribbajjaṃ,
piṇḍāya abhihāresi ākiṇṇavaralakkhaṇo. 4.
409. Tam addasā⁵ Bimbisāro pāsādasmiṃ patitṭhito,
disvā lakkhaṇasampannaṃ imaṃ atthaṃ abhā-
satha : 5.
410. "Imaṃ bhonto nisāmetha : abhirūpo brahā⁶ suci
caraṇena⁷ e' eva⁷ sampanno, yugamattaṃ⁸ ca pek-
khatī 6.
- [F 72]. 411. okkhittacakkhu satimā, nāyaṃ nīcakulā-m-iva.
Rājadūtā vidhāvanto,⁹ kuhiṃ bhikkhu gamissati." 7.
412. Te pesitā rājadūtā piṭṭhito anubandhisuṃ :¹⁰
'kuhiṃ gamissati bhikkhu, katthavāso bhavissati.' 8.
413. Sapaḍānaṃ¹¹ caramāno guttadvāro susaṃvuto
khippaṃ pattaṃ apūresi sampajāno patissato.¹² 9.

¹ B^{al} pabbajji.² C^b B^{aim} vi-.³ B^{aim} sambādhaṃ.⁴ B^{al} pabbajji.⁵ B^{al} -sa.⁶ B^{al} brahmā.⁷ C^b ce, B^m ca.⁸ B^{aim} yugga-.⁹ B^{aim} 'bhidhāvanto.¹⁰ C^b B^m -dhiṃsu, B^a -dhisu corr. to -dhiṃsu, Bⁱ -dhisu.¹¹ C^b B^{al} -am.¹² Bⁱ satimato.

414. Sa piṇḍacāraṃ¹ caritvā² nikkhamma nagarā muni
Paṇḍavaṃ abhihāresi, etthavāso bhavissati. 10.
415. Disvāna vāsūpagataṃ³ tato dūtā upāvisuṃ,⁴
eko⁵ ca dūto āgantvā⁶ rājino paṭivedayi.⁷ 11.
416. "Esa bhikkhu mahārāja Paṇḍavassa puratthato⁸
nisinno vyagghusabho⁹ va siho va girigabbhare." 12.
417. Sutvāna dūtavacanaṃ bhaddayānena khattiyo
taramānarūpo niyyāsi yena Paṇḍavapabbato.¹⁰ 13.
- [F. 73]. 418. Sa yānabhūmiṃ¹¹ yāyitvā yānā oruḥa¹² khattiyo
pattiko¹³ upasaṃkamma¹⁴ āsajja naṃ upāvisi. 14.
419. Nisajja rājā sammodi kathaṃ sārāṇiyaṃ¹⁵ tato,
kathaṃ so vitisāretvā¹⁶ imam atthaṃ abhāsatha: 15.
420. "Yuvā ca daharo cāsi¹⁷ paṭhamuppattiko¹⁸ susu¹⁹
vaṇṇārohena²⁰ sampanno jātimā viya khattiyo 16.
421. sobhayanto anikaggaṃ²¹ nāgasamghapurakkhato,²²
dadāmi bhoge, bhuñjassu, jātiṃ c' akkhāhi²³
pucchito." 17.
422. "Ujūṃ janapado²⁴ rājā²⁵ Himavantassa passato
dhanaviriyaena sampanno Kosalesu²⁶ nīketino. 18.

¹ B^{al} piṇḍā-.² B^{alm} -tvāna.³ B^{al} vāsu-.⁴ B^l -viṃsu.⁵ B^a inserts tesu before eko.⁶ B^{al} āgantvā.⁷ C^k B^a -dasi.⁸ B^{alm} purakkhato, B^l pūrakkhato.⁹ B^{alm} bya-¹⁰ B^{al} Paṇḍuva-.¹¹ B^{alm} -mi.¹² C^{kb} oru-.¹³ B^{alm} pattiyā (in B^a corr. from -yo).¹⁴ B^{al} -sañ-.¹⁵ C^b -ñī-, B^{alm} sāra-.¹⁶ B^{al} vi-.¹⁷ B^{alm} cāpi.¹⁸ So B^m and the Cingalese text of J. III 218^b; C^{kb} -pattiyā,(Pj.) B^{al} -pattito.¹⁹ C^b susū.²⁰ C^k vaṇṇa-.²¹ B^{al} anī-, B^m aṇī-.²² B^m -purekkh-.²³ B^{alm} jāti(m) akkhāhi (B^l -ti).²⁴ C^{kb} jāna-.²⁵ B^{al} rājā.²⁶ B^{alm} Kosalassa.

423. Ādiccā¹ nāma gottena, Sākiyā¹ nāma jātiyā,
 tamhā kulā pabbajito² 'mhi rāja³
 na kāme abhipatthayaṃ⁴— 19.
424. Kāmesv-ādinavaṃ⁵ disvā nekkhammaṃ⁶ datṭhu⁷
 khemato
 [F. 74]. padhānāya⁸ gamissāmi, ettha⁹ me rañjati¹⁰ mano " 20.
 ti

PABBAJJĀSUTTAM NIṬṬHITAṆ.

2. Padhānasutta.

425. Tam¹¹ naṃ padhānapahitattaṃ¹² nadiṃ¹³ Nerañ-
 jaram¹⁴ pati
 viparakkamma jhāyantaṃ yogakkhemassa pattiya¹ 1.
426. Namuci¹⁵ karaṇaṃ vācaṃ bhāsamāno¹⁶ upāgami:
 "kiso¹⁷ tvam asi dubbaṇṇo, santike maraṇaṃ¹⁸
 tava. 2.
427. Sahassabhāgo maraṇassa, ekaṃso tava jīvitaṃ,
 jīva bho,¹⁹ jīvitaṃ seyyo, jīvaṃ puññāni kāhasi. 3

¹ B^{alm} -o (in B^{al} Sākiyā).

² C^k pabbajato, C^b sabbajito, B^a pabbajjito.

³ B^{al} omī rāja, Fsb. ['mhi rāja].

⁴ B^{al} -ye.

⁵ B^a -ādinna-, B^l -ādina-.

⁶ B^{alm} nikkha(m)ma(m).

⁷ B^a dathuṃ, B^l dathuṃ.

⁸ B^l pathā-.

⁹ C^b tattha.

¹⁰ B^m -ti, B^{al} rajjati.

¹¹ B^{al} taṃ.

¹² C^k padhānapahitattaṃ, B^a padhāpahitattaṃ *corr. to*
 -ttaṃ, B^l padhāpahitattam.

¹³ C^k nadi, C^b nandiṃ, B^a nadin, B^l nidā.

¹⁴ B^{al} Nerañca-.

¹⁵ C^k Namūci. B^{alm} Namuci.

¹⁶ B^l bhassa-.

¹⁷ C^b B^l kiṃso.

¹⁸ B^{alm} -am.

¹⁹ C^{kb} (Pj.) jīvaṃ bho, B^a jīva bho, B^l jīvite, B^m jīvato.

428. Carato ca te brahmacariyaṃ aggihuttañ¹ ca jūhato²
pahūtaṃ³ ciyate⁴ puññaṃ, kiṃ padhānena kāhasi. 4.
429. Duggo maggo padhānāya dukkaro durabbhisam-
bhavo,⁵
imā gāthā bhapaṃ Māro atthā Buddhassa santike. 5.
- [F. 75]. 430. Taṃ tathāvādināṃ Māraṃ Bhagavā etad⁶ abravi:⁷
“pamattabandhu pāpimā, yen’ atthena⁸ idhāgato 6.
431. aṇumattena⁹ pi puññaṃ attho mayhaṃ na vijjati,
yesañ ca attho puññaṃ,¹⁰ te Māro vattum ara-
hati. 7.
432. Atthi saddhā tato¹¹ viriyaṃ, pañña ca mama vijjati
evaṃ maṃ pahitattaṃ (pi)¹² kiṃ jīvaṃ anupuc-
chasi.¹³ 8.
433. Nadinam api sotāni ayam vāto visosaye,¹⁴
kiñ ca¹⁵ me pahitattassa¹⁶ lohitaṃ nūpasussaye.¹⁷ 9.
434. Lohite sussamānamhi pittaṃ¹⁸ semhañ¹ ca sussati,¹⁹
maṃsesu khīyamānesu bhiyyo²⁰ cittaṃ paśīdati,
bhiyyo²¹ sati ca pañña ca samādhi mama tiṭṭhati. 10.
435. Tassa m’ evaṃ²² viharato pattass’ uttamavedanaṃ
kāmesu²³ nāpekkhate²⁴ cittaṃ, passa sattassa²⁵ sud-
dhatam. 11.

¹ B^{al} -aṃ (B^m -hūtañ).² B^{al} jūhato.³ C^{kb} bahū-, B^{al} bahu-, B^m pahu-.⁴ C^{kb} viyyate, B^a ciyyate, B^{im} ciyate.⁵ B^{al} -saṃ.⁶ B^l ekam.⁷ C^b abrūvi.⁸ B^l yenetena, Pj. = attano atthena.⁹ C^b anu-, B^{aim} anumatto (B^m aṇu-).¹⁰ B^{al} puññaṃ.¹¹ B^{aim} tapo, B^l tappo.¹² So B^{al}; C^{kb} omiṭ pi.¹³ B^m -pucchatha.¹⁴ C^k visesaye.¹⁵ So Pj.; C^{kb} B^m kiñci, B^{al} kica.¹⁶ C^k pi-, C^b pi- corr. to pa-.¹⁷ C^b B^{aim} nupa-.¹⁸ B^{al} pitta.¹⁹ B^{al} sussayati.²⁰ C^k bhiyyo, B^a bhiyo.²¹ C^k bhiyyo.²² B^{aim} me evaṃ.²³ So MSS.; F^{sb} kāme.²⁴ B^{al} nāpekkhate.²⁵ B^m passa saddhassa, B^l passatha attassa.

- [F. 76]. 436. Kāmā te paṭhamā¹ senā, dutiyā aratī vuccati,
tatiyā khuppiṭṭāsā te, catutthī taṇhā² pavuccati,³ 12.
437. pañcamī⁴ thīnamiddhan⁵ te, chaṭṭhī ābhīrū⁶ pavuc-
cati,
sattamī vicikicchā te, makkho thambho te aṭṭhamo, 13.
438. lābho siloko sakkāro micchāladdho ca yo yaso,
yo e' attānaṃ samukkaṃse⁷ pare ca avajānati,⁸ 14.
439. esa Namuci te senā Kaṇhassābhīppahāraṇi,⁹
na¹⁰ naṃ asūro¹¹ jīnāti,¹² jetvā¹³ ca labhate su-
khaṃ. 15.
440. Esa muñjaṃ¹⁴ parihare, dhī-r-atthu¹⁵ idha¹⁶ jivitaṃ,
saṅgāme me¹⁷ mataṃ¹⁸ seyyo, yañce jīve parajito. 16.
441. Paḍāhā¹⁹ ettha na dissanti eke samaṇabrāhmaṇā,
taṇ ca maggaṃ na jānanti, yena gacchanti²⁰ sub-
batā. 17.
442. Samantā dhajiniṃ²¹ disvā yuttaṃ Māraṃ savāhanaṃ
yuddhāya²² paccuggaecchāmi,²³ mā maṃ thānā acā-
vayi.²⁴ 18.
[F. 77]. 443. Yaṃ te taṃ²⁵ na-ppasahati senaṃ²⁶ loko sadevako,

¹ B^{al} patha-.

² B^a taṇḍi, Bⁱ taṇhi, B^m nikanti.

³ B^m vuccati.

⁴ B^{alm} -maṃ.

⁵ B^{al} thīnaṃmi-.

⁶ B^{alm} bhīrū.

⁷ C^k -so.

⁸ B^{al} -jānāti.

⁹ B^a -riṇi, Bⁱ -rini, B^m -rini.

¹⁰ Bⁱ nu.

¹¹ B^{al} asuro.

¹² B^{al} jinati.

¹³ B^{al} jivā.

¹⁴ B^{alm} muñcaṃ.

¹⁵ C^b dhī-r-atthu.

¹⁶ B^{al} mama.

¹⁷ C^b omits me.

¹⁸ Bⁱ taṃ instead of mataṃ.

¹⁹ B^{al} pa(g)alāhā.

²⁰ Bⁱ vajjanti.

²¹ B^{al} -ni.

²² C^k -yaṃ.

²³ MSS. paccuggaecchāmi (in accordance with metre), cf.

Mahāvastu II 240^l.

²⁴ C^k avacayi, B^{al} acāpayi.

²⁵ C^k yaṃ te naṃ, C^b yaṃ ne tanaṃ, B^{al} yaṃ te taṃ.

²⁶ Bⁱ sesa.

- taṃ¹ te paññāya gacchāmi² āmaṃ pattam³ va
amhanā.⁴ 19.
444. Vasikkaritvā⁵ saṃkappaṃ satīṇ⁶ ca suppatitṭhitam
ratṭhā ratṭham vicarissam sāvake vinayaṃ puthu. 20.
445. Te⁷ appamattā pahitattā mama sāsana-kārakā⁸
akāmassa⁹ te gamissanti, yattha gantvā na so-
care.¹⁰ 21.
446. "Satta vassāni¹¹ Bhagavantam anubandhim¹² padā
padam,¹³
otāram nādhigacchissam¹⁴ Sambuddhassa satī-
mato. 22.
447. Medavaṇṇam va pāsāṇam vāyaso anupariyagā:¹⁵
'ap' ettha mudu¹⁶ vindema, api assādanā siyā.' 23.
448. Aladdhā tattha assādam¹⁷ vāyas' etto apakkami,—
kāko va selam¹⁸ āsajja¹⁹ nibbijjāpema²⁰ Gota-
mam.²¹ 24.

¹ B^{al} tan.

² So C^{kb}, probably for bhañjāmi (cf. Feb. S.B.E. x. 70);
B^a vecchāpi, Bⁱ vejjhāmi, i.e. vecchāmi (√ vyadh), cf.
Mahāvastu II 240¹¹ bhetsyāmi; B^m sesāpi.

³ C^b B^{aim} pakkam.

⁴ C^b ambhanā corr. to asambhanā, B^a ampanasamanā
corr. to asamanā, B^m asmanā, Bⁱ ampanasā (Pj. = pāsāṇena).

⁵ B^m -katvāna, B^{al} vasikkaritvā.

⁶ B^{al} -im.

⁷ B^m ty-.

⁸ B^a -kārānā, Bⁱ -kārīkā.

⁹ C^b kāmassa, B^a akāmayā, B^m akāmā.

¹⁰ Bⁱ kāmam bhavam jahissanti, yattha gantvāna socare.

¹¹ B^m sattavassam.

¹² B^{am} -bandhi, Bⁱ -phandhi.

¹³ B^a parāparam, Bⁱ padānupadam.

¹⁴ Bⁱ adhigacchissam (omitting na). C^k -issa.

¹⁵ B^m -pariyagā.

¹⁶ C^b B^{aim} mudum.

¹⁷ B^a tattha-m-assādam.

¹⁸ B^m -am.

¹⁹ So Pj. B^a; Bⁱ āsajja; C^{kb} āvajja.

²⁰ B^a nibbijjāpema bho, Bⁱ nibbijjhāpema to.

²¹ B^m and Samy. Nik. I 124⁸. 127¹⁷ Gotamā.

449. Tassa sokaparetassa vīṇā kacchā abbassatha,
[F. 78]. tato so dummano yakkho tatth' ev' antaradhā-
yathā ti 25.

PADHĀNASUTTAM NITTHITAM.

3. Subhāsitasutta.¹

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane
—pe—.² Bhagavā etad avoca : “ catūhi³ bhikkhave aṅgehi
samannāgatā vācā subhāsītā hoti na⁴ dubbhāsītā anavajjā
ca ananuvajjā⁵ ca viññūnaṃ, katamehi catūhi³ : idha
bhikkhave⁶ bhikkhu subhāsitaṃ⁷ ñeva⁷ bhāsati no dubbhā-
sitam, dhammaṃ ñeva⁷ bhāsati no adhammam, piyaṃ ñeva⁷
bhāsati no appiyaṃ, saccaṃ ñeva⁷ bhāsati no alikaṃ.⁸
Imehi kho bhikkhave catūhi³ aṅgehi samannāgatā vācā⁹
subhāsītā hoti na⁴ dubbhāsītā anavajjā ca ananuvajjā⁵ ca
viññūnaṃ ” ti. Idam avoca Bhagavā, idam vtvā¹⁰ Sugato
athāparam etad avoca Satthā :

450. “ Subhāsitaṃ uttamam āhu santo,
dhammam bhaṇe nādhammam,¹¹ taṃ dutiyaṃ,¹²
piyaṃ bhaṇe nāppiyaṃ,¹³ taṃ tatiyaṃ,¹²
saccaṃ bhaṇe nālikaṃ, taṃ catutthan ” ti. 1.

¹ = S. I 188²⁵. 189²⁵.

² B^{alm} Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā
bhikkhū (B^a -u) āmantesi : “ bhikkhavo ” ti. “ Bhad-
dante ” ti te bhikkhū (B^a -u) Bhagavato paccassosum.

³ C^{kb} B^a -uhi.

⁴ B^{al} honti no.

⁵ B^{lm} anupavajjā.

⁶ B^{al} omit bhikkhave.

⁷ B^{alm} -am yeva.

⁸ B^{al} alikaṃ.

⁹ B^{al} omit samannāgatā vācā.

¹⁰ B^{lm} vatvāna.

¹¹ C^k Fsb. -ma.

¹² Fsb. -tiyaṃ.

¹³ B^{al} nāpiyaṃ, B^{lm} napiyaṃ.

Atha kho āyasmā Vaṅgiso¹ utthāyāsanā ekamsaṃ cīvaraṃ katvā yena Bhagavā ten' añjalim paṇāmetvā Bhagavantam etad avoca: "paṭibhāti maṃ Sugatā" ti. "Paṭibhātu taṃ Vaṅgisā" ti Bhagavā avoca. Atha kho [F. 79.] āyasmā Vaṅgiso¹ Bhagavantam sammukhā sārubbhāhi gāthāhi abhitthavi:

451. ²Tam eva vācaṃ bhāseyya, yāy' attānaṃ na tāpaye .
pare ca na vihiṃseyya, sā³ ve vācā subhāsītā. 2.
452. Piya-vācam eva bhāseyya, yā vācā patinanditā,⁴
yaṃ anādāya pāpāni paresaṃ bhāsate piyaṃ. 3.
453. Saccam ve amatā vācā, esa dhammo sanantano,
sacce atthe ca dhamme ca, āhu, santo patitthitā. 4.
454. Yam⁵ Buddho bhāsati⁶ vācam khemaṃ nibbāna-
pattiyā
dukkhass' antakiriyāya, sā⁸ ve vācānaṃ uttamā" ti 5.

SUBHĀSITASUTTAM NIṬṬHITAM.

4. Sundarikabhāradvājasutta.⁷

⁸Evam me sutam:

Ekam samayaṃ Bhagavā Kosalesu viharati Sundarikāya nadiyā tīre. Tena kho pana samayena Sundarikabhāradvājo brāhmaṇo Sundarikāya nadiyā tīre aggim juhati⁹ aggihuttaṃ paricarati. Atha kho Sundarikabhāradvājo brāhmaṇo aggim juhivā aggihuttaṃ pari F. 80.] caritvā utthāyāsanā samantā catuddisā anuvilokesi:¹⁰ 'ko nu kho imaṃ havyasesaṃ¹¹ bhuñjeyyā' ti. Addasā¹² kho Sundarikabhā-

¹ B^{al} omit utthāyāsanā . . . Vaṅgiso.

² 451-454 = Thag. 1227-1230.

³ C^k sa.

⁴ B^{adm} paṭi.

⁵ B^{al} yaṃ.

⁶ So C^k; C^b B^{adm} -ti.

⁷ Pj. Pūraḷāsasutta.

⁸ The prose introduction = S. I 167-68.

⁹ C^b juhati.

¹⁰ C^k anuvilokesi.

¹¹ C^{kb} bhavya-, B^l habya-, B^a hapyā.

¹² B^{al} -sa.

radvājo brāhmaṇo Bhagavantam avidūre aññatarasmiṃ
 rukkhamūle sasīsam pārutam nisinnam, disvāna vāmena
 hatthena havyasesam¹ gahetvā dakkhinena hatthena
 kamaṇḍalum gahetvā² yena Bhagavā ten³ upasamkamī.
 Atha kho Bhagavā Sundarikabhāradvājassa brāhmaṇassa
 padasaddena sīsam vivarī. Atha kho Sundarikabhāradvājo
 brāhmaṇo 'muṇḍo ayam bhavam, muṇḍako ayam⁴ bhavan'
 ti tato va⁵ puna nivattitukāmo ahosi. Atha kho Sun-
 darikabhāradvājassa brāhmaṇassa etad ahosi: 'muṇḍā pi
 hi⁶ idh' ekacce brāhmaṇā bhavanti, yaṇ⁷ nūnāhaṃ upa-
 samkamitvā jātiṃ puccheyyan⁸ ti. Atha kho Sundarika-
 bhāradvājo brāhmaṇo yena Bhagavā ten⁹ upasamkamī,
 upasamkamitvā Bhagavantam etad avoca: "kiṃjacco
 bhavan" ti. Atha kho Bhagavā Sundarikabhāradvājāṃ
 brāhmaṇaṃ gāthāhi¹⁰ ajjhabhāsi:

455. "Na brāhmaṇo no 'mhi na rājaputto,
 na vessāyano¹¹ uda¹² koci no 'mhi,
 gottam pariññāya puthujjanānaṃ
 akiñcano manta carāmi loke. 1.
456. Samghātivāsī¹³ agiho¹⁴ carāmi
 nivuttakeso¹⁵ abhinibbutatto
 alippamāno¹⁶ idha mānavehi¹⁷
 akalla¹⁸ maṃ brāhmaṇa pucchi¹⁹ gottapañhaṃ." 2.

¹ C^{kb} bhavya-, B^{lm} habya-, B^a hapyā-.

² B^{al} omit gahetvā.

³ C^k ayam.

⁴ So B^m Pj.; C^{kb} ca; B^{al} Feb. omit va.

⁵ Bⁱ omits hi.

⁶ B^{alm} yaṃ.

⁷ Bⁱ gāthāya.

⁸ C^b vessāno (the metre requires =vessiyāno).

⁹ B^m nūda.

¹⁰ B^{al} -si.

¹¹ B^{am} agaho, Bⁱ ageho (Pj. agiho ti ageho).

¹² C^{kb} nī-.

¹³ B^{lm} alimpanāno.

¹⁴ So C^b B^{al} (Pj. = manussehi); C^k B^m mānavehi.

¹⁵ C^b B^{am} -am.

¹⁶ So C^{kb}; B^{alm} pucchasi, Fsb. [brāhmaṇa] pucchasi (metri causa).

457. "Pucchanti ve bho brāhmaṇā¹ brāhmaṇehi² saha
'brāhmaṇo no bhavan' ti."

[F. 81]. "Brāhmaṇo³ ce tvaṃ brūsi, mañ⁴ ca brūsi⁵ abrah-
maṇaṃ,⁶
taṃ⁷ taṃ Sāvattiṃ⁸ pucchāmi
tipadaṃ catuvisatakkharaṃ." 3.

458. "Kiṇṇissitā⁹ isayo¹⁰ manujā khattiyā brāhmaṇā
devatānaṃ¹¹ yaññaṃ akappayimsu puthū¹² idha loke."

"Ya-d-antagū vedagū yañña-kāle
yassāhutiṃ¹³ labhe, tass' ijjhe ti brūmi." 4.

459. "Addhā hi tassa hutam ijjhe,
ti brāhmaṇo
yaṃ tādisaṃ vedagaṃ¹⁴ addasāma,
tumhādisānaṃ¹⁵ hi adassanena
añño jano bhuñjati pūralāsaṃ." 5.

460. "Tasmā ti ha tvaṃ brāhmaṇa atthena atthiko
upasaṃkamma pucchā:
santaṃ vidhūmaṃ anighaṃ nirāsaṃ
app- ev' idha¹⁷ abhivinde¹⁸ sumedhaṃ." 6.

461. "Yaññe ratāhaṃ¹⁹ bho Gotama²⁰ yaññaṃ yaṭṭhu-
kāmo,²¹ nāhaṃ pajānāmi, anusāsatu maṃ bhavaṃ,

¹ B¹ brahmaṇo. ² So B^{al} Pj.; C^{kb} brāhmaṇo hi.

³ B^m adds hi. ⁴ B^{al} maṃ.

⁵ C^k brūhi, C^b omits mañ ca brūsi.

⁶ C^{kb} -ṇaṃ. ⁷ C^{kb} omits taṃ.

⁸ B^{al} Sāvatt(h)i. ⁹ B^{al} kinissitā.

¹⁰ B^{al} issayo. ¹¹ C^b -na.

¹² B^{al} puthu. ¹³ C^{kb} -ti, B¹ yassa huti.

¹⁴ B^{al} -gu. ¹⁵ C^b -am, B^{al} -añ.

¹⁶ B^a pulhāsaṃ, B¹ pūralhāsaṃ.

¹⁷ B¹ appevana. ¹⁸ B^m avinde. ¹⁹ B^{al} -aṃ.

²⁰ Fsb. [bho Gotama]; *by reading*: yaññe ratāhaṃ
Gotama yaṭṭhukāmo | nāhaṃ pajānāmi . . ., *we could get*
one and a half Triṣṭubh-pāda. ²¹ B^{al} yithu-.

yattha¹ hutam ijjhate, brūhi me tam."

"Tena hi tvam brāhmaṇa odāhassu sotam,
dhammam² te desēssāmi³;

7.

462. Mā jātim⁴ puccha, caraññ⁵ ca puccha,
katthā have jāyati jātavedo :
nicākulino⁶ pi munī dhitimā⁷
ājāniyo⁸ hoti hīrinisedho⁹

8.

[F. 82].

463. saccena danto damasā upeto
vedantagū vusitabrahmacariyo,—
kālena tamhi havyam¹⁰ pavecche,
yo brāhmaṇo puññapekho yajethā.

9.

464. Ye¹¹ kāme hitvā agihā¹² caranti
susaññatattā tasaram va¹³ ujju,¹⁴
kālena tesu havyam¹⁵ pavecche,
yo brāhmaṇo puññapekho¹⁶ yajetha.

10.

465. Ye vītārāgā susamāhitindriyā
caudo va Rāhu-gaṇaṇā pamuttā,¹⁷
kālena tesu—pe—

11.

466. Asajjamānā vicaranti loke
sadā satā hitvā mamāyitāni,
kālena tesu . . .

12.

467. Yo kāme hitvā abhibhuyyacāri,¹⁸
yo veditimaraṇassa¹⁹ antam,

¹ Pj. yattha and yathā.

² B^{aim} -an.

³ So B^{am} Pj. ; B¹ dessāmi ; C^{kb} desāssāmi, i.e. desayissāmi
as in J. V 222¹² (?).

⁴ B^{al} -ti.

⁵ B^{al} -añ.

⁶ B^{al} niccā-, B^m nicā-.

⁷ C^b dhītīmā, B^{aim} dhitimā.

⁸ C^b -niyo.

⁹ B^{al} hiri-.

¹⁰ B^a havyam, B¹ habyam.

¹¹ B^{al} yo.

¹² B^{aim} agahā.

¹³ C^b tassaiva, B^{al} vāsaram va.

¹⁴ B^{al} ujum (cf. 215^a).

¹⁵ B^a havya sam-, B¹ habya sam-.

¹⁶ B^a -pekkho.

¹⁷ B^{al} pamutto.

¹⁸ B^{al} abhibhuyyacāri.

¹⁹ B^{al} -maranass'.

- parinibbuto¹ udakarahado va sīto,
tathāgato arahati² pūralāsaṃ.³ 13.
468. Samo samehi visamehi dūre
tathāgato hoti anantapañño
anūpalitto⁴ idha vā huraṃ⁵ vā,
tathāgato arahati pūralāsaṃ. 14.
469. Yamhi⁶ na māyā vasati⁷ na māno,
yo vītalobho amamo⁸ nirāso
panunṇakodho⁹ abhinibbutatto,
so¹⁰ brāhmaṇo sokamalaṃ ahāsi,—
tathāgato—pe . 15.
- [F. 83]. 470. Nivesanaṃ yo manaso ahāsi,¹⁰
pariggahā yassa na santi keci,
anupādiyāno idha vā huraṃ¹¹ vā,
tathāgato . . . 16.
471. Samāhito yo udatāri¹² oghaṃ
dhammaṃ¹³ ca nāsi¹⁴ paramāya ditṭhiyā,
khiṇāsavo antimadehadhārī,¹⁵
tathāgato . . . 17.
472. Bhavāsava¹⁶ yassa vaci¹⁵ kharā ca¹⁷
vidhūpitā¹⁸ atthagatā¹⁹ na santi,
sa vedagū sabbadhi²⁰ vippamutto,—
tathāgato . . . 18.
473. ²¹ Saṅgātigo²² yassa na santi saṅgā,
yo mānasattesu amānasatto

¹ B^{al} -taṃ.³ B^{al} pūral(h)āsaṃ.⁵ B^{al} huraṃ.⁷ B^l adhammo.⁹ B^l Fsb. yo.¹¹ B^l hū-.¹³ B^{al} -aṃ.¹⁵ B^{al} -i.¹⁷ B^l kharā vaci ca.¹⁹ B^l atthagaṭā.²¹ B^a omits vv. 473-74.² B^a -hanti, B^l -hasi.⁴ B^{alm} anu-.⁶ So C^b; C^k B^{al} -i.⁸ C^b panunna-, B^{alm} paṇunṇa-.¹⁰ B^{al} ahosi, C^b ahosī.¹² B^{al} udda-.¹⁴ B^a ūnāsi.¹⁶ B^{al} -vo.¹⁸ B^{al} vidhūsitā.²⁰ C^b -dhī.²² B^l -iyo.

- dukkhaṃ¹ pariññāya sakhettaṃ² vatthum,³
tathāgato . . . 19.
474. Āsaṃ anissāya vivekadassī
paravediyaṃ⁴ dīṭṭhim upātivatto,
ārammaṇā yassa na santi keci,
tathāgato . . . 20.
475. Parovarā⁵ yassa samecca⁶ dhammā
vidhūpitā⁷ atthagatā⁸ na santi,
santo upādānakhaye vimutto,⁹
tathāgato . . . 21.
476. Samyojanaṃjātikhayantadassī¹⁰
yo pānudi¹¹ rāgapathaṃ asesam,
suddho niddoso¹² vimalo akāso,¹³
tathāgato . . . 22.
477. Yo attanā attānaṃ¹⁴ nānupassati
samāhito ujjugato¹⁵ thitatto,
sa ve anejo akhilo akamkho,—
tathāgato . . . 23.
- [F. 84].
478. Mohantarā yassa na santi keci,
sabbesu dhammesu ca ūṇadassī,
sarīraṇ¹⁶ ca antimam dhāreti,
patto (ca)¹⁷ sambodhi¹⁸ anuttaram sivaṃ—
ettāvatā vakkhassa suddhi—
tathāgato arabati pūraḷasaṃ." 24.

¹ B¹ -a.² C^b sakkhetta-.³ B^{al} paroparā.⁴ B^{al} samajja.⁵ B^{al} vidhūsitā.⁶ B¹ atthaṅgatā.⁷ B¹ 'dhimutto.⁸ B¹ -antaṃda-; C^b B^{al} -ssi.⁹ Fsb. -dī.¹⁰ B^{al} niddoso.¹¹ C^b akāmo.¹² So Pj.; B^{alm} attano attānaṃ; C^k attanāttānaṃ, C^b attan-
attānaṃ.¹³ B^{al} uju-.¹⁴ B^{al} -am.¹⁵ So B^{lm}; C^{kb} B^a omit ca.¹⁶ So C^{kb}; B^{al} -dhiṃ, Pj. sambodhin ti.

479. "Hutañ¹ ca mayhaṃ hutam attlu saccanī,
yaṃ tādisaṃ vedagunaṃ² alutthaṃ,
Brahmā hi sakkhi: patigaṇhātu me Bhagavā, bhuñjatu
me Bhagavā pūralāsaṃ." 25.

480. "Gāthābhigītaṃ³ me abhojaneyyaṃ,
sampaṣṣataṃ⁴ brāhmaṇa n' esa dhammo,
gāthābhigītaṃ panudanti buddhā,
dhamme satī⁵ brāhmaṇa vuttir esā." 26.

481. Aññena ca kevalinaṃ mahesiṃ
khīṇāsavaṃ kukkuṇvūpasantaṃ⁷ c/
annena pānena⁸ upatṭhahassu,
khettaṃ⁹ hi taṃ puññapekhaṣṣa¹⁰ hoti." 27.

482. "Sādhāhaṃ Bhagavā tathā¹¹ vijaññaṃ,¹²
yo dakkhiṇaṃ bhuñjeyya mādisassa,
yaṃ yaññaakāle pariyesamāno
pappuyya tava sāsanaṃ." 28.

483. "Sārambhā yassa vigatā, cittaṃ yassa anāvilaṃ,
vippamutto ca kāmehi, thīnaṃ yassa panūditam,¹³ 29.

[F. 85]. 484. simantānaṃ vinetāraṃ jātimaṇḍakovidam
munim moneyyasampannaṃ tādisaṃ yaññaṃ
āgataṃ 30.

485. bhakutaṃ¹⁴ vinayitvāna¹⁵ pañjalikā¹⁶ namassatha,
pūjetha annapānena,—evaṃ ijjhanti¹⁷ dakkhiṇā." 31.

¹ B^{al} huttaṃ, B^m huttañ.

² C^a B^{al} -gūnaṃ.

³ B^{alm} -am.

⁴ B^{al} sam-.

⁵ B^l dhammaṃ paṭi, C^{kb} B^{am} satī (cf. 81⁴).

⁶ B^{al} vutti-d-esā.

⁷ C^k B^{al} kukkucca-.

⁸ B^{al} pānena.

⁹ B^l -añ, B^l -am.

¹⁰ B^{al} -pekkhaṣṣa.

¹¹ C^k kathā.

¹² C^k vijañña, Pj. vijañña ti jāneyyamu.

¹³ B^l panuditaṃ, B^a panuritaṃ.

¹⁴ B^a akuni corr. to bhakutaṃ, B^l ākuṭi.

¹⁵ B^{al} -yetvāna.

¹⁶ B^{alm} pañca-.

¹⁷ C^k yijjhanti, B^l icchanti.

486. "Buddho bhavaṃ arahati pūraḷāsaṃ
puññakkhettaṃ anuttaraṃ
āyāgo sabbalokassa, bhoto dinnāṃ mahapphalaṃ"
ti. 32.

Atha kho Sundarikabhāradvājo brāhmaṇo Bhagavantaṃ
etaḍ avoca: "abhiikkantaṃ bho Gotama,¹ abhiikkantaṃ
bho Gotama: seyyathā pi bho Gotama nikkujjitaṃ² vā
ukkujjeyya, paṭicchannaṃ vā vivareyya, mūḷhasa vā
maggaṃ āeikkheyya, andhakāre vā telapajjotaṃ dhāreyya,
'cakkhumanto rūpāni dakkhinti' ti,³ evaṃ evaṃ⁴ bhotā⁵
Gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ
bhavantaṃ Gotamaṃ saranaṃ gacchāmi dhammaṃ⁶ ca
bhikkhusaṃghaṃ⁷ ca, labheyyāhaṃ bhoto Gotamassa
santike pabbajjaṃ, labheyyaṃ⁸ upasampadaṃ" ti. Alatta
kho Sundarikabhāradvājo brāhmaṇo — pe — arabataṃ
ahosi ti

SUNDARIKABHĀRADVĀJASUTTAM NITTHITAM.

[F. 86].

5. Māghasutta.

Evam me suttaṃ :

Ekam samayaṃ Bhagavā Rājagahe viharati Gijjhakūṭe⁹
pabbate. Atha kho Māgho mānava¹⁰ yena Bhagavā ten'
upasaṅkami, upasaṅkamitvā Bhagavatā saddhiṃ sammodi,
sammodaniyaṃ¹¹ kathaṃ sārāṇiyaṃ¹² vitisāretvā ekaman-
taṃ nisīdi. Ekamantaṃ nisinno kho Māgho mānava¹³

¹ B^{al} *dont repeat this phrase.*

² B^{al} niku-.

³ B^{al} dakkhanti ti.

⁴ B^l eva.

⁵ C^k B^a bho.

⁶ B^{al} -am.

⁷ So C^b; C^k labheyya, B^{al} labheyyāhaṃ.

⁸ C^k B^{al} -kūṭe.

⁹ C^b B^a mānava.

¹⁰ C^b B^{al} samo-.

¹¹ C^k sārāṇiyaṃ, C^b sārāṇiyaṃ, B^a sārāṇiyaṃ, B^l sārāṇi-
yaṃ, B^m sārāṇiyaṃ.

Bhagavantam etad avoca : “ aham¹ hi² bho Gotama dāyako
dānapati³ vadaññū yācayogo, dhammena bhoge pariyesāmi,
dhammena bhoge pariyesitvā dhammaladdhehi bhogehi
dhammādhigatehi⁴ ekassa pi dadāmi, dvinnam pi⁵ dadāmi,
tiṇṇam pi dadāmi, catunnam pi dadāmi, pañcannam pi
dadāmi,⁶ channam pi dadāmi,⁶ sattannam pi dadāmi,⁶
aṭṭhannam pi dadāmi,⁶ navannam pi dadāmi,⁶ dasannam pi
dadāmi, viśāya⁷ pi dadāmi,⁶ tiṃśāya⁸ pi dadāmi, cattārisāya⁹
pi dadāmi (paññāsāya pi dadāmi),¹⁰ satassa¹¹ pi dadāmi,
bhiyyo pi dadāmi,—kaccāham¹² bho Gotama evaṃ dadanto
evaṃ yajanto bahum¹³ puññam pasavāmi ” ti. “ Taggha
tvam mānava evaṃ dadanto evaṃ yajanto bahum¹³ puññam
pasavasi,¹⁴ yo kho mānava dāyako dānapati¹⁵ vadaññū¹⁶
yācayogo dhammena bhoge pariyesati dhammena bhoge
pariyesitvā dhammaladdhehi bhogehi dhammādhigatehi
ekassa pi dadāti—pe—satassa pi dadāti bhiyyo pi dadāti,
bahum so¹⁷ puññam pasavati ” ti. Atha kho Māgho
mānavo¹⁸ Bhagavantam gāthāya ajjhabhāsi :

[F. 87]. 487. "Pucchāṃ' ahaṃ bho¹⁹ Gotamaṃ vadaññuṃ²⁰
 iti²¹ Māgho mānava
kāśāyavasiṃ²² agihaṃ²³ carantaṃ :
yo²⁴ yācayogo dānapati²⁵ gahattho
puññattabiko vajati puññaapekko

¹ B^{al} ahañ.

² So also C^k .

³ C^b (Pj.) -pati, B^{al} -pati.

* C^k dhammābhi-.

⁵ Bal -am pi (throughout).

* *Bal* omit *dadāmi*.

7 Ckt -āyam.

8 C^{kb}-āram, B^{al} tisāva.

७ C^{kb} -risāyam, Balm -lisāya.

¹⁰ Not in C^{kb}.

11 B¹ - 669.

12 B¹ knee

123 Ba²⁺ babu.

14 Ba²⁺ - val⁺

15 C^b -patī.

10 Bal. - 1110.

¹⁷ C^{kb} omēt so, B^{ai} (Pj.) bahu so. ¹⁸ C^b mānavo.

18 C^b mānava.

¹⁹ B^m omits bho, B^{sl} pucchāmi tam, omitting bho.

²⁰ B¹ - 55.

21 E. 6.

$$^{22} \text{B}^2 - \text{si}, \text{B}^1 - \text{si}.$$

²³ B^{al} ageham, B^m aguham.

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25 B^{am} -pati, B^l -pati.

- dadam̐ paresam̐ idha annapānam̐,
 kattha¹ hutam̐² yajamānassa sujjihe." 1.
 488. "Yo³ yācayogo dānapatī⁴ gahattho
 Māghā ti Bhagavā
 puññatthiko yajati puññapekho
 dadam̐ paresam̐ idha annapānam̐,
 ārādhaye dakkhiṇeyyehi⁵ tādi."⁶ 2.
 489. Yo³ yācayogo dānapatī⁴ gahattho
 iti (Māgho)⁷ mānavo
 puññatthiko yajati puññapekho
 dadam̐ paresam̐ idha annapānam̐,—
 akkhāhi me Bhagavā dakkhiṇeyye." 3.
 490. "Ye ve⁸ asattā vicaranti⁹ loke
 akiñcanā kevalino yatattā,
 kālena tesu havyam̐¹⁰ pavecche,
 yo brāhmaṇo puññapekho yajetha. 4.
 491. Ye sabbasam̐yojanabandhanacchidā
 dantā vimuttā anighā nirāsā,
 kālena tesu havyam̐¹⁰ pavecche,
 yo brāhmaṇo puññapekho yajetha. 5.
 492. Ye sabbasam̐yojanavippamuttā¹¹
 dantā vimuttā anighā nirāsā,
 kālena¹²—pe—. 6.
 493. Rāgañ¹³ ca dosañ¹³ ca¹⁴ pahāya moham̐
 khīṇāsavā vusitabrahmacariyā,
 kālena¹⁵ . . . 7.
 [F. 88]. 494. Yesu na māyā vasatī¹⁶ na māno.¹⁷

¹ B¹ katham̐.³ Fsb. [yo].⁵ B^{al} -ebbi.⁷ C^{kb} omīti Māgho.⁹ C^k vī.¹¹ C^b -yojanā-, B^{al} -mutto¹³ B^{al} -am̐.¹⁵ B^{al} add tesu.¹⁷ B^{aim} add khināsavā vusitabrahmacariyā kālena tesu.² C^{kb} hutāñ ca.⁴ B^a -pati, B¹ -patī.⁶ B^a tādibbi.⁸ C^{kb} ce.¹⁰ Bⁱ havyam̐, B^a hapyam̐.¹² C^b B^{al} add te.¹⁴ B^{al} omīti ca.¹⁶ B^{al} -ti.

- ye vītaḷlobhā amamā nirāsā,
kālena¹ . . . 8.
495. Ye ve na² taṇhāsu upātippaṇṇā³
vitareyya⁴ oghaṃ amamā caranti,
kālena¹ . . . 9.
496. Yesaṃ tu⁵ taṇhā n' atthi⁶ kuhiñci loke
bhavābhavāya idha vā huraṃ⁷ vā.
kālena¹ . . . 10.
497. Ye kāme hitvā agihā⁸ caranti
susaṇṇatattā tasaraṃ⁹ va ujjū,¹⁰
kālena¹ . . . 11.
498. Ye vītarāgā susamāhitindriyā
canda va Rāhu-gaḥaṇā pamuttā,
kālena¹ . . . 12.
499. Samitāvino vītarāgā akopā,
yesaṃ¹¹ gati¹² n' atthi idha¹³ vipphāya
kālena¹ . . .¹⁴ 13.
500. Jāhetvā¹⁵ jātimaraṇaṃ asesam
kathaṃkathaṃ¹⁶ sabbaṃ upātivattā,
kālena¹ . . . 14.
501. Ye attadīpā vicaranti loke
akiñcanaṃ sabbadhi vipphamuttā,
kālena¹ . . . 15.
502. Ye h' ettha jānanti yathātathā idaṃ :
'ayam antimā, n' atthi punabbhavo' ti,
kālena¹ . . . 16.

¹ B^{al} add tesu.² B^m ye cīha.³ So C^{kb} (Pj.); B^{al} ye vitataṇhā suupātippaṇṇā.⁴ C^k vī-, B^m vitareyya-m-.⁵ B^{al} Fsb. yesam, omitting tu.⁶ B^l na santi.⁷ B^{al} huraṃ. ⁸ B^l agehā, B^a abhihā, B^m agahā.⁹ B^{al} vāsaraṃ, B^m tusaraṃ. ¹⁰ B^{al} uju, B^m ujum.¹¹ B^{al} -am. ¹² B^{al} -ti. ¹³ B^m n'atth' idha.¹⁴ Pj. itoparaṃ "ye kāme hitvā agihā caranti | susaṃvutattā tasaraṃ va ujjū" ti imam pi gāthaṃ keci paṭhanti (cf. 497).¹⁵ Pj. jāhitvā and jāhetvā.¹⁶ C^b kathākathaṃ.

[F. 89].

503. Yo vedagū¹ jhānarato satimā
sambodhipatto² saraṇaṃ bahunnaṃ,
kālena tamhi havyaṃ³ pavecche,
yo brāhmaṇo⁴ puññapekho vajethā." 17.
504. "Addhā amoghā mama pucchānā⁵ ahū,⁶
akkhāsi me Bhagavā dakkhineyye,
tvaṃ h' ettha⁷ jānāsi yathātathā idaṃ,
tathā hi te vidito esa dhammo." 18.
505. "Yo⁸ yācayogo dānapati⁹ gahattho
iti Māgho mānavo
puññatthiko yajati puññapekho¹⁰
dadaṃ paresaṃ idha annapānaṃ,
akkhāhi me Bhagavā yaññasampadaṃ." 19.
506. "Yajassu, yajamāno
Māghā ti Bhagavā
sabbattha¹¹ vippasādehi cittaṃ :
ārammaṇaṃ yajamānassa yaññaṃ,
ettha patiṭṭhāya jahāti dosaṃ. 20.
507. So¹² vitarāgo pavineyya¹³ dosaṃ
mettaṃ¹⁴ cittaṃ bhāvayaṃ appamāpaṃ
rattimdivaṃ¹⁵ satataṃ appamatto¹⁶
sabbā disā pharate appamaññaṃ." 21.
508. "Ko sujjhati¹⁷ muccati bajjhati¹⁸ ca,
ken' attanā¹⁹ gacchati Brahmaloکاṃ,
ajānato me muni brūhi puṭṭho,
Bhagavā hi²⁰ me sakkhi Brahm' ajja diṭṭho,

¹ C^{kb} B^a -gu.² B^a sam-.³ B^a te(mhi)su havyaṃ, Bⁱ tamhi su havyaṃ.⁴ C^{kb} -ṇe.⁵ B^a pucchāntā.⁶ B^a āhu.⁷ B^a tvaññettha.⁸ Fsb. [yo].⁹ B^a -ti.¹⁰ B^a -pekkho.¹¹ B^a Fsb. add ca.¹² B^a yo.¹³ C^b B^a -yyaṃ.¹⁴ B^a metta-.¹⁵ C^b rattin-.¹⁶ C^b appamāno.¹⁷ C^{kb} sujjhā, Fsb. sujjhati.¹⁸ Pj. bujjhati, B^a pajjhati, Bⁱ vicchati.¹⁹ Bⁱ atthenā, B^m atṭhinā.²⁰ C^b omits hi.

- tvam¹ hi no Brāhmasamo ti² saccam :
 katham upapajjati³ Brāhmalokam jutimā.⁴ 22.
 509. "Yo yajati⁵ tividham⁶ yaññasampadam,
 Māgha ti Bhagavā
 ārādhaye dakkhiṇeyyebi⁷ tādi,⁸
 [F. 90]. evam yajitvā sammā⁹ yācayogo
 upapajjati¹⁰ Brāhmalokan ti brūmi" ti 23.

Evam vutte Māgho māṇavo Bhagavantam etad avoca :
 "abhikkantam bho Gotama—pe—ajjatagge paṇupetaṃ¹¹
 saraṇam gatan"¹² ti

MĀGHASUTTAM NITTHITAM.

6. Sabhiyasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Rājagahe viharati Veḷuvane
 Kalandakanivāpe. Tena kho pana samayena Sabhiyassa¹³
 paribbājakassa purāṇasālohitāya devatāya pañhā uddiṭṭhā
 honti : "yo te Sabhiya samaṇo vā brāhmaṇo vā ime pañhe
 puṭṭho¹⁴ vyākaroṭi,¹⁵ tassa santike brahmacariyaṃ carey-
 yāsi" ti. Atha kho Sabhiyo paribbājako tassā devatāya
 santike te pañhe uggahetvā,¹⁶ ye te samaṇabrāhmaṇā
 saṃghino gaṇino gaṇācariyā ñātā yasassino titthakarā

¹ B¹ tvañ.

² B¹ si.

³ C^b uppajja, B^{al} upappajjati.

⁴ Fsb. [jutimā], B¹ jutimaṃ.

⁵ C^b yañjati, B^a yajanti, Fsb. yajati.

⁶ C^b B^{al} -dha.

⁷ B¹ -eti, B^{am} -ebhi, C^k dakkhiṇeyyam hi.

⁸ B^a tādibhi.

⁹ B¹ adda ca.

¹⁰ Fsb. -ti, C^b uppajjati.

¹¹ C^k paṇu-.

¹² C^k B¹ saraṇagatan, C^b saraṇāgatan.

¹³ B^{al} on most places Sambhiya- (Sabbhiya).

¹⁴ B¹ phuṭṭh- throughout.

¹⁵ B^{al} byā-.

¹⁶ B^{al} -hītvā.

sādhusammata bahujaṇassa, seyyathidaṃ : Pūraṇo¹ Kassapo Makkhali Gosālo Ajito Kesakambali² Pakudho³ Kaccāyano⁴ Sañjayo Belatthiputto⁵ Nigaṇṭho⁶ Nātaputto,⁷ te⁸ upasaṃkamitvā te pañhe pucchati. 'Te⁹ Sabhiyena paribbājena pañhe¹⁰ puṭṭhā na sampāyanti, asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca Sabhiyaṇ ñeva¹¹ paribbājakam paṭipuc[F. 91.]chanti.¹² Atha kho Sabhiyassa paribbājakassa etad ahoṣi : 'ye kho te bhonto samaṇabrāhmaṇā saṃghino gaṇino gaṇācariyā ñātā yasassino tithakara sādhusammata bahujaṇassa, seyyathidaṃ : Pūraṇo¹³ Kassapo—pe—Nigaṇṭho Nātaputto,¹⁴ te mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca mañ ñev' ettha paṭipucchanti :¹⁵ 'yaṇ¹⁶ nūnāhaṃ hināyāvattitvā kāme paribhuñjeyyaṇ' ti. Atha kho Sabhiyassa paribbājakassa etad ahoṣi : 'ayam pi¹⁷ samaṇo Gotamo saṃghi¹⁸ c' eva gaṇi¹⁹ ca gaṇācariyo ca ñāto yasassi²⁰ tithakaro sādhusammato bahujaṇassa : yaṇ²¹ nūnāhaṃ samaṇam Gotamaṃ upasaṃkamitvā ime pañhe puccheyyaṇ' ti. Atha kho Sabhiyassa paribbājakassa etad ahoṣi : 'ye pi kho²² te bhonto samaṇabrāhmaṇā²³ jīṇṇā vuddhā²⁴ mahalākā addhagatā vayo anuppattā therā rattaññū cīrapabbajitā saṃghino gaṇino gaṇācariyā ñātā yasassino tithakara sādhusammata bahujaṇassa, seyyathidaṃ : Pūraṇo Kassapo

¹ B^{al} Purāṇo, B^m Pūrāṇo.

² B^{alm} -lo.

³ C^b Kakudho, B^{al} Pakuddho, B^m Kaccāno.

⁴ Pj. Belattha-, B^l Belattha-, B^s Velattha-, B^m Belattha.

⁵ B^{al} Nigandho, B^m Nigaṇtho. ⁶ B^{am} Nāta-.

⁷ C^b adda upasaṃkamī. ⁸ B^s tena, B^l omits te.

⁹ B^{al} -am. ¹⁰ B^{al} -am yeva.

¹¹ So also C^k. ¹² B^s Pura-, B^l Purā-.

¹³ B^s Nigaṇṭhā- corr. to -ṭha-, B^l Nigandhā-Nāta-

¹⁴ C^k B^s pati-. ¹⁵ B^{al} yaṃ.

¹⁶ B^s yaṃ kho, B^l atha kho. ¹⁷ B^{al} -i.

¹⁸ B^{al} yaṃ. ¹⁹ B^{al} yaṃ kho.

²⁰ B^{al} samaṇā only. ²¹ C^k vuṭṭhā, B^{alm} vu(d)ḍhā.

—pe—Nigaṇṭho Nātaputto,¹ te pi mayā pañhe puṭṭhā na sampāyanti, asampāyantā kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca mañ ñev' ettha paṭipucchanti, kim pana me samaṇo Gotamo ime pañhe puṭṭho vyākarissati,² samaṇo hi Gotamo daharo c' eva jātiyā navo ca pabbajjāyā' ti. Atha kho Sabhiyassa paribbājakassa etad ahoṣi: 'samaṇo kho 'daharo' ti na uññātabbo³ na paribhotabbo, daharo pi ce samaṇo hoti, so ca⁴ hoti mahiddhiko mahānubhāvo: yaṇ⁵ nūnāhaṃ samaṇaṃ Gotamaṃ upasaṃkamitvā ime pañhe puccheyyan' ti. Atha kho Sabhiyo paribbājako [F. 92.] yena Rājagahaṃ tena cārikaṃ pakkāmi, anupubbena cārikam⁶ caramāno yena Rājagahaṃ Veluvanaṃ Kalandakanivāpo yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavatā saddhiṃ sammodi, sammodaniyaṃ⁷ kathaṃ sārāṇiyaṃ⁸ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Sabhiyo paribbājako Bhagavantaṃ gāthāya ajjhabhāsi:

510. "Kaṃkhī⁹ vecikiechī⁹ āgamaṃ
iti Sabhiyo
pañhe pucchitum abhikaṃkhamāno,
tes' antakaro bhavāhi¹⁰ me,¹¹

pañhe¹¹ me puṭṭho anupubbaṃ anudhammaṃ vyākarohi¹²
me."¹³ 1.

¹ B^a Nigaṇṭhā-Nāṭa-, Bⁱ Nigandho Nāṭa-.

² B^{al} bvā-.

³ So Pj. B^{al} (cf. S. I 69¹ foll.); C^{kb} omit na uññātabbo.

⁴ B^{al} omit hoti so ca. ⁵ B^{al} yaṃ.

⁶ B^{al} -añ. ⁷ B^{al} -niyaṃ.

⁸ C^k sāra-, B^{al} sārāṇiyaṃ. ⁹ B^{al} -i.

¹⁰ C^b B^a bhagavāhi, B^m bhavaṃ bhavāhi.

¹¹ B^m omits me, B^{al} omit me pañhe. ¹² B^{al} byā-.

¹³ me (and te of p. 94⁶ respectively) probably wrongly inserted from bhavāhi me of the third pāda (cf. Mahāvastu III 394¹⁹ and 395⁴⁰); Fsb. tes' antakaro bhavāhi (-mi) puṭṭho | anupubbaṃ anudhammaṃ vyākarohi (-mi) me (te) ||.

511. "Dūrato āgato 'si¹

Sabhiyā ti Bhagavā
pañhe² pucchituṃ abhikamkhamāno,
tes' antakaro bhavāmi te,

pañhe te³ puttḥo anupubbam⁴ anudhammam⁴ vyākā-
romi⁵ te.⁶ 2.

512. Puccha maṃ Sabhiya pañham, yaṃ kiñci manas'
iechasi,
tassa tass' eva pañhassa ahaṃ antaṃ karomi
te" ti. 3.

Atha kho Sabhiyassa paribbājakassa etad abhosi: 'accha-
riyaṃ vata bho, abbhutaṃ⁷ vata bho, yaṃ⁸ vatāhaṃ
aññesu samaṇabrāhmaṇesu okāsamattam⁹ pi nālatthaṃ,
taṃ¹⁰ me idaṃ samaṇena Gotamena okāsakammam katan'
ti attamano pamodito¹¹ udaggo¹² pitisomanassajāto Bhaga-
vantam pañham pucchi:

513. "Kimpattinam āhu bhikkhunam,
iti Sabhiyo

sorata¹³ kena, kathaṃ ca dantam āhu,
buddho ti kathaṃ pavuccati,
puttḥo me Bhagavā vyākaroḥi."¹⁴ 4.

¹ Fsb. takes Sabhiyā to the first pāda, cf. Mahāvastu III 395¹: dūrā Sabhika[s] tvam āgato 'si.

² C^{kb} -am.

³ B^{al} omit te.

⁴ C^a -a; Bⁱ anukammam instead of anudhammam.

⁵ B^{al} byā-.

⁶ Cf. Note ⁷ p. 93 above.

⁷ B^{al} abbhūtaṃ.

⁸ So B^{al} Pj.; C^{kb} yā.

⁹ B^{alm} okāsakammamattam.

¹⁰ B^{al} taṃ.

¹¹ B^{al} Pj. pamudito.

¹² Pj. between attamano and pamudito : udaggo ti . . . ,
idaṃ pana na sabba-pāṭhesu atthi (e.g. S. I 64²⁰, 65²).

¹³ So C^{kb}; Pj. sorataṃ and sūrataṃ, Bⁱ Fsb. sorataṃ,
B^a -thaṃ.

¹⁴ B^{al} byā-.

[F. 93.]

514. "Pajjena katena attanā
 Sabhiyā ti Bhagavā
 parinibbānagato vitipṇakamkho
 vibhavañ ca¹ bhavañ ca vippahāya
 vusitavā khīṇapunabbhavo sa bhikkhu. 5.
515. Sabbattha upekkhako² satimā³
 na so himsati kañci⁴ sabbaloke
 tinno samano anāvilo,
 ussadā yassa na santi, sorato so. 6.
516. Yass' indriyāni bhāvitāni
 ajjhattam bahiddhā ca sabbaloke,
 nibbijjha⁵ imam parañ ca lokam
 kālam kamkhati bhāvito, sa danto. 7.
517. Kappāni viceyya⁶ kevalāni
 saṃsāram dubhayam⁷ cutūpapātam,⁸
 vigatarajam anaṅgaṇam visuddham⁹
 pattam jātikkhayam tam¹⁰ āhu buddhan¹¹ ti. 8.

Atha kho Sabhiyo paribbājako Bhagavato bhāsitam
 abhinanditvā¹² anumoditvā¹² attamano pamodito¹³ udaggo
 pītisomanassajāto Bhagavantam uttarim¹⁴ pañham apucehi:

518. "Kimpattinam¹⁵ āhu brāhmaṇam,
 iti Sabhiyo
 samaṇam kena, kathaṃ¹⁶ ca nhātako¹⁷ ti,

¹ B^{alm} vibhavam, omitting ca. ² B^{al} upekkhako.

³ C^b B^{al} sati-.

⁴ C^b Bⁱ kiñci, B^a kicci.

⁵ So C^k corr. from nibbijja; Pj. nibbijjha ñatvā paṭivij-
 jhitvā; C^b nibbijja, B^{al} nippajja.

⁶ B^{al} viceyya. ⁷ C^k duh-, B^m saṃsāra tadubhayam.

⁸ C^k cutupā-, C^b catupa-, B^a cutupa-, Bⁱ cutupapājātam.

⁹ B^{al} visuddhi.

¹⁰ So C^{kb}; B^{al} jātikkhayan tam (Bⁱ tīm) in accordance with
 metre.

¹¹ C^k muddhan.

¹² B^{al} -detvā.

¹³ B^{alm} pamud-.

¹⁴ B^{al} -i throughout.

¹⁵ C^k -pattinām āhu here and 528, 533.

¹⁶ B^{al} -am.

¹⁷ B^a naḥa-.

- nāgo ti katham pavuccati,
puṭṭho me Bhagavā vyākaroḥi.”¹ 9.
519. “Bāhetvā² sabbapāpakāni
Sabhiyā ti Bhagavā
vimalo sādhusamāhito t̥hitatto
saṃsāram aticca kevalī³ so,
asito⁴ tādi pavuccate (sa) brahmā.⁵ 10.
- [F. 94]. 520. Samitāvi pahāya puññapāpaṃ
virajo ñatvā imaṃ paraṃ ca lokam
jātīmaranam upātivatto
samaṇo tādi pavuccate tathattā.⁶ 11.
521. Ninhāya⁷ sabbapāpakāni
ajjhataṃ⁸ bahiddhā ca sabbaloke
devamanussesu kappiyesu⁹
kappan¹⁰ n’ eti, tam āhu nhātako¹¹ ti. 12.
522. Āgum na karoti kiñci¹² loka,
sabbasaṃyoge¹³ visajja bandhanāni
sabbattha na sajjati¹⁴ vimutto,¹⁵
nāgo tādi pavuccate¹⁶ tathattā ” ti. 13.

Atha kho Sabhiyo paribbājako — pe — Bhagavantam
uttariṃ pañham apucchi :

523. “Kaṃ khettajinam¹⁷ vadanti buddhā,
iti Sabhiyo
kusalam kena, kathaṃ¹⁸ ca paṇḍito ti,

¹ B^{al} byā-.

² B^{alm} -hitvā.

³ B^{al} -i.

⁴ B^{al} anissito (Pj. taṇhādīhi anissitattā asito .

⁵ C^{kb} B^{am} omit sa (Pj. so brahmā so brāhmaṇo); B^{al} have
brahmaṇo instead of brahmā.

⁶ Bⁱ tatatt̥ho.

⁷ C^b ninnahāya corr. to ninhā-, B^o nindāya, Bⁱ nināya.

⁸ B^m -tta, B^{al} -ttañ ca.

⁹ C^k kappi-.

¹⁰ B^{al} -am.

¹¹ C^{kb} nahā-, B^{am} nā-.

¹² So B^{al} Pj.; C^{kb} kañci.

¹³ So Pj. B^{al}; C^{kb} -yoga, B^m sabbayoge.

¹⁴ Fsb. -ti, B^{al} sajjeti.

¹⁵ B^{al} vippamutto.

¹⁶ C^{kb} -ti.

¹⁷ Bⁱ khettaṃj-.

¹⁸ B^{al} -am.

- muni nāma kathaṃ pavuccati,
puttho me Bhagavā vyākarohi.”¹ 14.
524. “Khattāni viceyya² kevalāni
Sabbiyā ti Bhagavā
divyaṃ³ mānusaṃ ca brahmakhettaṃ
sabbakhettaṃ mūlabandhanā⁴ pamutto
khattajino⁵ tādi pavuccate⁶ tathattā. 15.
525. Kosāni viceyya kevalāni
dibbaṃ mānusaṃ ca brahmakosam
sabbakosam mūlabandhanā⁷ pamutto
kusalo tādi pavuccate⁸ tathattā. 16.
- [F. 95]. 526. Dubhayāni⁹ viceyya¹⁰ paṇḍarāni
ajjhataṃ¹¹ bahiddhā ca suddhipañño
kaṇhā-sukkaṃ¹² upātivatto
paṇḍito tādi pavuccate⁸ tathattā. 17.
527. Asataṃ ca sataṃ ca ñatvā¹³ dhammaṃ
ajjhataṃ¹¹ bahiddhā ca sabbaloke
devamanussehi pūjiyo¹⁴ so¹⁵
saṅgaṃ jālaṃ¹⁶ aticca so muni”¹⁷ ti. 18.

Atha kho Sabhiyo paribbājako — pe — Bhagavantaṃ
uttariṃ pañhaṃ apucchī :

¹ B^{al} byā-

² C^k viñceyya *corr. to* viceyya; B^{al} viceyya; Pj. (*only to this passage*) vijeyya jetvā abhibhavitvā, viceyya vā vicinitvā.

³ B^a dibyaṃ, Bⁱ dibbaṃ.

⁴ B^{al} *omit* sabbakhetta-; Fsb. [sabba] *here and* 525^a, 530^a, 532^a.

⁵ B^{al} khattamjino.

⁶ So B^m; C^{kb} B^{al} -ti.

⁷ B^{al} *omit* -kosa-.

⁸ C^{kb} -ti.

⁹ So B^{al} Pj.; C^b tadubhayāni, C^k tadubhāyāni.

¹⁰ B^{al} viceyya.

¹¹ B^m ajjhatta.

¹² So C^k; C^b B^m kaṇhaṃ sukkaṃ, Pj. kaṇhasukkaṃ, B^a kaṇhā- *corr. to* kaṇha-, Bⁱ taṇha-.

¹³ B^m ñatva.

¹⁴ B^{alm} pūjito; C^b *adds* ye.

¹⁵ B^m yo.

¹⁶ B^{al} saṅga-jālaṃ.

¹⁷ B^{al} -i.

- ariyaṃ kena, kathaṃ ca¹ caraṇavā ti,
 paribbājako kin ti nāma hoti,
 puttḥo me Bhagavā vyākaroḥi."² 24.
534. "Sutvā sabbadhammaṃ³ abhiññāya⁴ loke
 Sabbiyā ti Bhagavā
 sāvajjānavajjam⁵ yad atthi kiñci
 abhibbham akathamkatham⁶ vimuttam
 anigham sabbadhi-m-āhu sottiyo⁷ ti." 25.
535. Chetvā āsavāni ālayāni⁸
 vidvā so na upeti gabbhaseyyam,
 saññam tividham panujja⁹ paṃkam
 kappan¹⁰ n' eti, tam āhu ariyo ti. 26.
536. Yo idha caraṇesu pattipatto
 kusalo sabbadā ajāni¹¹ dhammam,
 sabbattha na sajjati¹² vimutto,¹²
 paṭighā yassa na santi, caraṇavā so. 27.
537. Dukkhavepakkaṃ¹³ yad atthi kammaṃ
 uddham adho ca¹⁴ tiriyaṃ cāpi¹⁵ majjhe
 parivajjayitā¹⁶ pariññacāri¹⁷
 māyaṃ mānam atho pi¹⁸ lobhakodham
 pariyantam akāsi nāmarūpaṃ,
 tam paribbājakam āhu pattipattan "¹⁹ ti. 28.

[F. 97].

Atha kho Sabbiyo paribbājako Bhagavato bhāsitam
 abhinanditvā anumoditvā²⁰ attamano pamodito udaggo²¹

¹ C^{kb} omit ca, but cf. 528^b.² B^{al} byā-.³ The metre-disturbing [sabba] dhammaṃ abhiññ[āy]a
 also in Mahāvastu III 399²¹.⁴ B^{im} sav-; cf. 900^b.⁵ B^{al} -thi.⁶ B^{al} sotthi-.⁷ B^{al} ālayāni āsavāni.⁸ Bⁱ anupajja.⁹ B^{al} -am.¹⁰ C^b -nī, B^{aim} ājānāti.¹¹ Fsb. -ti.¹² B^{al} vimuttacitto.¹³ So B^{aim} Pj.; C^{kb} -amvep-.¹⁴ B^{aim} omit ca.¹⁵ B^{aim} -am vā pi.¹⁶ B^a parippājayitvā; Pj. B^{im} paribbājayitvā, Bⁱ adding pi.¹⁷ Fsb. -rī, B^{al} -ācāri.¹⁸ B^{aim} mānapathaṃ pi¹⁹ Bⁱ pattap-. ²⁰ B^{al} -detvā.²¹ B^{aim} udaggo pamodito.

541. Yā me kamphā pure āsi,¹ tam me vyākāsi² cakkhuma :
addhā muni³ si⁴ sambuddho,⁵—n' atthi nīvaraṇā⁶
tava,⁷ 32.
- [F. 98]. 542. upāyāsā ca te sabbe viddhastā⁸ vinalikatā,⁹—
ātilhūto damappatto dhitimā saccanikkamo. 33.
543. Tassa te nāganāgassa mahāvīrassa bhāsato
sabbe devā anumodanti ubho Nārada-Pabbatā. 34.
544. Namo te purisājañña, namo te purisuttama,
sadevakasmiṃ¹⁰ lokasmiṃ¹¹ n' atthi te paṭipug-
galo¹¹ 35.
545. Tvaṃ Buddho, tvaṃ Satthā, tvaṃ Mārābhibhū
muni,
tvaṃ¹² anusaye¹³ chetvā tiṇṇo tāres' imaṃ
pajaṃ. 36.
546. Upadhi¹⁴ te samatikkantā, āsava te padālita,
siho si anupādāno¹⁵ pahīnabhayaabheravo. 37.
547. Puṇḍarikam yathā vaggu toye na¹⁶ upalippati,¹⁷
evaṃ puñña ca pāpe ca ubhaye tvaṃ na lippasi :¹⁷
pāde vīra pasādehi,¹⁸ Sabhiyo vandati Satthuno¹⁹
ti. 38.

Atha kho Sabhiyo paribbājako Bhagavato pādesu sirasā
nipatitvā Bhagavantaṃ etad avoca : “abbhikkantaṃ bhante
—pe—dhammaṃ ca bhikkhusaṃghaṃ ca,¹⁹ labheyy[F. 99]ā-
haṃ bhante Bhagavato santike pabbajjaṃ, labheyyaṃ

¹ B^{al} asi.

² B^{al} -ni.

³ B^{al} saṃ-.

⁴ Bⁱ tavaṃ, B^a bhavaṃ.

⁵ C^b -li-, B^{al} -li-.

⁶ C^k pari-, B^a -puggalā.

⁷ B^{al} anuss-.

⁸ Bⁱ anuppād-, B^a anuppid-.

⁹ B^{am} toyena na.

¹⁰ Bⁱ pasādehi.

¹¹ B^{al} omīti dhammaṃ ca bhikkhusaṃghaṃ ca.

¹² B^{al} byā-.

¹³ Bⁱ si.

¹⁴ C^k nīca-, B^{al} niva-, B^m -no.

¹⁵ B^a vidhatta, Bⁱ vimuttā.

¹⁶ B^a -smi.

¹⁷ C^b B^{al} tvaṃ.

¹⁸ B^{al} -i.

¹⁹ B^{am} -limp-.

upasampadan"¹ ti. "Yo kho Sabhiya aññatitthiyapubbo imasmiṃ dhammavinaye ākaṃkhati pabbajjaṃ ākaṃkhati upasampadaṃ,² so cattāro māse parivasati, catunnaṃ māsānaṃ accayena āraddhacittā bhikkhū³ pabbājenti upasampādentī⁴ bhikkhubhāvāya,⁵ api ca m' ettha puggalavemattatā⁶ viditā" ti. "Sace bhante aññatitthiyapubbā imasmiṃ dhammavinaye ākaṃkhantā pabbajjaṃ ākaṃkhantā upasampadaṃ cattāro māse parivasanti, catunnaṃ māsānaṃ accayena āraddhacittā bhikkhū pabbājenti⁷ upasampādentī bhikkhubhāvāya, ahaṃ cattāri vassāni parivasissāmi,⁸ catunnaṃ⁹ vassānaṃ accayena āraddhacittā bhikkhū pabbājentu upasampādentu bhikkhubhāvāya" ti. Alattha kho Sabhiyo paribbājako Bhagavato santike pabbajjaṃ, alattha upasampadaṃ¹⁰—pe—aññataro kho pañāyasmā Sabhiyo arahataṃ ahoṣī ti

SABHIYASUTTAM NĪTTHITAM.

7. Selasutta.¹¹

Evam me sutam :

Ekam samayaṃ Bhagavā Aṅguttarāpesu¹² cārikaṇ¹³ caramāno mahatā bhikkhusaṃghena saddhim¹⁴ uddhatela-

¹ Bⁱ upasamp- throughout. ² MSS. upasamp-.

³ B^{al} C^k -kkhu throughout.

⁴ C^b -padenti, Bⁱ omits upasampādentī.

⁵ Bⁱ -yā ti.

⁶ C^b puggale ve-.

⁷ B^{al} pabbajj-.

⁸ C^b parivasāmi, B^{al} omit parivasissāmi.

⁹ Cf. Trenckner *ad* M. I 391³².

¹⁰ Cf. p. 16⁴; C^b alaththūpa-, C^k Fsb. alathth' upa-.

¹¹ = Majjh. Nik. ch. 92; the various readings of the Copenhagen Cingalese MS. of this Sutta have been marked here by M^k [= A, Trenckner, = S^k, Chalmers]; cf. Vin. I 245 foll.; D. I 87 foll.

¹² Bⁱ -āmesu throughout.

¹³ M^k B^{al} -am.

¹⁴ B^{al} -dhi.

sehi¹ bhikkhusatehi yena Āpaṇaṃ² nāma Aṅguttarāpānaṃ
 nigamo³ tad avasari. Assosi kho Keṇiyo⁴ jaṭilo: “samaṇo
 khalu bho Gotamo Sakyaputto Sakyakulā pabbajito⁵
 [F. 100] Aṅguttarāpesu cārikaṃ caramāno mahatā bhikkhu-
 saṃghena saddhiṃ⁶ adḍhatela⁷ sehi bhikkhusatehi Āpaṇaṃ⁷
 anupatto, taṃ kho pana bhavantaṃ⁸ Gotamaṃ evaṃ
 kalyāṇo⁹ kittisaddo abbhuggato, iti pi: so Bhagavā arahaṃ
 sammāsambuddho vijjācaraṇasampanno sugato lokavidū
 anuttaro purisadammasārathī¹⁰ satthā devamanussānaṃ
 Buddho Bhagavā, so imaṃ lokam sadevakaṃ samāraṇaṃ
 sabrahmakam¹⁰ sassamaṇabrahmaṇiṃ¹¹ paṇaṃ sadevama-
 nussam sayam abhiññā sacchikatvā pavedeti, so dhammaṃ
 deseti ādikalyāṇaṃ majjhe kalyāṇaṃ pariyosānakalyāṇaṃ
 sātthaṃ savyaūjanaṃ,¹² kevala-paripuṇṇaṃ parisuddhaṃ
 brahmacariyaṃ pakāseti: sādhu kho pana tathārūpaṇaṃ
 arahaṃ dassanaṃ hoti” ti. Atha kho Keṇiyo jaṭilo yena
 Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhagavatā
 saddhiṃ sammodi, sammodaniyaṃ kathaṃ sārāṇiyaṃ¹³
 vitisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho
 Keṇiyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesi
 samādapesi samuttejesi sampahaṃsesi.¹⁴ Atha kho Keṇiyo
 jaṭilo Bhagavatā dhammiyā kathāya sandassito samādapito
 samuttejito sampahaṃsito¹⁴ Bhagavantaṃ etad avoca:
 “adhiṇāsetu me bhavaṃ Gotamo svātanāya bhattaṃ
 saddhiṃ¹⁵ bhikkhusaṃghenā” ti. Evaṃ vutte Bhagavā
 Keṇiyaṃ jaṭilaṃ etad avoca: “mahā kho¹⁶ Keṇiya

¹ B^{al} adhatela- throughout.

² M^k B^{al} -rap.

³ B^{al} nigg-.

⁴ Or Keṇiyo; all MSS. are wavering.

⁵ Bⁱ pabbajj- throughout.

⁶ B^a -dhi.

⁷ B^a Apannaṇaṃ; Bⁱ Āpannakam.

⁸ C^b B^{alim} bhagavantaṃ (in B^m corr. to bhavantaṃ).

⁹ C^k kallyā- throughout.

¹⁰ M^k sabbra-.

¹¹ M^k -bbrahma-, B^{al} -ṇi.

¹² M^k sabhya-; B^{al} sabya-.

¹³ C^k B^{al} sārā-.

¹⁴ B^{al} sam-.

¹⁵ B^{al} -i.

¹⁶ Bⁱ omits kho.

bhikkhusaṃgho aḍḍhatelasāni bhikkhusatāni, tvañ ca kho¹ brāhmaṇesu abhippasanno" ti. Dutiyam² pi kho Keṇiyo jaṭilo Bhagavantam etad avoca: "kiñcāpi bho Gotama mahā bhikkhusaṃgho aḍḍhatelasāni bhikkhusatāni ahañ ca brāhmaṇesu abhippasanno, adhivāsetu me bhavam³ Gotamo svātanāya⁴ bhattam saddhim bhikkhusaṃghena" ti. Dutiyam² pi kho Bhagavā Keṇiyam jaṭilam etad avoca: "mahā kho Keṇiya bhikkhusaṃgho aḍḍhatelasāni bhikkhusatāni, tvañ ca kho brāh[F 101]maṇesu abhippasanno" ti. Tatiyam⁵ pi kho Keṇiyo jaṭilo Bhagavantam etad avoca: "kiñcāpi bho Gotama mahā bhikkhusaṃgho aḍḍhatelasāni bhikkhusatāni ahañ ca kho¹ brāhmaṇesu abhippasanno, adhivāsetv-eva⁶ me bhavam³ Gotamo svātanāya bhattam saddhim bhikkhusaṃghena" ti. Adhivāsesi Bhagavā tuṇhībhāvena. Atha kho Keṇiyo jaṭilo Bhagavato adhivāsanaṃ viditvā utṭhāyasanā yena sako assamo ten' upasaṃkami, upasaṃkamitvā mittāmacce ñātisālohite āmantesi: "supantu me bhonto⁷ mittāmacce ñātisālohitā, samaṇo me⁸ Gotamo nimantito svātanāya bhattam saddhim⁹ bhikkhusaṃghena, yena me kayaveyyāvatikam kareyyāthā" ti. "Evam¹⁰ bho" ti kho Keṇiyassa jaṭilassa paṭissutvā¹¹ app-ekacce uddhanāni khaṇanti, app-ekacce kaṭṭhāni phāḷenti,¹² app-ekacce bhājanāni¹³ dhovanti, app-ekacce udakamaṇikam patitṭhāpentī, app-ekacce āsanāni paññāpentī,¹⁴ Keṇiyo pana jaṭilo sāmam yeva¹⁵ maṇḍalamālāṃ¹⁶ paṭiyādeti. Tena kho pana samayena Selo brāhmaṇo Āpaṇe paṭivasati

¹ B^{alm} omīti kho.

² C^k M^k -añ.

³ B^{al} -am.

⁶ C^b adhivāsetuñ ca, B^{al} -setu, *omitting* eva.

⁷ B^{alm} bhavanto.

⁹ B^{al} -dhi.

¹¹ B^{al} paṭissutvā.

¹³ B^l lhojanāni.

¹⁵ B^{al} Fsb. sāmāñ ñeva.

¹⁶ C^{kb} M^k B^m maṇḍala-, B^{al} -mālāṃ.

² B^{al} -am.

⁴ C^b sūcātavanāya.

⁸ M^k B^l omīti me.

¹⁰ M^k evam.

¹² C^b B^{al} phāl-.

¹⁴ B^l pañña-.

tiṇṇaṃ vedānaṃ¹ pāragū sanighaṇḍukeṭubhānaṃ² sāk-kharappabhedānaṃ³ itihāsapañcamānaṃ padako veyyā-karaṇo lokāyatamahāpurisalakkhaṇesu⁴ anavayo,⁵ tiṇi⁶ mānavakasatāni mante vāceti. Tena kho pana samayena Keṇiyo jaṭilo Sele brāhmaṇe abhippasanno hoti. Atha kho Selo brāhmaṇo tihi mānavakasatehi⁷ parivuto jaṃghā-vihāraṃ⁸ anucaṃkamamāno anuvicaramāno yena Keṇi-yassa jaṭilassa assamo ten' upasaṃkami. Addasā kho Selo brāhmaṇo Keṇiyassamiye jaṭile⁹ app-ekacce uddha-nāni khaṇante—pe¹⁰—app-ekacce āsanāni [F. 102.] pañ-ṇāpente,¹¹ Keṇiyaṃ pana jaṭilaṃ sāmaññeva¹² maṇḍala-mālaṃ¹³ paṭiyādentāṃ, disvāna Keṇiyaṃ jaṭilaṃ etad avoca: “kiṃ nu¹⁴ bhoto Keṇiyassa āvāho vā bhavissati vivāho vā bhavissati, mahāyāñño vā paccupaṭṭhito, rājā vā Māgadho Seniyo¹⁵ Bimbisāro¹⁶ nimantito svātanāya saddhiṃ¹⁷ balakāyena” ti. “Na me¹⁸ Sela āvāho¹⁹ bhavis-sati, na pi²⁰ vivāho bhavissati, na pi rājā Māgadho Seniyo²¹ Bimbisāro¹⁶ nimantito svātanāya saddhiṃ balakāyena, api ca kho²² me mahāyāñño paccupaṭṭhito atthi: samaṇo Gotamo Sakyaputto Sākyakulā pabbajito Aṅguttarāpesu cārikaṃ caramāno mahatā bhikkhusaṃghena saddhiṃ adḍhatelasehi bhikkhusatehi Āpaṇaṃ anuppatto. Taṃ kho

¹ B^{alm} bedānaṃ.

² B^{lm} keṭa-.

³ B^{am} sakkhara-, Bⁱ sakara-.

⁴ B^{al} lokāyatanamahā-.

⁵ C^{kb} (M^k) anvayo.

⁶ B^{alm} add ca.

⁷ B^{al} mānavasatehi.

⁸ Bⁱ jaṃgha-.

⁹ B^{alm} Keṇiyassa jaṭilassa assame.

¹⁰ B^{al} -gha-; M^k reads the text in full.

¹¹ B^{al} pañña-.

¹² B^{al} sāmaññeva.

¹³ C^{kb} M^k B^m maṇḍala-, B^{al} -mālaṃ.

¹⁴ B^{alm} kiṃ nu kho.

¹⁵ C^b M^k Seniyo; Pj. Seniyo (= Sum. I 280^b).

¹⁶ B^{al} Pimpasāro.

¹⁷ B^{al} -dhi.

¹⁸ B^{al} add bho.

¹⁹ B^{al} add vā.

²⁰ B^m nāpi; B^{al} omit pi.

²¹ C^{kb} M^k Seniyo.

²² B^{al} add na.

pana bhavantam¹ Gotamam—pe²—Buddho Bhagavā ti, so me nimantito svātanāya³ saddhim bhikkhusamghena⁴ ti. “Buddho ti bho⁵ Keṇiya vadesi.” “Buddho ti bho⁶ Sela vadāmi.” “Buddho ti bho Keṇiya vadesi.” “Buddho ti bho Sela vadāmi” ti. Atha bho Selassa brāhmaṇassa etad ahoṣi: ‘ghoso pi kho eso dullabho lokasmiṃ yadidaṃ ‘Buddho’ ti. Āgatāni kho pana⁷ asmākaṃ⁸ mantesu dvattimsa⁹ mahāpurisalakkhaṇāni,¹⁰ yehi samannāgatassa mahāpurisassa dve va gatiyo bhavanti anaṇṇā: sace agāraṃ ajjhāvasati, rājā hoti cakkavatti¹¹ dhammiko dhammarājā caturanto vijitāvi¹² janapadatthāvariyaṃ appatto sattaratana-samannāgato, tass’ imāni satta ratanāni bhavanti, seyyathidaṃ: cakkaratanaṃ hatthiratanam assaratanaṃ maṇiratanam itthiratanam gahapatiratanam parināyakaratanaṃ eva¹³ sattamaṃ, parosahassaṃ kho pan’ assa puttā bhavanti¹⁴ sūrā vīraṅgarūpā¹⁵ parasenappamaddanā, so imaṃ paṭhaviṃ¹⁶ sāgara[F. 103.]pariyantaṃ adaṇḍena asatthena dhammena abhivijjiya¹⁷ ajjhāvasati. Sace kho paṇāgārasmā¹⁸ anagāriyaṃ pabbajati, araham hoti sammāsambuddho loka vivattacehaddo¹⁹—“kahaṃ pana bho Keṇiya etarabi so bhavam²⁰ Gotamo viharati araham sammāsambuddho” ti. Evaṃ vutte Keṇiyo jaṭilo dakkhiṇam bāham paggahevā²¹ Selam brāhmaṇam etad avoca:

¹ C^{kb} B^{al} bhagavantam.

² B^{al} -la-; M^k reads the text in full.

³ B^{al} add bhattam.

⁴ So M^k B^{am} Pj. Ps.; C^{kb} kho bho, Bⁱ kho.

⁵ Bⁱ omits bho.

⁶ M^k Bⁱ pan’.

⁷ B^{al} asmāka.

⁸ B^{al} batti(r)sa.

⁹ Bⁱ mahāpurisa- throughout.

¹⁰ M^k B^{al} -vatti.

¹¹ B^{al} -vi.

¹² B^{al} parināyakaratanaṃ-m-eva.

¹³ B^{al} santi.

¹⁴ M^k vīraṅga-.

¹⁵ B^{al} -vi.

¹⁶ B^a ativijaya, Bⁱ abhivijaya.

¹⁷ B^{al} pana a-.

¹⁸ C^k (Pj.) M^a -cehaddā (perhaps a genuine form); B^{al} vivata(e)chedo.

¹⁹ C^b M^k -aṇ.

²⁰ B^a gahetvā.

"yen' esā bho Sela nīlavanarāji" ti. Atha kho Selo brāhmaṇo tihi māṇavakasatehi saddhiṃ¹ yena Bhagavā ten' upasaṃkami. Atha kho Selo brāhmaṇo te māṇavake āmantesi: "appasaddā bhonto āgacchantu pade padam nikkhipantā, durāsadā hi te bhagavanto² sihā va ekacarā, yadā cāhaṃ bho samaṇena Gotamena saddhiṃ¹ manteyyaṃ, mā me bhonto³ antarantarā⁴ kathaṃ opāsetha, kathāpariyosānam⁵ me bhavanto āgamentū"⁶ ti. Atha kho Selo brāhmaṇo yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavatā saddhiṃ sammodi, sammodanīyaṃ kathaṃ sārāṇiyaṃ⁷ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa⁸ mahāpurisalakkhaṇāni⁹ sammānesi.¹⁰ Addasā kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa¹¹ mahāpurisalakkhaṇāni⁹ yebhuyyena¹² ṭhapetvā dve, dvīsu mahāpurisalakkhaṇesu¹³ kaṃkhati vicikicchati nādhimuccati na sampasīdati: kosohite ca vatthaguyhe¹⁴ pahūtajīvhatāya¹⁵ ca.¹⁶ Atha kho Bhagavato etad ahoṣi: 'passati kho me ayaṃ Selo brāhmaṇo dvattiṃsa mahāpurisalakkhaṇāni yebhuyyena¹² ṭhapetvā¹⁷ dve, dvīsu mahāpurisalakkhaṇesu kaṃkhati vicikicchati nādhimuccati na sampasīdati: kosohite ca vatthaguyhe¹⁴ pahūtajīvhatāya cā' ti. Atha kho Bhagavā tatthārūpaṃ iddhābhisaṃkhāraṃ abhisamkhāsi,¹⁸ yathā [F. 104.] addasa¹⁹ Selo brāhmaṇo Bhagavato kosohitaṃ²⁰

¹ B^{al} -dhi.

² B^a bhavanto.

³ B^{al} bhavanto pi.

⁴ M^k antarā.

⁵ M^k B^{al} -am.

⁶ B^{al} āgamantu.

⁷ B^{al} sārā-.

⁸ B^m battiṃsa.

⁹ M^k -nāni.

¹⁰ C^{kb} Fsb. sammānesi, B^{al} saṃmanesi, M^k samanosi.

¹¹ B^{al} battiṃsa.

¹² B^{al} -ūyy-.

¹³ M^k -anesu.

¹⁴ B^{al} vatthu-.

¹⁵ B^{al} bahuta-; B^a -jīva- throughout.

¹⁶ B^{al} cā ti.

¹⁷ B^{al} ṭhapetvāna.

¹⁸ B^{alm} -khāresi.

¹⁹ M^k yathāddasa.

²⁰ M^k B^{al} kosohita-.

vatthaguyhaṃ.¹ Atha kho Bhagavā jivhaṃ² ninnāmetvā ubho pi kaṇṇasotāni anumasi paṭimasi,³ ubho pi nāsikasotāni⁴ anumasi paṭimasi,⁵ kevalam⁶ pi nalātaṃaṇḍalam⁶ jivhāya chādesi. Atha kho Sessā brāhmaṇassa etad abosi: 'samannāgato kho samaṇo Gotamo dvattimsa-mahāpurisalakkhaṇehi paripuṇṇehi no⁷ aparipuṇṇehi,⁷ no ca kho naṃ jānāmi 'Buddho vā no vā.'⁸ Sutaṃ kho pana metāṃ brāhmaṇānaṃ vuddhānaṃ⁹ mahallakānaṃ ācariya-pācariyānaṃ bhāsamanānaṃ: "ye te bhavanti arahanto sammāsambuddhā, te sake vaṇṇe bhaṇṇamāne¹⁰ attānaṃ pātukaronti"¹¹ ti, yaṃ nūnāhaṃ¹² samaṇaṃ Gotamaṃ sammukhā¹³ sārūppāhi gāthāhi abhiṭṭhavyeyyaṃ¹³ ti. Atha kho Selo brāhmaṇo Bhagavantāṃ sammukhā¹³ sārūppāhi gāthāhi abhiṭṭhavi:

548. ¹⁴ "Paripuṇṇakāyo suruci sujāto cārudassano
suvappaṇaṇṇo si Bhagavā, susukkadāṭho si viri-
yavā. 1.
549. Narassa hi sujātassa ye bhavanti viyañjanā,¹⁵
sabbe te tava kāyasmiṃ¹⁶ mahāpurisalakkhaṇā. 2.
550. Pasannanetto sumukho brahā¹⁷ uju patāpavā
majjhe samapaṣaṃghassa ādicco va virocasi 3.
551. kalyāṇadassano bhikkhu kaṇḍeṇasannibhattaco,¹⁸—
kin te¹⁹ samaṇabhāvena evaṃ uttamavaṇṇino. 4.
- [F. 105]. 552. Rājā arahasi bhavitum cakkavatti rathesabho
cāturanto vijitāvī²⁰ Jambusaṇḍassa²¹ issaro. 5.

¹ B^{al} vatthu-.

² So M^k B^{al}; C^{kb} parimasi.

³ M^k kevalakam.

⁴ Omitted by B^{al}.

⁵ B^{al} buddhānaṃ, B^m vuddhā.

⁶ B^{al} pātum-.

⁷ B^{al} samu-.

⁸ M^k viyañjanā.

⁹ M^k brāhmā corr. to brahā, B^{al} brahmā.

¹⁰ M^k kaṇḍeṇa-.

¹¹ B^{al} tena. ¹² M^k vijitāvī.

¹³ B^{al} -saṇḍassa (cf. Oldenberg ad Thag. 822).

¹⁴ M^k -an.

¹⁵ M^k nāsikā-.

¹⁶ B^{al} nalāta-.

¹⁷ B^{al} no ti.

¹⁸ B^{al} add na.

¹⁹ C^{kb} B^{al} nūn-.

²⁰ 548-567 = Thag. 818-837.

²¹ C^k B^{al} -smi.

553. Khattiyā bhoja-rājāno¹ anuyuttā² bhavanti³ te,
rājābhirājā manuṇḍo⁴ rajjam kārehi Gotama." 6.

554. "Rājāham asmi

Selā ti Bhagavā⁵

dhammarājā anuttaro,

dhammena cakkam vattemi, cakkam appativatti-
yam." 6

7.

555. "Sambuddho paṭijānāsi :

* iti Selo brāhmano *

'dhammarājā anuttaro

dhammena cakkam vattemi ' iti bhāsasi⁷ Gotama. 8.

556. Ko nu senāpati⁸ bhoṭo sāvako satthu-d-anvayo,⁹

ko te imam¹⁰ anuvatteti dhammacakkam pavatti-
tam." 11

9.

557. "Mayā pavattitam cakkam

† Selā ti Bhagavā †

dhammacakkam anuttaram

Sāriputto anuvatteti anujāto Tathāgataṃ. 10.

558. Abhiññeyyam abhiññātam, bhāvetabbaṃ ca bhāvitam,
pahātabbam¹² pahīnam¹³ me, tasmiṃ Buddho 'smi
brāhmaṇa. 11.

11.

[F. 106]. 559. Vinayassu mayi¹⁴ kamkham, adhimuccassu brāhmaṇa,
dullabham dassanam hoti sambuddhānam abhiṇ-
haso. 12.

12.

¹ B^m bhogi.

² B^{alm} anuyantā.

³ C^k M^k B^{al} bhavantu (in C^k corr. to -ti).

⁴ C^{kb} manu-, M^k manuṇḍo.

⁵ B^{al} omīti Bhagavā.

⁶ B^a appaṭi.

* to * B^{al} omīti.

⁷ B^{al} bhāsati.

⁸ C^b B^{al} -ti.

⁹ M^k satthudannayo, B^a satthurādvayo, Bⁱ satturānvayo,
B^m satthu anvayo.

¹⁰ M^k ko to imam, B^a ko te 'mam, Bⁱ ko nu te 'ma, B^m ko
ta tam.

¹¹ B^{al} -cakkam ppavattiyam, B^m -cakkam pavattiyam.

† to † Bⁱ omīti.

¹² M^k -am.

¹³ Bⁱ -am.

¹⁴ B^{alm} mayi.

560. Yesaṃ vo¹ dullabho loka pātubbhāvo abhinhaso,
so 'haṃ brāhmaṇa sambuddho sallakatto anuttaro. 13.
561. Brahmabhūto atitulo Mārasenappamaddano
sabbāmitte² vasīkatvā modāmi akutobhayo." 14.
562. "Imaṃ bhonto³ nisāmetha, yathā bhāsati cakkhumā
sallakatto mahāvīro, siho va nadati⁴ vane. 15.
563. Brahmabhūtaṃ atitulaṃ Mārasenappamaddanaṃ
ko disvā na-ppasīdeyya⁵ api kaṇhābhijātiko.⁶ 16.
564. Yo maṃ⁷ icchati anvetu,⁸ yo vā⁹ n' icchati gacchatu:
idhāhaṃ¹⁰ pabbajissāmi varapaññassa santike." 17.
565. "Etaṃ¹¹ ce ruccati¹² bhoto Sammasambuddhasāsa-
naṃ,¹³
mayam¹⁴ pi pabbajissāma varapaññassa santike." 18.
- [F. 107]. 566. "Brāhmaṇa tisatā ime yācanti pañjalikatā:
brahmacariyaṃ carissāma Bhagavā tava santike." 19.
567. "Svākkhātaṃ¹⁵ brahmacariyaṃ
* Selā ti Bhagavā *
sanditthikam akālikam,
yattha amoghā¹⁶ pabbajjā appamattassa sikkhato"¹⁷
ti. 20.

Alattha kho¹⁸ Selo brāhmaṇo sapaṇiso Bhagavato santike
pabbajjaṃ, alattha upasampadaṇṇaṃ.

Attha kho Keṇiyo jaṭilo tassā rattiyaṃ accayena sake
assame paṇitaṃ khādaniyaṃ bhojaniyaṃ paṭiyādāpetvā

¹ M^h B^m yesaṃ ve, B^a yesaṃ no *corr. to* yesaṃ no, Bⁱ yo
sa ce.

² M^k sabbe 'mitte (Ps. sabbāmitte).

³ M^k -ti.

⁵ B^{ai} -sādeyya.

⁷ Bⁱ imaṃ.

⁹ M^k mā.

¹¹ M^k etaṃ, B^{ai} evaṃ, B^m evañ.

¹³ B^{aim} -ne.

¹⁵ M^k svākkhyātaṃ, B^{ai} svākhātaṃ.

¹⁶ M^k yatvāmoghā.

¹⁸ B^{aim} omit kho.

⁴ B^{ai} -ti.

⁶ Bⁱ kalyābhi-.

⁸ M^k accetu.

¹⁰ Bⁱ imāhaṃ.

¹² C^b B^{ai} -ti.

¹⁴ B^{ai} -aṃ.

⁹ to * B^{ai} omit.

¹⁷ Bⁱ bhikkhato

Bhagavato kalam ārocāpesi : “ kalam bho Gotama, niṭṭhitam bhattan ” ti. Atha kho Bhagavā pubbanhasamayam¹ nivāsetvā pattacivaram² ādāya yena Keniyassa jaṭilassa assamo ten’ upasaṅkami, upasaṅkamitvā paññatte āsane nisīdi saddhim³ bhikkhusamghena. Atha kho Keniyo jaṭilo Buddha-pamukham bhikkhusamgham pañitena khādaniyena bhojaniyena sabatthā santappesi sampavāresi. Atha kho Keniyo jaṭilo Bhagavantam bhuttāvim⁴ onītapattapāṇim⁵ aññataram nīcam āsanam gahetvā ekamantam nisīdi. Ekamantam nisinnam⁶ kho Keniyam jaṭilam Bhagavā imāhi gāthāhi anumodi :

568. “ Aggihuttamukhā⁷ yaññā, Sāvitti⁸ chandaso mukharī,
rājā mukham manussānam, nadinam sāgaro mukham,
21.
569. nakkhattānam mukham cando, ādicco tapatam⁹ mukham,
puñnam ākamkhamānānam¹⁰ saṃgho ve¹¹ yajatam⁹
mukhan ” ti. 22.

[F. 108]. Atha kho¹² Bhagavā Keniyam jaṭilam imāhi gāthāhi anumoditvā utthāyāsanaṃ pakkāmi.

Atha kho āyasmā Selo sapariso eko¹³ vūpakattho appamatto ātāpi pabītatto viharanto¹⁴ nacirass’ eva,

¹ M^k pubbanha-

² B^{alm} -am.

³ B^{al} -dhi.

⁴ B^{al} -vi.

⁵ B^{al} onītapattapāṇi ; Pj. tattha ‘ upagantvā ’ ti pāṭhaseso datṭhabbo (cf. Sum. I 277²³ ad D. I 109 ; A. II 63, S. V 384) ; Fsb. inserts : (add : upagantvā ?).

⁶ C^k -no.

⁷ B^{alm} aggihuttam mukham.

⁸ B^a Sāvitti, M^k Sāvithitti.

⁹ B^{alm} -am.

¹⁰ M^k akam-.

¹¹ B^{alm} va.

¹² B^{al} omīti kho.

¹³ So C^k Fsb. ; M^k B^{alm} omīti eko.

¹⁴ B^{al} vicārento.

yass' atthāya kulaputtā samma-d-eva agārasmā anagāriyam pabbajanti, tad anuttaram brahmacariyapariyosānam dīṭṭhe va dhamme sayam abhiññā sacchikatvā upasampajja vihāsi, 'khīṇā jāti, vusitaṃ brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā' ti abbhaññāsi. Aññataro ca¹ kho pañāyasmā Selo sapaṇiso arabataṃ ahosi. Atha kho āyasmā Selo sapaṇiso yena Bhagavā ten' upasamkamī, upasamkamitvā ekamsam² cīvaram katvā yena Bhagavā ten' añjalim pañāmetvā Bhagavantam gāthāhi ajjhabhāsi:

570. ³“Yan taṃ saraṇam āgamha⁴ ito atthami⁵ cak-khumā,⁶

sattarattena Bhagavā dant' amha tava sāsane.⁷ 23.

571. Tvaṃ Buddho, tvaṃ Sattbā, tvaṃ Mārābhibhū muni,

tvaṃ anusaye⁸ chetvā⁹ tiṇṇo tāres' imaṃ pajam. 24.

572. Upadhi¹⁰ te samatikkantā,¹¹ āsavā te padālita.

siho si¹² anupādāno pahinabbhayabheravo.¹³ 25.

573. Bhikkhavo tisatā ime tiṭṭhanti pañjalikatā:

pāde vīra pasārehi,¹⁴ nāgā vandantu Satthuno” ti 26.

SELASUTTAM NITṬHITAM.

8. Sallāsuttā.

[F. 109]. 574. Animittam¹⁵ anaññātaṃ maccānaṃ idha jivitaṃ kasirañ¹⁶ ca parittaṃ ca, tañ ca dukkhena sañ-
ñutaṃ.¹⁷ 1.

¹ to ² Balm omit.

¹ M^k Balm omit ca.

² Bⁱ ekamsa-.

³ 570-573 = Thag. 838-841.

⁴ So Fsb. (Pj. Ps.); C^{kb} M^k B^{al} (B^m ?) āgammā.

⁵ B^a -mī.

⁶ M^k -ma, cf. 31, 596, 1023.

⁷ M^k sāsai.

⁸ B^{al} akusale.

⁹ B^a chitvā, Bⁱ aivā.

¹⁰ B^{al} -dhi.

¹¹ Bⁱ -to.

¹² M^k va.

¹³ B^{al} pahinna-.

¹⁴ Bⁱ dhira-ppa-, M^k pasāresi.

¹⁵ C^k B^a -am.

¹⁶ C^k Bⁱ kasī-.

¹⁷ B^{al} samyuttaṃ.

575. Na hi so upakkamo atthi, yena jātā na miyyare,
jaram pi patvā maraṇam,¹ evaṇḍhammā hi pāṇino. 2.
576. Phalāṇam iva pakkāṇam pāto² papatanā³ bhayaṃ,
evaṃ jātāṇam maccāṇam niceaṃ maraṇato bhayaṃ. 3.
577. Yathā pi kumbhakārassa katā⁴ mattikabhājanā⁴
sabbe bhedanapariyantā,⁵ evaṃ maccāna⁶ jivitaṃ. 4.
578. Daharā ca mahantā ca ye bālā ye ca paṇḍitā
sabbe maccupasam yanti, sabbe maccuparāyaṇā. 5.
579. Tesam maccuparetāṇam gacchataṃ paralokato⁷
na pitā tāyate puttam nāti⁸ vā pana nātaka.⁹ 6.
580. Pekkhataṃ yeva nātinam passa lālapataṃ¹⁰ puthu¹¹
ekameko va maccāṇam go vajjho¹² viya niyyati. 7.
- [F. 110]. 581. Evam abbhābato loko maccunā ca jarāya ca,—
tasmā dhīrā na socanti viditvā lokapariyāyaṃ. 8.
582. Yassa maggaṃ na jānāsi āgatassa gatassa vā,
ubho ante asampassaṃ niratthaṃ paridevasi. 9.
583. Paridevayamāno ce¹³ kañcid atthaṃ¹⁴ udabbahe
sammūlho himsam attāṇam, kayira¹⁵ c' enaṃ¹⁶ vicak-
khaṇo. 10
584. Na hi ruṇṇena¹⁷ sokena santim¹⁸ pappoti cetaso,
bhiyy' ass' uppajjate dukkhaṃ, sarīraṃ¹⁹ upa-
haññati, 11

¹ B^a mār-.² B^m niceaṃ.³ B^{al} S^d patanato, Pj. papatato bhayaṃ, patanato bhayaṃ
hoti ti attho (cf. J. IV 127⁶).⁴ C^b S^d -aṃ.⁵ B^a bhedanampariy-, S^d sabbam bhedanapariyantaṃ.⁶ B^{al} evaṃ maccāṇaṃ.⁷ C^{kb} gacchetam paralokito.⁸ C^b B^{alm} S^d -ti.⁹ B^{al} nātakaṃ.¹⁰ B^{al} S^d lālapataṃ.¹¹ C^k puthū.¹² B^a vaccho, B^l vajjo.¹³ C^k ve, B^{al} ca.¹⁴ B^l kiccidaṭṭhaṃ, B^a kiccidaṭṭhaṃ *corr. to* kicci atthaṃ,
S^d kimei atthaṃ.¹⁵ So C^{kb} Pj.; B^{al} S^d kariyā, B^m kayirā.¹⁶ C^k c' etaṃ.¹⁷ So Pj. B^{alm} S^d; C^{kb} ruṇṇena.¹⁸ B^{al} -ti.¹⁹ B^{alm} S^d add c'.

585. kiso vivaṇṇo bhavati himsam attānam attanā :¹
na tena petā pāḷenti, niratthā paridevanā. 12.
586. Sokam appajahaṃ² jantu bhiyyo dukkhaṃ nigac-
chati,
anutthunanto³ kalakataṃ sokassa vasam anvagū.⁴ 18.
587. Aññe pi passa gamine⁵ yathākammūpage nare
maccuno vasam āgamma phandante v' idha pā-
ṇine.⁶ 14.
- [F. 111] 588. Yena yena hi maññanti, tato taṃ hoti aññathā,—
etādiso vinābhāvo, passa lokassa pariyāyaṃ : 15.
589. api ce⁷ vassasataṃ jīve bhiyyo vā pana mānavo,⁸
ñātisaṃghā vinā hoti, jahāti idha jīvitaṃ. 16.
590. Tasmā arahato sutvā vineyya paridevitaṃ
petam kālakataṃ disvā 'na so⁹ labbhā mayā' iti. 17.
591. Yathā saraṇam ādittaṃ vāriṇa parinibbāye,⁹
evam pi dhīro sappañño paṇḍito kusalo naro
khippam uppatitaṃ sokam vāto tūlam va dham-
saye 18.
592. paridevaṃ pajappaṇ ca domanassaṇ ca attano :
attano sukham esāno abbahe¹⁰ sallam attano. 19.
593. Abbūhasallo asito santim¹¹ pappuyya cetaso,
sabbasokam¹² atikkanto asoko hoti nibbuto ti 20.

SALLASUTTAM NIṬṬHITAṆ.

¹ B^{al} attano.² C^k sokappajahaṃ, C^b sokam(a)pajahaṃ.³ So C^{kb}; B^{alm} Pj. Fsb. anutthunanto.⁴ C^b -gu; Pj. vasamanvagū ti vasam gato (cf. Kuhn, Beitr., p. 110).⁵ B^{al} -no.⁶ B^{im} S^d omit ce.⁷ C^{kb} mānavo.⁸ B^{alm} n' eso.⁹ B^{al} S^d -nibbuto.¹⁰ B^a appuḥe, Bⁱ abbūhe, B^m S^d abbuḥe.¹¹ B^{al} -ti.¹² S^d sabbam sokam.

[F. 112].

9. Vāsetṭhasutta.¹

Evam me sutam :

Ekam samayaṃ Bhagavā Iccānaṃkale² viharati Iccānaṃkalavanasaṇḍe. Tena kho pana samayena sambhulā³ abhiññātā abhiññātā⁴ brāhmaṇamahāsālā Iccānaṃkale⁵ paṭivasanti, seyyathidaṃ : Camki brāhmaṇo Tārukkho brāhmaṇo Pokkharasāti brāhmaṇo Jānussoṇi⁶ brāhmaṇo Todeyyabrāhmaṇo⁷ aññe ca abhiññātā abhiññātā⁸ brāhmaṇamahāsālā. Atha kho Vāsetṭha-Bhāradvājaṇaṃ māṇavaṇaṃ⁹ jaṃghāvihāraṃ¹⁰ anucaṃkamamānānaṃ¹¹ anuvicaramānānaṃ¹² ayam antarākathā udapādi : “kathaṃ bho brāhmaṇo hoti” ti. ¹³Bhāradvājo māṇavo evam āha : “yato kho bho¹⁴ ubhato sujāto hoti mātito ca pitito ca samsuddhagahaṇiko yāva sattamā pitāmahayugā¹⁵ akkhitto anupakkuṭṭho¹⁶ jātivādēna,¹⁷ ettāvata kho¹⁸ brāhmaṇo hoti” ti. Vāsetṭho māṇavo¹⁹ evam āha : “yato²⁰ kho bho silavā ca hoti vatasampanno²¹ ca,²² ettāvata kho²³ brāhmaṇo hoti” ti. N’ eva kho asakkhi Bhāradvājo māṇavo

¹ = Majjh. Nik., ch. 98 (see note ¹ to Selasutta above ; cf. D. I 235 foll.).

² So C^{kb} M^k Ps. throughout (cf. Sum. I 243³³) ; B^{aim} Pj. -naṃga-.

³ B^{al} sam-.

⁴ So C^k M^k, not repeated in C^b B^{al}.

⁵ M^k here -kāle.

⁶ M^k -ṇi, B^{al} Jānussoṇi.

⁷ M^k Todeyyo br-.

⁸ So M^k, not repeated in C^{kb} B^{al}.

⁹ M^k māna-.

¹⁰ B^{al} jaṃgha-.

¹¹ M^k B^{aim} -kamantānaṃ.

¹² M^k -caramantānaṃ, B^{aim} -carantānaṃ.

¹³ B^{al} insert Vāsetṭhamāṇavaṇaṃ.

¹⁴ So M^k B^{aim} ; C^{kb} omits bho.

¹⁵ C^b -hāyugā, B^{al} -hayuggā.

¹⁶ B^a -pakutṭho, Bⁱ -pakutto (cf. D. I 113²⁶).

¹⁷ Bⁱ jāto.

¹⁸ C^{kb} M^k add bho.

¹⁹ B^{al} add Bhāradvājaṇaṃ māṇavaṇaṃ (pa)saññāpetum.

²⁰ B^{al} add ca.

²¹ N^k Pj. Ps. vatta-.

²² M^k omits ca.

²³ L^{al} add bho.

Vāsetṭham¹ māṇavaṃ saññāpetuṃ,² na pana³ asakkhi Vāsetṭho māṇavo Bhāradvājaṃ māṇavaṃ⁴ saññāpetuṃ.⁵ Atha kho Vāsetṭho māṇavo Bhāradvājaṃ māṇavaṃ āman-
tesī : “ayaṃ kho⁶ Bhāradvāja samaṇo Gotamo Sakyaputto Sakyakulā pabbajito Icchānaṃkale viharati Icchānaṃkala-
vanasaṇḍe, taṃ kho pana bhavaṃtaṃ⁷ Gotamaṃ evaṃ kalyāṇo⁸ kittisaddo abbhuggato—pe⁹—Buddho Bhagavā ti,
āyāma bho¹⁰ Bhāradvāja, yena samaṇo Gotamo ten’ upa-
saṃkamissāma, upasaṃkamitvā samaṇaṃ Gotamaṃ etaṃ atthaṃ pucchissāma, yathā no samaṇo [F. 113] Gotamo
vyākariṣṣati,¹¹ tathā naṃ dhāressāma¹²”¹² ti. “Evaṃ bho¹³
ti kho Bhāradvājo māṇavo Vāsetṭhassa māṇavassa paccas-
sosi.¹³ Atha kho Vāsetṭha-Bhāradvājā¹⁴ māṇavā yena Bhagavā ten’ upasaṃkamimsu, upasaṃkamitvā Bhagavatā
saddhiṃ¹⁵ sammodimsu, sammodaniyaṃ kathaṃ sārāṇi-
yaṃ¹⁶ vītisāretvā ekamantaṃ nisīdimsu. Ekamantaṃ
nisinno kho Vāsetṭho māṇavo Bhagavantaṃ gāthāhi
ajjhabhāsi :

594. “Anuññātapatiññātā¹⁷ tevijjā mayam asm’ ubho,¹⁸
ahaṃ Pokkharasātissa Tārukkhasāyaṃ¹⁹ māṇavo. 1.
595. Tevijjānaṃ yad akkhātāṃ,²⁰ tatra kevalino smase,
padaḥ²¹ asmā veyyākaraṇā²² jape²³ ācariyasādisā.²⁴ 2.

¹ B^{al} Vāsetṭha-.

² B^{al} saññāpetuṃ.

³ M^k pan’.

⁴ C^{kb} -vañ ca.

⁵ M^k B^{alm} saññāpetuṃ.

⁶ M^k Bⁱ bho.

⁷ C^b M^k Bⁱ bhagavantaṃ.

⁸ C^k kally-.

⁹ B^{al} -la-; M^k reads the text in full.

¹⁰ Bⁱ omits bho.

¹¹ M^k B^{al} byā-.

¹² M^k Bⁱ byākariṣṣāma, B^a dharissāma.

¹³ B^{al} paccasosi.

¹⁴ C^b M^k B^{al} -Bhāradvāja-.

¹⁵ B^{al} -dhi.

¹⁶ C^k B^{al} Fsb. sārā-.

¹⁷ C^b anuññātā pati-, C^k B^{lm} -pati-.

¹⁸ C^b M^k ass’ ubho, Bⁱ asmābo.

¹⁹ M^k -ass’ ayaṃ.

²⁰ M^k akkhātāṃ.

²¹ M^k pād-.

²² B^{al} add ca.

²³ M^k Ps. Pj. B^{al} Fsb. jappe.

²⁴ B^{al} -sadisā.

596. Tesan¹ no jātivādasmim² vivādo atthi Gotama :
 “jātiyā brāhmaṇo hoti” Bhāradvājo iti bhāsati,
 ahañ³ ca “kammanā” brūmi, evaṃ jānāhi cak-
 khuma.⁴ 3.
597. Te na sakkoma saññattum⁵ aññamaññaṃ mayam
 ubho,
 bhavantam⁶ puṭṭhum āgambā⁷ sambuddham itī⁸
 vissutam.⁹ 4.
598. Candaṃ yathā khayātitaṃ¹⁰ pecca¹¹ pañjalikā janā
 vandamānā namassanti, evaṃ lokasmim¹² Gota-
 mam. 5.
599. Cakkhum¹³ loke samuppannaṃ mayam pucchāma
 Gotamaṃ :
 jātiyā brāhmaṇo hoti udāhu bhavati kammanā,
 ajānataṃ no pabrūhi,¹⁴ yathā jānemu brāhma-
 ṇam.” 6.
600. “Tesaṃ vo ‘haṃ¹⁵ vyakkhissaṃ¹⁶
 Vāsetṭhā ti Bhagavā
 anupubbaṃ yathātatham¹⁷
 jātivibhaṅgaṃ¹⁸ pāṇinaṃ,¹⁹ aññamañña hi jātiyo. 7.
601. Tiṇarukkhe pi jānātha,²⁰ na cāpi paṭijānare,
 līgaṃ jātimayaṃ tesam, aññamañña hi jātiyo. 8.

¹ M^k -am.² B^{alm} -vādamhi.³ B^{al} -am.⁴ C^b -mā (cf. 570^b).⁵ C^{bb} -titaṃ, B^{alm} saññāpetum, M^k nāpetum.⁶ M^k B^{al} bhagavantam (cf. 91^c).⁷ M^k B^{al} āgama, B^m āgamā.⁸ M^k sati.⁹ B^{al} visutam.¹⁰ M^k kkha-.¹¹ B^{al} pacea.¹² B^{am} Fsb. -smi.¹³ So C^b Pj. Ps.; C^k M^k B^{al} cakkhu.¹⁴ M^k pabrūhi.¹⁵ B^m aham.¹⁶ C^b vakkhi-, M^k vyakkhi-, B^{alm} byakkhi-.¹⁷ C^b M^k -tathā, B^{alm} -katham.¹⁸ M^k yāti-, Bⁱ -vibhaṅga.¹⁹ Bⁱ pāṇinaṃ.²⁰ Bⁱ vijā-, B^a vijā- corr. to jā-.

602. Tato kiṭṭe pataṅge¹ ca yāva kunthakipillike,²
liṅgaṃ jātimayaṃ tesam, aññamaññā hi jātiyo. 9.
603. Catuppade pi³ jānātha khuddake ca mahallake,
liṅgaṃ—pe—⁴ 10.
604. Pādūdare pi⁵ jānātha urage dīghapittṭhike,
liṅgaṃ . . . 11.
605. Tato macche pi⁶ jānātha odake⁶ vārigocare,
liṅgaṃ . . . 12.
- [F. 115]. 606. Tato pakkhi⁷ pi⁸ jānātha pattayāne vihaṅgame,
liṅgaṃ . . . 13.
607. Yathā etāsu jātisu⁹ liṅgaṃ jātimayaṃ puthu,¹⁰
evaṃ n' atthi manussesu liṅgaṃ jātimayaṃ
puthu:¹¹ 14.
608. na kesehi na sīsena na kaṇṇehi na akkhihi¹²
na¹³ mukhena na nāsāya na oṭṭhehi bhamūhi vā 15.
609. na gīvāya na aṃsehi na¹⁴ udarena na piṭṭhiyā
na soṇiyā¹⁵ na urasā na¹⁶ sambādhe¹⁷ na me-
thune¹⁸ 16.
610. na hatthehi na pādehi na¹⁴ aṅgulīhi¹⁹ nakhehi vā²⁰
na²¹ jaṃghāhi na ūrūhi na vaṇṇena sarena vā
liṅgaṃ jātimayaṃ²² n' eva, yathā aññāsu jātisu.²³ 17.

¹ So MSS.; Fsb. pataṅge, Pj. pataṅgā ti pataṅgā.

² So C^b M^k; C^k Fsb. kunta-, Bⁱ kunṭha, B^a kuṇṭha.

³ C^b B^{ai} vi-.

⁴ M^k reads the text in full throughout.

⁵ Bⁱ vi-.

⁶ So B^{ai} Pj. (= udakamhi jāte); Fsb. C^{kb} M^k udake; Ps. udake ti udake (!) udakamhi jāte.

⁷ M^k B^{ai} -i.

⁸ C^{kb} Bⁱ vi-.

⁹ M^k -īsu.

¹⁰ C^b -ū.

¹¹ C^{kb} -ū.

¹² C^{kb} M^k nākkhihi.

¹³ M^k omits na.

¹⁴ B^m n', Bⁱ omits na.

¹⁵ C^{kb} B^a son-.

¹⁶ B^{ai} nā.

¹⁷ C^b sabbādhe, B^a sambādhe *corr.* to -bāne, Bⁱ sibādhe, B^m sambādā.

¹⁸ B^{aim} -nā.

¹⁹ M^k añjalihi.

²⁰ B^{ai} nakhehitam, in B^a *corr.* to na nakhehi.

²¹ B^{ai} add ca.

²² B^{ai} -yan.

²³ M^k -īsu.

611. Paccattam sasarīresu¹ manussesv-etam² na³ vijjati
vokārañ ca manussesu samaññāya pavuccati. 18.
- [F. 116]. 612. Yo hi koci manussesu gorakkham upajīvati,
evam Vāsetṭha jānāhi, kassako so, na brāhmaṇo. 19.
613. Yo hi koci manussesu puthu⁴ sippena jīvati,
evam Vāsetṭha jānāhi, sippiko so, na brāhmaṇo. 20.
614. Yo hi koci manussesu vohāram⁵ upajīvati,
evam Vāsetṭha jānāhi, vāñño⁶ so, na brāhmaṇo. 21.
615. Yo hi koci manussesu parapessena⁷ jīvati,
evam Vāsetṭha jānāhi, pessiko so, na brāhmaṇo. 22.
616. Yo hi koci manussesu adinnam upajīvati,
evam Vāsetṭha jānāhi, coro eso, na brāhmaṇo. 23.
617. Yo hi koci manussesu issattham⁸ upajīvati,
evam Vāsetṭha jānāhi, yodhājivo, na brāhmaṇo. 24.
618. Yo hi koci manussesu porohiccena⁹ jīvati,
evam Vāsetṭha jānāhi, yājako¹⁰ so, na brāhmaṇo. 25.
619. Yo hi koci manussesu gāmaṃ¹¹ ratṭhañ ca bhuñjati,
evam Vāsetṭha jānāhi, rājā eso, na brāhmaṇo. 26.
620. ¹²Na cāham brāhmaṇam brūmi yonijam mattisam-
bhavam,
[F. 117]. bhovādi nāma so hoti, sa ve¹³ hoti sakiñcano,
—akiñcanam anādānam tam aham brūmi brāhma-
ṇam. 27.
621. Sabbasamyojanam¹⁴ chetvā yo ve na paritassati,
saṅgātigam visamyuttam¹⁵ tam aham brūmi brāh-
maṇam. 28.

¹ B^{ai} paccatta-sarīresu, B^m paccattañ ca sarīresu.

² C^k manussesvata, C^b manussesv-ena.

³ C^k nam.

⁴ C^k puthū.

⁵ C^k ohāram.

⁶ B^{ai} -jjo.

⁷ B^{ai} -pes(y)ena.

⁸ B^m -ttam.

⁹ B^{ai} -haccena.

¹⁰ B^{ai} yācako.

¹¹ M^k gāma.

¹² 620-647^c = Dh. 396-423^c.

¹³ M^k B^{am} ce.

¹⁴ C^b sabbāsam-, M^k sabbam sam-.

¹⁵ B^{ai} -saññ-.

622. Chetvā nandhiṃ¹ varattañ ca sandānaṃ² sahanuk-
kamaṃ³
ukkhittapalighaṃ buddhaṃ—pe— 29.
623. Akkosam vadhabandhañ ca aduttḥo yo titikkhati,
khanṭibalaṃ⁴ balānikaṃ⁵ tam ahaṃ brūmi brāh-
maṇaṃ. 30.
624. Akkodhanaṃ⁶ vatavantaṃ⁷ sīlavantaṃ anussadaṃ⁸
dantaṃ antimasārīraṃ⁹—pe— 31.
625. Vāri pokkharapatte va, āragge-r-iva¹⁰ sāsapo¹¹
yo na lippati¹² kāmesu, . . . 32.
626. Yo dukkhassa pajānāti idh' eva khayam attano,
pannabhāraṃ viṣamyuttaṃ¹³ . . . 33.
627. Gambhīrapaññaṃ¹⁴ medhāvīṃ¹⁵ maggāmaggassa
kovidam
uttamatthaṃ anuppattaṃ . . . 34.
628. Asaṃsaṭṭhaṃ gahaṭṭhehi anāgārehi cūbhayaṃ
anokasārīṃ¹⁶ appiechaṃ . . . 35.
- [F. 118]. 629. Nidhāya daṇḍaṃ bhūtesu tasesu thāvaresu ca
yo na hanti na ghāteti, . . . 36.
630. Aviruddhaṃ viruddhesu attadaṇḍesu nibbutaṃ¹⁷
sādānesu anādānaṃ . . . 37.
631. Yassa rāgo ca doso ca māno makkho ca pātito¹⁸
sāsapo-r-iva āraggā,¹⁹ . . . 38.

¹ C^b Bⁱ nandi(m).

² B^a corr. to sandāhaṃ, Bⁱ chandānaṃ.

³ B^a sahā-.

⁴ So M^k Fsb.; C^b B^a khanti-.

⁵ M^k B^{alm} balāṇ-.

⁶ C^k -dhena, M^k -dhaṃ.

⁷ Bⁱ dhūtavantaṃ.

⁸ Bⁱ anusaddhaṃ, M^k anussudaṃ (cf. Dh. 400^b anusutaṃ).

⁹ B^a -sārīnaṃ.

¹⁰ C^k āragge viya, M^k āraggā-r-iva.

¹¹ B^a sāsappo.

¹² M^k B^{alm} lippati.

¹³ M^k -yuttaṃ.

¹⁴ M^k gambhīrapañña.

¹⁵ B^a -vī.

¹⁶ B^{alm} anokacāri.

¹⁷ C^b M^k -tiṇi.

¹⁸ B^{alm} ohito.

¹⁹ C^b -ge.

632. Akakkasaṃ viññāpaniṃ¹ giraṃ saccam udīraye,
yāya nābhisaṃ² kañci,³ . . . 39.
633. Yo⁴ ca dīghaṃ va⁵ rassaṃ vā aṇuṃthūlaṃ⁶ subhā-
subhaṃ
loke adinnaṃ nādiyati,⁷ . . . 40.
634. Āsā yassa na vijjanti asmiṃ loke paramhi ca,
nirāsayaṃ⁸ viṣaṃyuttaṃ . . . 41.
635. Yassālaya⁹ na vijjanti, aññāya akathaṃkathī,¹⁰
amatogadhaṃ¹¹ anuppattaṃ . . . 42.
636. Yo 'dha puññaṃ ca pāpaṃ ca ubho saṅgaṃ upaccagā,
asokaṃ viraṃ suddhaṃ¹² . . . 43.
637. Candaṃ va vimalaṃ suddhaṃ vipasaṇṇaṃ¹³ anā-
vilaṃ
nandibhavaparikkhīṇaṃ¹⁴ . . . 44.
638. Yo imaṃ palipathaṃ duggaṃ saṃsāraṃ moham
accagā
tiṇṇo pāraṅgato¹⁵ jhāyi¹⁶ [F. 119] anejo akathaṃ-
kathī¹⁶
anupādāya nibbuta, . . . 45.
639. Yo 'dha kāme pahatvāna anāgāro paribbaje,
kāmaḥbhavaparikkhīṇaṃ¹⁷ . . . 46.
640. Yo 'dha taṇhaṃ pahatvāna anāgāro paribbaje,
taṇhābhavaparikkhīṇaṃ . . . 47.
641. Hitvā mānusaṃ yogaṃ dībhaṃ¹⁸ yogaṃ upaccagā,
sabbayogaviṣaṃyuttaṃ . . . 48.
642. Hitvā ratiṃ¹⁹ ca aratiṃ ca sītibhūtaṃ nirūpadhiṃ¹⁶
sabbalokaḥhibbhaṃ viraṃ . . . 49.

¹ B^{alm} viññāpani.² B^{al} -sajje.³ C^b M^k B^{alm} kiñci.⁴ B^l yaṃ.⁵ B^{al} dīghaṃ ca, B^m dīghaṃ vā.⁶ B^{al} anuthulaṃ.⁷ B^{alm} nādeti.⁸ B^{alm} nirāsāsaṃ.⁹ B^l yes' ālayā.¹⁰ B^{al} -thi.¹¹ M^k amatho-.¹² C^b M^k buddhaṃ.¹³ M^k -am, B^l -amṃ.¹⁴ B^{alm} nandirāgapa-.¹⁵ B^{alm} pāraṅgato.¹⁶ B^{al} -i.¹⁷ C^k kāme- *corr.* to kāma-, C^b M^k kāma-, B^{al} kāmarāgapa-.¹⁸ B^{al} dibba-.¹⁹ B^m -iṃ, omitting ca.

643. Cutiṃ¹ yo vedi sattānaṃ upapattiṃ² ca sabbaso,
asattaṃ sugataṃ buddhaṃ . . . 50
644. Yassa gatiṃ na jānanti devā gandhabbamānusa,³
khīpāsavaṃ arahantaṃ . . . 51.
645. Yassa pure ca pacchā ca majjhe ca n' atthi kiñcanaṃ,
akiñcanaṃ anādānaṃ . . . 52.
646. Usabhaṃ pavaraṃ viraṃ⁴ mabesiṃ⁵ vijitāvināṃ
anejaṃ nahātakam⁶ buddhaṃ . . . 53.
647. Pubbenivāsaṃ yo vedi saggāpāyaṃ ca passati,
atho jātikkhayaṃ patto, tam ahaṃ brūmi brāh-
maṇaṃ. 54.
- [F. 120]. 648. Samaññā h' esā lokasmiṃ nāmagottaṃ pakappitaṃ,
sammuccā⁷ samudāgataṃ tattha tattha⁸ pakappi-
taṃ, 55.
649. digharattaṃ⁹ anusayitaṃ diṭṭhigataṃ¹⁰ ajānataṃ,¹¹—
ajānanta¹² no¹³ pabruvanti:¹⁴ "jātiyā hoti brāh-
maṇo." 56.
650. Na jaccā¹⁵ brāhmaṇo hoti, na¹⁶ jaccā¹⁵ hoti abrah-
maṇo,
kammanā brāhmaṇo hoti, kammanā hoti abrah-
maṇo. 57.
651. Kassako kammanā hoti, sippiko hoti kammanā,
vāpijo¹⁷ kammanā hoti, pessiko¹⁸ hoti kammanā, 58.
652. eoro pi kammanā hoti, yodhājivo pi kammanā,
yājako¹⁹ kammanā hoti rājā pi hoti kammanā. 59.

¹ M^k Bⁱ -ti.

² B^{ai} -ti.

³ B^{ai} -manussā.

⁴ B^{ai} dhiraṃ, B^m dhiraṃ.

⁵ M^k -sī, B^{ai} -sī.

⁶ B^a nāta-, Bⁱ nhāta-.

⁷ M^k sammuccā, B^{ai} samacca, B^m samaññā.

⁸ M^k omits.

⁹ M^k Bⁱ -aṃm.

¹⁰ M^k -ta, B^{ai} -taṃm.

¹¹ M^k pajānataṃ.

¹² M^k -ta, Bⁱ Ps. -to.

¹³ Bⁱ omits no.

¹⁴ So M^k; Ps. pabrūvanti, C^k pabbranti, C^b pabbanti,
Pj. pabrūnti, B^a pabrūhanti *corr. to* pabrūnti, Bⁱ pabrūhanti,
B^m ? Fsb. pabrunti.

¹⁵ B^{ai} jāccā.

¹⁶ B^m omits na.

¹⁷ B^{ai} -jjo.

¹⁸ B^{ai} pesiko.

¹⁹ M^k B^{ai} yācako.

653. Evam etaṃ yathābhūtaṃ kammaṃ¹ passanti paṇḍitā
paṭiccasamuppādadasa² kammavipākavidā. 60.
654. Kammanā vattati³ loko, kammanā vattati⁴ pajā,
kammanibandhanā sattā rathassaṇṇiva⁵ yāyato. 61.
- [F. 121]. 655. Tapena brahmacariyena saṃyamena damena ca—
etena brāhmaṇo hoti, etaṃ brāhmaṇaṃ⁶ utta-
maṃ. 62.
656. Tihī vijjāhi sampanno santo khinapunabbhavo,
evaṃ Vāseṭṭha jānāhi, Brahmā Sakko vijāna-
tan⁷ ti. 63.

Evam vutte Vāseṭṭha-Bhāradvāja⁷ mānavā⁸ Bhagavantaṃ
etaḍ avocaṃ: “abbhikkantaṃ bho Gotama—pe⁹—*ete
mayam bhavantaṃ Gotamaṃ saraṇaṃ gacchāma dhammaṃ
ca bhikkhusaṃghaṃ ca,* upāsake no bhavaṃ¹⁰ Gotamo
dhāretu ajjatagge pānupete¹¹ saraṇāgate¹² ti

VĀSEṬṬHASUTTAM NIṬṬHITAṀ.

10. Kokāliyasutta.¹³

Evam me suttaṃ :

Ekam samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane
Anāthapiṇḍikassa ārāme. Atha kho Kokāliyo bhikkhu
yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhaga-

¹ M^k kamma.

² B^{al} -pādassā.

³ So C^b M^k; C^k -sī, B^{al} -ti.

⁴ B^{al} -ti.

⁵ C^b -nīva, B^{al} -nīva.

⁶ M^k brahmānam.

⁷ M^k B^{al} -ja-.

⁸ C^b mānavā.

⁹ B^{alm} -la-.

* to * B^{al} omit.

¹⁰ C^{kb} bhavaṃ.

¹¹ C^k B^{al} -taṃ, M^k -ta-.

¹² C^b saraṇa-, B^{alm} saraṇaṃ gate.

¹³ Prose text and vv. 657-660 = S. I 149⁹²-153² (cf. A. V 170-174); vv. 661-662 = Dh. 306, 125, etc.; vv. 663-676 in Pj. styled Turitavattbugāthā.

vantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Kokāliyo bhikkhu Bhagavantaṃ etad avoca: “pāpicchā bhante Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasaṃgatā”¹ ti. Evaṃ vutte Bhagavā Kokāliyaṃ bhikkhuṃ etad avoca: “mā h’ evaṃ² Kokāliya, mā h’ evaṃ² Kokāliya, pasādehi Kokāliya³ Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti.⁴ Dutiyam⁵ pi kho Kokāliyo bhikkhu Bhagavantaṃ etad avoca: “kiñcāpi [F. 122] me⁶ bhante Bhagavā saddhāyiko paccayiko,⁷ atha kho pāpicchā va⁸ Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasaṃgatā”¹ ti. Dutiyam⁵ pi kho Bhagavā Kokāliyaṃ bhikkhuṃ etad avoca: “mā h’ evaṃ⁹ Kokāliya, mā h’ evaṃ Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti. Tatiyam¹⁰ pi kho Kokāliyo bhikkhu Bhagavantaṃ¹¹ etad avoca: “kiñcāpi me bhante Bhagavā saddhāyiko paccayiko, atha kho pāpicchā va¹² Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasaṃgatā”¹ ti. Tatiyam¹⁰ pi kho Bhagavā Kokāliyaṃ bhikkhuṃ etad avoca: “mā h’ evaṃ Kokāliya, mā h’ evaṃ Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti. Atha kho Kokāliyo bhikkhu uṭṭhāyāsanā Bhagavantaṃ abhivādetvā¹³ padakkhiṇaṃ katvā pakkāmi. Acirapakkantassa ca Kokāliyassa bhikkhuno sāsapamattihi¹⁴ piḷakāhi¹⁵ sabbo kāyo phuṭṭo¹⁶ ahosi, sāsapamattiyo hutvā muggamattiyo ahesuṃ, muggamattiyo hutvā kalāyamattiyo ahesuṃ, kalāyamattiyo¹⁷ hutvā kolaṭṭhimattiyo¹⁸ ahesuṃ,

¹ C^k Fsb. vasaṃgatā.

² B^{al} omit Kokāliya.

³ B^{al} -am.

⁴ C^{ab} Bⁱ paccāyiko, B^a paccāyiko corr. to paccayiko.

⁵ B^{al} omit va.

⁶ B^{al} -am.

⁷ MSS. ca.

⁸ C^b -matitihī, B^{alm} -mattāhi.

⁹ So Pj. B^m; C^{kb} Fsb. phuṭṭho, B^{al} phuṭṭo.

¹⁰ C^b Bⁱ kalāya-.

¹¹ B^{al} -va.

¹² B^{al} omit ti.

¹³ B^{al} omit me.

¹⁴ B^a -va.

¹⁵ C^k bhavāntaṃ.

¹⁶ B^{al} -ditvā.

¹⁷ C^b piḷ-.

¹⁸ B^{al} kolaṭṭha-.

koḷatthimattiyo¹ hutvā koḷamattiyo² abhesuṃ, koḷamattiyo² hutvā āmalakamattiyo³ abhesuṃ, āmalakamattiyo³ hutvā beluvasalāṭukamattiyo⁴ abhesuṃ, beluvasalāṭukamattiyo⁴ hutvā billimattiyo⁵ abhesuṃ, billimattiyo⁵ hutvā pabhiḥjiṃsu,⁶ pubbañ ca lohitañ ca paggharimsu. Atha kho Kokāliyo bhikkhu ten' evābādhena kālam akāsi, kālakato⁷ ca Kokāliyo bhikkhu Padumanirayaṃ⁸ upapajji⁹ Sāriputta-Moggallānesu cittaṃ āghātetvā.¹⁰

Atha kho Brahmā Sahampati¹¹ abhikkantāya rattiyaṃ abhikkantavaṇṇo¹² kevalakappaṃ Jetavanaṃ [F. 123] obhāsetvā yena Bhagavā ten' upasaṃkamā, upasaṃkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ atthāsi. Ekamantaṃ tthito¹³ kho Brahmā Sahampati¹⁴ Bhagavantaṃ etaḍ avoca: "Kokāliyo bhante bhikkhu kālakato,¹⁵ kālakato¹⁵ ca bhante Kokāliyo bhikkhu Padumanirayaṃ¹⁶ upapanno¹⁷ Sāriputta-Moggallānesu cittaṃ āghātetvā" ti. Idam¹⁸ avoca Brahmā Sahampati,¹⁴ idam vatvā *Bhagavantaṃ abhivādetvā* padakkhiṇaṃ katvā tatth' ev' antaradhāyi.

Atha kho Bhagavā tassā rattiyaṃ accayena bhikkhū āmantesi: "imaṃ bhikkhave rattiṃ¹⁹ Brahmā Sahampati abhikkantāya rattiyaṃ—pe²⁰—idam avoca Brahmā Sahampati, idam vatvā *maṃ abhivādetvā* padakkhiṇaṃ katvā tatth' ev' antaradhāyi" ti. Evaṃ vutte aññataro bhikkhu

¹ B^a koḷatthā-.

² B^a koḷa-.

³ Bⁱ āmaḷa-.

⁴ C^b belu-, B^a veluvasalātuka-, Bⁱ beluvasalābhuka-.

⁵ B^a pillā-, B^m billā-, Bⁱ billa-.

⁶ B^{al} paribhiḥjiṃsu.

⁷ B^{alm} kālaṅkato.

⁸ B^{am} -niraye, Bⁱ -niriye.

⁹ C^{kb} B^m uppajji.

¹⁰ B^{al} -tetvā.

¹¹ Bⁱ Sahampati, C^b -ti.

¹² C^b Bⁱ -ā.

¹³ C^b -ā.

¹⁴ C^{kb} -ti.

¹⁵ B^{al} kālaṅkato.

¹⁶ B^{alm} -niraye.

¹⁷ C^{kb} uppanno.

¹⁸ C^k B^a Fsb. -am.

* to * B^{alm} omits; B^m omits abhivādetvā.

¹⁹ B^{al} -tti.

²⁰ B^{al} -la-.

Bhagavantam etad avoca: "kivadigham nu kho bhante Padume niraye¹ āyuppamāṇam" ti. "Digham kho bhikkhu Padume niraye¹ āyuppamāṇam, tam na sukaram² samkhātum 'ettakāni vassāni'³ iti vā 'ettakāni vassasatāni' iti vā 'ettakāni vassasahassāni' iti vā 'ettakāni vassasahasassāni' iti⁴ vā" ti. "Sakkā pana bhante upamā⁵ kātum" ti. "Sakkā bhikkhū" ti Bhagavā avoca: "seyyathāpi bhikkhu vīsatikhāriko Kosalako tilavāho, tato puriso vassasatassa⁶ vassasatassa accayena ekam ekam tilam uddhareyya, khippataram kho so bhikkhu vīsatikhāriko Kosalako tilavāho iminā upakkamena parikkhayam⁷ pariyādānam gaccheyya, na tv-eva eko Abbudo nirayo. Seyyathāpi bhikkhu vīsati Abbudā nirayā, evam eko Nirabbudo⁸ nirayo, seyyathāpi bhikkhu vīsati Nirabbudā nirayā, evam eko Ababo nirayo, seyyathāpi bhikkhu vīsati Ababā [F. 124] nirayā, evam eko Ahaho nirayo, seyyathāpi bhikkhu vīsati Ahahā nirayā, evam eko Aṭaṭo nirayo, seyyathāpi bhikkhu vīsati Aṭaṭā nirayā, evam eko Kumudo nirayo, seyyathāpi vīsati Kumudā nirayā, evam eko Sogandhiko nirayo, seyyathāpi bhikkhu vīsati, Sogandhikā nirayā, evam eko Uppalako nirayo, seyyathāpi bhikkhu vīsati Uppalakā nirayā, evam eko Puṇḍariko nirayo, seyyathāpi bhikkhu vīsati Puṇḍarikā nirayā, evam eko Padumo nirayo. Padumam kho pana bhikkhu nirayam Kokāliyo⁹ bhikkhu upapanno¹⁰ Sāriputta-Moggallānesu cittam āghātetvā¹¹ ti. Idam¹² avoca Bhagavā, idam vatvā¹³ Sugato athāparam etad avoca Satthā:

¹ B^{alm} Padumaniraye.

² B^{al} sukkaram.

³ B^{lm} -niti, B^a -ni, omitting ti.

⁴ B^{al} omit iti.

⁵ B^{alm} -am.

⁶ C^k vassasahassa, not repeated in B^{al}; B^m vassasatavassasatassa.

⁷ B^{alm} omit parikkhayam.

⁸ C^b Nirayabb- always.

⁹ C^{kb} -ko.

¹⁰ C^{kb} uppanno.

¹¹ B^{al} -tetvā.

¹² C^k B^a -am.

¹³ B^{lm} vatvāna.—

657. " Purisassa hi jātassa kuṭhārī¹ jāyate mukhe,
yāya chindati² attānaṃ bālo dubbhāsitaṃ³ bhaṇaṃ. 1.

658. Yo nindiyaṃ pasamsati,
taṃ vā nindati yo pasamsiyo,
vicināti mukhena so kaḷiṃ,⁴
kaḷinā tena sukhaṃ na vindati. 2

659. Appamatto ayaṃ kaḷi,⁵
yo akkhesu dhanaparājayo
sabbassāpi saḥāpi⁶ attanā,—
ayaṃ eva mahattaro⁷ kaḷi,⁵
yo sugatesu maṇaṃ padosaye. 3.

660. Sataṃ⁸ saḥassānaṃ⁹ nirabbudānaṃ
chattiṃsa ca¹⁰ pañca ca abbudāni,¹¹
yam ariyagarahī¹² nirayaṃ upeti
vācaṃ manañ¹³ ca paṇidhāya¹⁴ pāpakaṃ. 4.

661. Abhūtavādī¹⁵ nirayaṃ upeti,
yo vā pi katvā " na karomī " ti cāha,
ubbo pi te pecca¹⁶ samā bhavanti
nihinakammā manujā parattha. 5.

662. Yo appadutṭhassa narassa dussati
suddhassa posassa anaṅgaṇassa,
taṃ eva bālaṃ pacceti pāpaṃ
sukhuma rajo paṭivātaṃ va khitto. 6.

663. Yo lobhaguṇe¹⁷ anuyutto,
so vacasā paribhāsati aññe

¹ B^{al} -ri.

² B^a echindati, Bⁱ echintati.

³ B^{al} dubbhā-.

⁴ C^b kalaṃ, B^a kaḷiṃ, B^{bu} kaḷi.

⁵ B^{al} kālī.

⁶ Bⁱ saḥassāpi.

⁷ So Pj. Bⁱ; C^k mahattāro, C^b mahantatāro *corr. from*
mahantātāro, B^a mahattatāro.

⁸ B^{alm} sata-.

⁹ B^m saḥassāni.

¹⁰ B^{alm} chattiṃsati.

¹¹ B^{alm} -naṃ.

¹² B^a ariyaṃ garahi, Bⁱ ari garahi.

¹³ B^{al} -aṃ.

¹⁴ C^{kb} pañi-.

¹⁵ C^k B^{al} -i.

¹⁶ C^k B^{al} pacca.

¹⁷ B^{al} kāmaga-.

- assaddho ¹ kadariyo avadaññū ²
 macchhari³ pesuṇiyasmiṃ anuyutto. 7.
 664. Mukhadugga⁴ vibhūta-m-anariya⁵
 bhūnahu⁶ pāpaka dukkatakārī⁷
 purisanta⁸ kali⁹ avajāta
 mā bahu bhāṇ'¹⁰ idha, nerayiko 'si. 8.
 665. Rajam ākirasī ahitāya,
 sante garahasi kibbisakārī,¹¹
 bahuni¹² ca¹³ duccaritāni caritvā
 gañchisi¹⁴ kho papataṃ¹⁵ cirarattaṃ. 9.
 666. Na hi nassati kassaci kammaṃ,
 eti ha taṃ,¹⁶ labhat' eva suvāmi,¹⁷
 dukkhaṃ mando paraloke
 attani passati kibbisakārī.¹⁸ 10.
 [F. 126]. 667. Ayosaṃkusamāhataṭṭhānaṃ¹⁹
 tiṇhadhāraṃ ayasūlam upeti,²⁰

¹ B^{alm} asa-.² B^m -ñño.³ B^a micchiri, Bⁱ macchiri.⁴ C^b -dukkha.⁵ B^a -yaṃ, B^m vibhūta anariya.⁶ B^a bhūnahata, Bⁱ bhūnahota, B^m bhūhata.⁷ C^{kb} B^m -kāri. B^{alm} dukkata-.⁸ B^{alm} -antima.⁹ Fsb. -li.¹⁰ B^{alm} māhu bahubhāṇ'.¹¹ B^{al} -kāni.¹² So MSS.; Fsb. bahūni.¹³ B^{al} omit ca; the metre requires: bahu duccaritāni, etc.¹⁴ C^k gañchisi; B^a gañchasi, B^m gañchati.¹⁵ Bⁱ patataṃ; Pj. papatan ti sobbhaṃ; papatan (so Pj^{ka}, Tr. suggests papātan) ti pi pāṭho, so ev' attho; papadan ti pi pāṭho, mahānirayan ti attho.¹⁶ C^b ena ha naṃ (?), Pj. iti ha taṃ and iti hatam (= gataṃ paṭipannaṃ upacitaṃ), to prosody cf. 6^b; thus eti seems to have been understood as a metrical form of iti.¹⁷ C^k B^m suvāmi, C^b samāmi, B^a sugāmi, Bⁱ sakammi.¹⁸ B^{al} kibbissakārī.¹⁹ B^{al} -taṃ ṭhānaṃ, B^m ayasaṃkusamāhata ṭhānaṃ.²⁰ B^{alm} -enti.

- atha tatta¹ ayo gulasannibham
²bhojanam atthi³ tathā patirūpaṃ.⁴ 11.
668. Na hi vaggu⁵ vadanti vadantā,
 nābhijavanti, na tāṇaṃ⁶ upenti,
 aṅgāre santhate⁷ senti,⁸
 agginisamaṃ jalitaṃ⁹ pavisanti.¹⁰ 12.
669. Jālena ca onahiyānā¹¹
 tattha hananti ayomayakūṭehi,
 andhaṃ va timisaṃ āyanti,
 taṃ vitataṃ¹² hi¹³ yathā mahikāyo.¹⁴ 13.
670. Atha lohamayaṃ pana kumbhiṃ¹⁵
 agginisamaṃ jalitaṃ¹⁶ pavisanti,¹⁷
 paccanti¹⁷ hi¹⁸ tāsu cīrarattaṃ¹⁹
 agginisamāsu samuppilavāso.²⁰ 14.
671. Atha pubbalohitamisse
 tattha *kipi paccati* kibbisakārī,

¹ B^a tatthaṃ, Bⁱ bhattaṃ.

² B^m inserts taṃ.

³ C^{kb} bhojamatthi, B^a bhojanatthi.

⁴ B^{alm} paṭi-.

⁵ Bⁱ -um.

⁶ C^{kb} -naṃ.

⁷ B^{al} santhate.

⁸ B^m sayanti.

⁹ So C^{kb}; Pj. aggini samaṃ jalitaṃ ti samantato jalitaṃ sabbadisāsu vā samaṃ jalitaṃ aggiṃ; B^{al} aggini saṃpajjalitaṃ, B^m gini sampajjalitaṃ.

¹⁰ B^{al} pavissanti.

¹¹ So MSS. instead of onahiyāna (?), (Pj. = paliveṭhetvā).

¹² B^{am} vittataṃ (in B^a corr. from vitataṃ), Bⁱ vitthataṃ, Pj. vitataṃ and vitthataṃ.

¹³ B^{alm} Pj. omit hi.

¹⁴ B^m mahaṃ kāyo.

¹⁵ B^{alm} -i.

¹⁶ B^{al} aggini saṃpajjalitaṃ, B^m gini sampajjalitaṃ.

¹⁷ Pj. B^a pacanti, Bⁱ pacanti.

¹⁸ So Pj. B^{alm}; C^k ha, C^b bha.

¹⁹ B^{am} -ta.

²⁰ So C^{kb} Pj. (= samuppilavanta); B^{al} Fsb. -vāsā, B^m -vāse.

* to * C^b kipacati, B^{al} kilissati; Pj. tattha kīn ti tattha.

- yañ ñan¹ disaṭṭaṃ² adhiseti,³
 tattha kilijjati⁴ samphusaṃāno.⁵ 15.
672. Puḷavāvasatthe⁶ salilasmim
 tattha * kiṃ paccati * kibbisakāri,⁷
 gantum na hi tīraṃ ap' atthi,⁸
 sabbasamā hi samantakapallā. 16.
673. Asipattavanam pana⁹ tiṇhaṃ
 taṃ pavissanti¹⁰ samacchidagattā,¹¹
 jivhaṃ balisena¹² gahetvā
 āracayāracayā¹³ vihananti. 17.
674. Atha Veteraniṃ¹⁴ pana duggaṃ
 tiṇhadhāraṃ¹⁵ khuradhāraṃ upenti,
 tattha mandā papatanti
 pāpakarā¹⁶ pāpāni karitvā.¹⁷ 18.

[F. 127].

¹ C^b yañ ñaṃ, B^{al} yaṃ yaṃ, B^m yaṃ yaṃ.

² B^{al} disaṃ taṃ, B^m disakaṃ.

³ Pj. adhiseti *and* abhiseti.

⁴ B^{alm} kilissati; Pj. kilissati *and* kilijjati.

⁵ C^b satthumaphu-, C^k satthumapu-; B^{al} -phussamāno.

⁶ B^{al} puḷa-. * to * B^{alm} kilissati.

⁷ MSS. -ri.

⁸ B^{al} tīraṃ atthi, B^m tīravam atthi; Pj. = apagantum na hi tīraṃ atthi, tīravam atthi ti pi pāṭho, so yev' attho, tīraṃ eva ettha tīraṃ ti vuttaṃ.

⁹ B^{al} puna.

¹⁰ B^{al} pavissanti.

¹¹ B^{al} samuechinnagattā

¹² C^b B^m bali-.

¹³ Pj. āracayāracayā . . . yathā manussā allacammaṃ bhūmiyaṃ pattharitvā khilehi ākoṭenti, evaṃ ākoṭetvā pharasūhi phāletvā ekam ekam koṭiṃ chinditvā vihananti chinnachinnakoṭi punappuna samuṭṭhāti; āracayāracayā ti pi pāṭho, āviñjitvā āviñjitvā ti attho (*the first explanation seems to agree with the second reading; cf. Wackernagel, Gr. II, 1. § 124b.*).

¹⁴ B^{al} Vett(h)araṇi.

¹⁵ B^{al} tiṇhaṃ.

¹⁶ B^{al} -kārā.

¹⁷ B^{al} katvā, B^m pāpān' idha katvā.

675. Khādanti hi tattha rudante¹
 sāmā sabalā kākoḷagaṇā² ca
 sonā³ sigālā paṭigijjhā,
 kulalā vāyasa ca⁴ vitudanti. 19.
676. Kicchā⁵ vatāyaṃ idha vutti,
 yaṃ jano passati kibbisakārī,⁶—
 tasmā idha jīvitasese⁷
 kiccakaro siyā naro na ca majje.⁸ 20.
677. Te gaṇitā vidūhi⁹ tilavāhā,
 ye Padume niraye upanītā,
 nahutāni hi koṭiyo pañca bhavanti
 dvādasa koṭisatāni pun' aññā.¹⁰ 21.
678. Yāva-dukkhā nirayā idha vuttā,
 tattha¹¹ pi tāvaciraṃ vasitabbam,—
 tasmā sucipesalasādhugūṇesu
 vācam manam satatam parirakkhe " ti 22.

KOKĀLIYASUTTAM NITTĪTITAM.

[F. 128].

11. Nālakasutta.

679. Ānandajāte tidasagane¹² paṭite¹³
 sakkacca¹⁴ Indam sucivasane ca deve
 dussam gahetvā atiriva¹⁵ thomayante¹⁶
 Asito isi addasa¹⁷ divāvihāre. 1.

¹ C^{kb} rū-.

³ B^{al} soṇa.

⁵ Bⁱ kiccha.

⁷ B^a -taṃ sese.

⁹ B^a -duhi, Bⁱ -dubhi, B^m -dubbī.

¹⁰ B^{alm} pan' aññe.

¹² MSS. -gane.

¹⁴ B^m Sakkañ ca.

¹⁶ Bⁱ rammayante (< 680^d). ¹⁷ B^{al} addassa.

² B^a kākola-, Bⁱ kākoca-.

⁴ C^k B^a omit ca.

⁶ MSS. -ri. B^{al} kibbissa-.

⁸ B^{al} na ca pamajjara.

¹¹ Bⁱ atthā.

¹³ Bⁱ paṇite, B^m paṇite.

¹⁵ C^b atiriva.

680. Disvāna deve muditamane¹ udagge
cittimkaritvā² idam avocāsi³ tattha :
“ kiṃ devasaṃgho atiriva kalyarūpo,⁴
dussaṃ gahetvā bhamayatha⁵ kiṃ paṭicca. 2.
681. Yādā pi āsi asurehi saṅgamo,
jāyo surānaṃ⁶ asurā⁶ parājita,
tadā pi n' etādiso lomahaṃsano :
kim abbhutaṃ datthu⁷ marū pamoditā.⁸ 3.
682. Selenti⁹ gāyanti ca vādayanti ca¹⁰
bhujāni pothenti¹¹ ca naccayanti ca,—
pucchāmi vo 'haṃ Merumuddhavāsine,¹²
dhunātha¹³ me saṃsayam khippa¹⁴ mārisā.” 4.
683. “ So Bodhisatto ratanavāro atulyo¹⁵
manussaloke hitasukhatāya¹⁶ jāto
Sakyānaṃ¹⁷ gāme janapade Lumbineyye,¹⁸
ten' amha¹⁹ tuṭṭhā atiriva kalyarūpā.⁴
684. So sabbasattuttamo aggapuggalo 5.
narāsabho sabbapajānam²⁰ uttamo

¹ B^{al} pamudita-.

² C^{kb} vittim-, B^{al} citti-; Pj. vittim karitvā ti ādaraṃ katvā (cf. Mahāvuyutpatti,² § 97, Mp. ad A. III 171³⁰; acittikatvā deti ti acittikarena agāravena deti); B^m cittim-karitvāna; Fsb. vittim karitvā.

³ B^{al} avoca, B^m avocāpi.

⁴ C^k kallya-.

⁵ So Fsb.; C^k bhamayāthā, C^b hamayathā, B^a ramayatha, Bⁱ rammaratha.

⁶ Bⁱ (s)sūr-.

⁷ B^a datthum, B^{im} datthu.

⁸ B^{al} pamuditā.

⁹ C^b Pj^a. sel-; Pj. -anti.

¹⁰ B^{al} omit ca.

¹¹ B^{al} potenti.

¹² C^b -te.

¹³ C^b bhan-.

¹⁴ B^{al} -ap.

¹⁵ C^k atullo, C^b atulloyo.

¹⁶ Bⁱ -sukhitāya.

¹⁷ C^k -nā, B^m Fsb. -na.

¹⁸ B^a Lumpuneyye, Bⁱ Lampuneyya.

¹⁹ B^a ten' amhā, Bⁱ tenāmha.

²⁰ C^k sabbaajānam, Bⁱ sabbaajānanam.

- vattessati¹ cakkam Isivhaye vane
nadam² va siho balavā migādhībhū.³ 6.
- [F. 129]. 685. Tam saddam sutvā turitam⁴ avamsari⁵ so,⁶
Suddhodanassa tada⁷ bhavanam upāgami,⁸
nisajja tattha idam avocāsi⁹ Sakye :
“kuhiṃ¹⁰ kumāro, aham api datthukāmo.” 7.
686. Tato kumāram jalitam iva suvaṇṇam
ukkāmukhe va¹¹ sukusalasampahattham¹²
daddallamānam¹³ siriya anomavappam
dassesu¹⁴ puttam Asitavhayassa Sakyā. 8.
687. Disvā kumāram sikhim iva pajjalantam
tārāsabham va nabhasigamam¹⁵ visuddham
suriyan tapantam¹⁶ sarada-r-iv¹⁷ abbhamuttam¹⁷
ānandaajāto vipulam alattha pitim. 9.
688. Anekasākhañ ca sahasamaṇḍalam
chattam marū dhārayum¹⁸ antalikkhe,
suvaṇṇadaṇḍā vitīpatanti cāmarā,¹⁹
na dissare cāmarachattagāhakā. 10.

¹ Fsb. -ti; B^{al} vattissati.

² B^a nandam.

³ B^{al} migāvibhū (i.e., migādhībhū), in B^a corr. to migā-
bhībhū.

⁴ So B^{alm}; C^k tusitam, C^b tupitam, Fsb. Tusitā.

⁵ So C^k Pj.; C^b avasari, B^{alm} avasari.

⁶ C^b ro.

⁷ B^a tadā (Pj. tada bhavanam ti tadā bhavanam), Fsb.
[tada].

⁸ C^k upagā, B^{alm} upāvisi.

⁹ B^{am} avocāpi, Bⁱ avoca cāpi.

¹⁰ B^{al} -hi.

¹¹ Bⁱ omits va.

¹² C^k sūkusalampahattham, B^a sūkusalenampahattham.

¹³ B^a daddalha-, Bⁱ daddali-.

¹⁴ C^b B^{al} -um, B^m dassimsu.

¹⁵ Bⁱ candimam.

¹⁶ B^a tam-, B^{im} -ta.

¹⁷ B^{al} sūrad¹ ivābbhamuttam (in B^a -bbhamuttam),
B^m sūradirivābbh-.

¹⁸ C^b -um, B^a -um, Bⁱ dhāyarum.

¹⁹ B^{al} cāmarā.

689. Disvā jaṭi¹ Kaṇhasirivhaya isi
 suvaṇṇanekkhaṃ viya paṇḍukambale
 setaṇ ca chattaṃ² dhariyanta³ muddhani
 udaggacitto sumano paṭiggahe. 11.
690. Paṭiggahetvā⁴ pana Sakyapuṇḍavaṃ
 jigimsako⁵ lakkhaṇamantapāragū⁶
 pasannacitto gīraṃ⁷ abbhudirāyi:
 “anuttar’ āyaṃ dipadānam uttamo.” 12.
691. Ath’⁸ attano gamanam anussaranto
 akalyarūpo⁹ gaḷayati¹⁰ assukāni,
 disvāna Sakyā¹¹ isim avocaṃ rudantaṃ:¹²
 “no ce¹³ kumāre bhavissati¹⁴ antarāyo.” 13.
692. Disvāna Sakyē¹¹ isi-m-avoca akalye:¹⁵
 “nāhaṃ kumāre ahitaṃ anussarāmi,
 na cāpi-m-assa¹⁶ bhavissati antarāyo,
 na oraḥ’ āyaṃ, adhimanasā¹⁷ bhavātha.” 14.
693. Sambodhiyaggaṃ phussissat’¹⁹ āyaṃ²⁰ kumāro,
 so dhammacakkaṃ paramavisuddhadassa²¹
 vattessat’ āyaṃ bahujanahitānukampi,²²
 vitthārik’²³ assa bhavissati brahmacariyaṃ. 15.

¹ C^b B^{al} -i.² Bⁱ -tta.³ B^a -taṃ, Bⁱ dhārayatta, B^m dhārayantaṃ.⁴ C^b -tvāna.⁵ B^m jigīsako, B^{al} jigisanto; Pj. jigimsanto ti jigimsako (!)
 magganto pariyesanto, upaparikkhanto ti vuttaṃ boti.⁶ C^k Bⁱ -gu.⁷ B^{al} -im.⁸ Bⁱ aṭha.⁹ C^k akallya-.¹⁰ So C^k; C^b gal-, B^{al} gar-; Pj. gaḷayati and garayati.¹¹ C^b -ya.¹² B^m avacum rudanti.¹³ C^b me.¹⁴ Bⁱ -ssati ti.¹⁵ So B^{alm}; C^k -yaṃ, C^b -ya.¹⁶ B^{al} omī -m-.¹⁷ B^a -mānasā, Bⁱ -manussā.¹⁸ B^{al} bhavatha.¹⁹ C^b pussisat’, B^{al} phussis(s)at’, B^m phussissati.²⁰ B^m ‘yaṃ.²¹ B^{al} -i.²² C^b B^{al} -i.²³ Bⁱ -rit’.

694. Maman¹ ca āyu na ciram idhāvaseso,²
 ath' antarā me bhavissati kālakiriya,
 so 'haṃ na sussaṃ³ asamadhurassa dhammaṃ,
 ten' amhi aṭṭo⁴ vyasanagato⁵ aghāvi." 16.
695. So Sākiyaṇaṃ vipulaṃ⁶ janetva⁷ piṭiṃ⁸
 antepurambā niragama⁹ brahmacārī.¹⁰—
 So bhāgineyyaṃ sayā¹¹ anukampamāno
 samādapesi asamadhurassa dhamme:¹² 17.
696. "'Buddho' ti ghosaṃ yada¹³ parato supāsi¹⁴
 'sambodhipatto¹⁵ vicarati¹⁶ dhammamaggaṃ,¹⁷
 gantvāna tattha samayaṃ¹⁸ paripucchīyāno
 carassu tasmim¹⁹ Bhagavati brahmacariyaṃ." 18.
697. Tenānusiṭṭho hitamanasena²⁰ tādina
 anāgate paramavisuddhadassinā
 so Nālako upacitapuññasañcayo
 Jinaṃ patikkhaṃ parivasi rakkhitindriyo.²¹ 19.
698. Suvāna ghosaṃ²² Jinavaracakkavattane²³
 gantvāna disvā isinisaḥḥaṃ pasanno

[F. 131].

¹ B^{al} mama.² B^{al} ivaseso.³ Pj. sossam.⁴ C^b aṇḍo?, B^a anto *corr. to* aṭṭo, B^m ajjho.⁵ B^{al} byasanaṇḍagato, B^m byasanam gato.⁶ Pj. vipula (MSS. -ā or -am) janetvā ti vipulaṃ janetvā,
 ayam eva vā pātho.⁷ So C^b; C^k B^m -tvā, B^{al} -tvāna.⁸ B^a pati, Bⁱ piti, B^m bahi.⁹ B^a niggamā, Bⁱ nigamā, B^m niggama.¹⁰ B^{al} -i.¹¹ B^{al} -am.¹² C^{kb} -o.¹³ So C^{kb} Pj. (yada parato ti yadā parato), B^{alm} yadi.¹⁴ C^{kb} -nāsi, B^{alm} -ṇosi.¹⁵ B^{al} -bodhisatto.¹⁶ B^{lm} vivarati.¹⁷ Pj. dhammamaggaṃ and dhammam aggaṃ.¹⁸ So C^{kb} B^m; B^{al} P^{sb}. sayā (in B^a *corr. from* sarayā).¹⁹ B^a -smi.²⁰ B^{alm} hitamanena.²¹ B^{al} rakkhat-.²² Bⁱ sutvā nighosaṃ.²³ B^{al} -cakkapavattane (in Bⁱ -mavattane).

moneyyasettham munipavaram¹ apucchi
samāgate Asitavhayassa sāsane² ti³ 20.

Vatthugāthā⁴ nīṭhitā.

699. "Aññātam etaṃ vacanaṃ Asitassa yathātatham,
taṃ taṃ Gotama pucchāma⁵ sabbadhammāna pāra-
gum : 21.

700. Anagāriy'⁶ upetassa bhikkhācariyaṃ jigimsato⁷
muni⁸ pabrūhi me putt'ho moneyyam uttamaṃ
padaṃ." 22.

701. "Moneyyan te upaṇṇissan⁹
ti Bhagavā
dukkaram durabbhisambhavam,
handā te naṃ pavakkhāmi, santhambhassu¹⁰ daḷho
bhava. 23.

702. Samānabhāvaṃ¹¹ kubbetha gāme akkuṭṭhavandi-
tam,¹²
manopadosaṃ¹³ rakkheyya santo¹⁴ anuṇṇato¹⁵
care. 24.

¹ B^{al} munivaram.

² B^{am} Asitāv-, Bⁱ Asitāvhayasāsane, Fsb. Asitavhaya-
sāsane.

³ Fsb. omits ti.

⁴ B^{alm} -kāthā.

⁵ B^{alm} -mi.

⁶ B^{alm} Pj. anā-.

⁷ B^{al} jigis-, B^m jigis-.

⁸ So B^{al} Fsb.; B^m mārisa brūhi *instead of* muni pabrūhi;
C^b munī, C^k omits muni.

⁹ So C^b B^{alm} Pj. (= upaṇṇāpeyyam) (B^a upaṇhi-); Fsb.
upaṇṇassan, cf. 716^a.

¹⁰ B^{al} santh-.

¹¹ In Pj. ad 702^{cd} reappearing as samānabhāgaṃ, cf. Mvu.
III 387^a.

¹² C^k aku-, C^b -vandanam, (Pj. = akkosaṇ ca vanda-
naṇ ca).

¹³ C^b -se.

¹⁴ C^k adds va.

¹⁵ C^b anuttato.

- [F. 132]. 703. Uccāvacā niccharanti dāye aggisikhūpamā
nariyo¹ munim² palobhenti, tā su taṃ mā palo-
bhayum.³ 25.
704. Virato methunā dhammā hitvā kāme parovare⁴
aviruddho asāratto pānesu tasathāvare, 26.
705. 'yathā ahaṃ tathā ete, yathā ete tathā ahaṃ,'
attāmaṃ upamaṃ katvā na haneyya na ghātaye.⁵ 27.
706. Hitvā icchaṇ ca lobhaṇ ca, yattha satto puthujjano,
cakkhumā paṭipajjeyya tareyya⁶ narakam⁷ imaṃ. 28.
707. Ūnūdarō⁸ mitāhāro appiech' assa alolupo,
sa ve⁹ icchāya nicchāto aniecho¹⁰ hoti nibbuto. 29.
708. Sa piṇḍacāraṃ¹¹ caritvā vanantam abhihāraye
upatṭhito¹² rukkhamaḷasmiṃ āsanūpagato¹³ muni. 30.
709. Sa jhānapasuto¹⁴ dhiro vanante ramito siyā,
jhāyetha rukkhamaḷasmiṃ attānam abhitoṣayaṃ. 31.
- [F. 133]. 710. Tato ratyā vivasane¹⁵ gāmantam abhihāraye,
avhānaṃ¹⁶ nābhinandeyya abhihāraṇ ca gāmato. 32.
711. Na muni¹⁷ gāmaṃ āgamma¹⁸ kulesu sahasā¹⁹ care
ghāsesanaṃ²⁰ chinnakatho,²¹ na vācam payutaṃ²²
bhaṇe. 33.
712. 'Alatthaṃ yad, idaṃ sādhu, nālatthaṃ, kusalām '23
iti²⁴
ubhayen' eva so tādi²⁵ rukkham va upanivattati.²⁶ 34.

¹ B^{aim} nā-.² B^{al} -ni.³ B^a -bheyum.⁴ B^{aim} paropare.⁵ B^{al} ghāt-.⁶ Bⁱ dhār-.⁷ B^{al} nā-.⁸ B^{al} onodaro, B^m okodaro.⁹ C^b sace, B^{aim} sadā.¹⁰ C^b aniechā.¹¹ C^b piṇḍā-.¹² B^{al} uppatṭhito.¹³ Bⁱ sāsan-.¹⁴ C^k kyāna-, C^b kkāyana-, B^m sajjhāna-.¹⁵ B^{aim} vivasāne.¹⁶ C^b Bⁱ avhāraṃ (in C^b corr. to -hānaṃ).¹⁷ C^b B^{aim} -ni.¹⁸ C^k -am, Bⁱ -ā.¹⁹ B^m sahaso.²⁰ C^k ghāseṇa, B^{al} ghāsesana-.²¹ B^{al} cchinna-, C^b B^{aim} -kato.²² B^{aim} payuttaṃ.²³ So C^{kb} Pj.; B^{al} -am, B^m -am.²⁴ C^{kb} Pj. iti.²⁵ C^b -im, B^{aim} -i.²⁶ B^{al} upativattati.

713. Sa pattapāṇī¹ vicaranto² amūgo mūgasammato
appaṃ³ dānaṃ na biḷeyya,⁴ dātāraṃ⁵ nāvajāniya.⁶ 35.
714. Uccāvacā hi paṭipadā samaṇena pakāsītā :
na pāraṃ diguṇaṃ⁷ yanti, na idaṃ⁸ ekaguṇaṃ⁹
mutaṃ. 36.
715. Yassa ca visatā n' atthi chinnaśotassa bhikkhuno,
kiccākiḷḷappahīnaṃ¹⁰ parilāho¹¹ na vijjati. 37.
716. Moneyyan te upaṇṇissan :¹²
ti Bhagavā
khuradhārūpamo bhava,
jivhāya tāluṃ āhacca udare saṇṇato siyā, 38.
- [F. 134]. 717. alinacitto ca siyā, na cāpi bahu cintaye,
nirāmagandho asito brahmacariyaparāyano.¹³ 39.
718. Ekāsanassa¹⁴ sikkhetha samaṇopāsanassa ca,
ekattaṃ monaṃ akkhātāṃ, eko ce¹⁵ abhiraṃsi-
sati,¹⁶ 40.
719. atha bhāsīhi¹⁷ dasa disā.
Sutvā dhīraṇaṃ nigghosaṃ jhāyīnaṃ¹⁸ kāmacā-
gīnaṃ¹⁹
tato hiriṇ ca saddhaṇ²⁰ ca bhiyyo kubbetha²¹ mā-
mako. 41.

¹ B^{alm} -ī.² B^{al} caranto.³ C^b B^m appa-.⁴ C^b hil-.⁵ B^a dātā naṃ.⁶ B^{alm} -yā.⁷ Pj. diguṇaṃ and duguṇaṃ.⁸ B^{alm} na-y-idaṃ.⁹ C^b ekagaṇ-.¹⁰ B^{al} -kiḷḷappa-.¹¹ C^b paril-.¹² So C^b B^{alm} (in B^a upaṇṇi-); Fsb. Pj. upaṇṇissan
(= upaṇṇississan).¹³ B^a -cāriyapa-, Bⁱ -cāriya-, C^k -parāyano.¹⁴ Bⁱ ekāyanassa.¹⁵ So B^{alm} (Pj.); C^k Fsb. ve.¹⁶ Bⁱ -sī.¹⁷ B^{alm} bhāsīsi.¹⁸ B^{al} -īnaṃ.¹⁹ C^b B^m -īnaṃ.²⁰ C^b saccaṇ.²¹ B^a brubetha, Bⁱ kruppetha.

720. Tan¹ nadihi² vijānātha sabbhesu padaresu ca :
 saṇantā³ yanti kussobbhā,⁴ tunhī⁵ yāti⁶ mahodadhi. 42.
721. Yad ūnakam, tam saṇati,⁷ yaṃ pūraṃ, santam eva tam :⁸
 aḍḍhakumbhūpamo⁹ bālo, rahado pūro va paṇḍito. 43.
722. Yaṃ samaṇo bahu¹⁰ bhāsati upetaṃ atthasaṃhitam,¹¹
 jānam so dhammaṃ deseti, jānam so bahu bhāsati. 44.
723. Yo ca jānam yatatto,¹² jānam na¹³ bahu¹⁴ bhāsati,
 sa muni¹⁵ monam arahati, sa muni¹⁵ monam aj-jhagā¹⁶ ti¹⁶ 45.

NĀLAKASUTTAM NĪTTHITAM.

[F. 135].

12. Drayatanupassanāsutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Pubbārāme Migāramātu pāsāde. Tena kho pana samayena Bhagavā tadahuposathe pannarase¹⁷ punnāya¹⁸ punnamāya¹⁹ rattiyaṃ bhikkhusaṃghaparivuto²⁰ abbhokāse nisīno

¹ B^{alm} tam.² Bⁱ -bhi.³ So C^{kb} B^m; Bⁱ saṇ-, B^a Fsb. san-.⁴ B^{alm} kusubbhā (B^{ai} -mbh-).⁵ B^{alm} -i.⁶ B^{alm} yanti.⁷ So C^b B^{alm}; C^b saṇāti, Bⁱ bhanati, Fsb. san-.⁸ C^b B^{alm} nam.⁹ C^k -kubbhu-, B^{ai} -kumbhu-.¹⁰ B^{alm} -uṃ.¹¹ B^{ai} -saṇṇitam, B^m -saṇhitam.¹² So C^{kb} Pj. (in C^b satatto); B^{alm} Fsb. samyatatto.¹³ B^a jānā nam.¹⁴ B^{ai} -uṃ.¹⁵ B^{ai} -i.¹⁶ B^{ai} add Bhagavā ti.¹⁷ C^b B^a punna-.¹⁸ C^b omits punnāya.¹⁹ B^a omits punnamāya.²⁰ B^{ai} -tto.

hoti. Atha kho Bhagavā tuṇhibhūtaṃ¹ tuṇhibhūtaṃ² bhikkhusaṃghaṃ anuviloketvā bhikkhū āmanteṣi: “‘ye te³ bhikkhave kusalā dhammā ariyā niyyānikā⁴ sambodhagāmino, tesam vo bhikkhave kusalānaṃ dhammānaṃ ariyānaṃ niyyānikānaṃ⁴ sambodhagāmināṃ⁵ kā upanissā⁶ savanāyā’ ti, iti ce bhikkhave pucchitāro assu, te evam assu vacanīyā: ‘yāvad eva dvayatānaṃ dhammānaṃ yathābhūtaṃ⁷ nānāyā’ ti. Kiñ ca⁸ dvayatam vadetha: ‘idaṃ dukkhaṃ, ayaṃ dukkhasamudayo’ ti ayaṃ ekānupassanā, ‘ayaṃ dukkhanirodho, ayaṃ dukkhanirodhagāmini⁹ paṭipadā’ ti ayaṃ dutiyānupassanā. Evaṃ sammā-dvayatānupassino kho¹⁰ bhikkhave¹¹ bhikkhuno appamattassa ātāpino pahitattassa viharato dvinnam phalānaṃ aṇṇa-taraṃ phalaṃ pātikaṃkhaṃ: ¹² dīṭṭhe va dhamme aṇṇā, sati vā upādisese anāgāmitā” ti. Idaṃ avoca Bhagavā, idaṃ vatvā¹³ Sugato athāparaṃ etad avoca Satthā:

724. “Ye dukkhaṃ na-ppajānanti¹⁴ atho dukkhassa sambhavaṃ,
yattha ca¹⁵ sabbaso dukkhaṃ asesam uparujjhati,
[F. 136]. tañ ca maggaṃ na jānanti dukkhūpasamagāmi-
naṃ, 1.
725. cetovimuttihinā te atho paññāvimuttiyā,
abhabbā te antakiriyāya, te ve jātijarūpagā. 2.
726. ¹⁶Ye ca dukkhaṃ pajānanti atho dukkhassa sambhavaṃ,
yattha ca sabbaso dukkhaṃ asesam uparujjhati,

¹ B^{ai} tuṇhi-.² C^k B^{ai} tuṇhi-.³ C^k adds hi.⁴ B^{ai} niyā-.⁵ C^k -gāmināṃ, B^{ai} -gāmikānaṃ.⁶ B^{ai} -nissā.⁷ Bⁱ -bhūta-.⁸ Bⁱ ci.⁹ C^b B^{alm} -ni.¹⁰ B^a omits kho.¹¹ B^{ai} add kho.¹² B^{ai} pātikaṃkhā.¹³ B^{ai} vatvā ca.¹⁴ B^{ai} na pa-.¹⁵ B^a na.¹⁶ vv. 726-727 B^{alm} omit.

tañ ca maggaṃ pajānanti¹ dukkhūpasamagāmi-
nāṃ, 3.

727. cetovimuttisampannā atho paññāvimuttiyā
bhabbā te antakiriyāya, na te jātijarūpagā² ti. 4.

“ ‘Siyā aññena pi pariyāyena sammā-dvayatānupassanā’
ti, iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ‘ssu’³ vaca-
niyā,³ kathaṃ ca siyā :⁴ ‘yaṃ kiñci dukkhaṃ sambhoti,
sabbhaṃ upadhipaccayā’ ti ayam ekānupassanā, ‘upadhīna’⁵
tv-eva asesavirāgaṇirodhā⁶ n’ atthi dukkhassa sambhavo’
ti ayam⁷ dutiyānupassanā. Evaṃ sammā” —pe⁸—athā-
paraṃ etad avoca Satthā :

728. “ Upadhīnidānā⁹ pabbhanti¹⁰ dukkhā
ye keci lokasmiṃ¹¹ anekarūpā,¹²
yo ve avidvā upadhiṃ¹³ karoti,
punappunaṃ dukkhaṃ upeti mando,—
[F. 137]. tasmā pajānaṃ upadhiṃ¹³ na kayirā¹⁴
dukkhassa jātipabbhavānupassī” ti. 5.

“ ‘Siyā aññena pi pariyāyena sammā-dvayatānupassanā’
ti, iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ‘ssu’ vaca-
niyā,³ kathaṃ ca siyā : ‘yaṃ kiñci dukkhaṃ sambhoti,
sabbhaṃ avijjāpaccayā’ ti ayam ekānupassanā, ‘avijjāya
tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’
ti ayam dutiyānupassanā. Evaṃ sammā” . . .¹⁵ athā-
paraṃ etad avoca Satthā :

¹ So It. p. 106^{1a} and S. V 433^{1a} ; C^{kb} jānanti.

² So B^m Fsb. ; C^{kb} (throughout) ssa, B^a su, Bⁱ omits ssu.

³ C^{kb} -īyaṃ.

⁴ B^a kathaṃ va ca siyā, Bⁱ kathaṃ vacaniyā.

⁵ C^k upadhina, C^b upadhinaṃ, B^{al} upadhiṃ.

⁶ B^{al} -virāgā nirodhā (only here).

⁷ C^{kb} evaṃ (only here).

⁸ B^{al} -la-.

⁹ C^b B^{al} upadhi-.

¹⁰ Bⁱ bhavanti.

¹¹ B^a -smi.

¹² B^{al} -ruppā.

¹³ B^{al} -i.

¹⁴ B^{al} kariyā, B^m kayirāna.

¹⁵ B^{al} insert -lā- (here and in the following passages).

729. "Jatimarāṇasamsāraṃ *ye vajanti* punappunam
itthabhāvaññathābhāvaṃ,¹ avijjā' eva sã gati.² 6.
730. Avijjā h' ayam³ mahāmoho, yen'⁴ idam samsitaṃ
ciraṃ,
vijjagatī ca⁵ ye sattā, nāgacchanti⁶ punabbha-
van" ti. 7.

"Siyā aññena pi' . . . †kathañ ca siyā: † 'yam kiñci
dukkhaṃ sambhoti, sabbaṃ saṃkhārapaccayā' ti ayam
ekānupassanā, 'saṃkhārānaṃ⁷ tv-eva asesavirāganirodhā
n' atthi dukkhassa sambhavo' ti ayam dutiyanupassanā.
Evaṃ sammā" . . . athāparaṃ⁸ etad avoca Satthā:

731. "Yam kiñci dukkhaṃ sambhoti, sabbaṃ saṃkhāra-
paccayā,
saṃkhārānaṃ nirodhena n'atthi dukkhassa sam-
bhavo.⁹ 8.
732. Etam ādinavaṃ ñatvā 'dukkhaṃ saṃkhārapaccayā'
[F. 138]. sabbasaṃkhārasamathā¹⁰ saññāya¹¹ uparodhanā
evaṃ dukkhakkhayaṃ hoti,¹²—etaṃ¹³ ñatvā yathā-
tathaṃ 9.
733. sammaddasā vedaguno¹⁴ samma-d-aññāya¹⁵ paṇḍitā
abbhūya¹⁶ Mārasamyogaṃ nāgacchanti¹⁷ punab-
bhavan" ti. 10.

* to = B^{al} vajant' (in B^a javant') idha (in B^l ima).

¹ B^{al} -aññatt(h)ā-.

² B^{al} sāgarā.

³ So C^{kb} Pj. (= hi ayam); B^{am} h'āyam, B^l p' āyam.

⁴ B^{alm} yad.

⁵ C^{kb} Fsb. va.

⁶ B^{alm} na te gacchanti.

† to † B^{al} omit.

⁷ C^k -na, B^{al} -naṃ.

⁸ B^{al} omit athāparaṃ.

⁹ MSS. Fsb. add ti.

¹⁰ B^a sammāsāṃkh-.

¹¹ So C^{kb}; B^{alm} Pj. saññānaṃ (cf. 175^a v. l.).

¹² So B^{alm}; C^{kb} yo.

¹³ C^b naṃ, B^{al} evaṃ.

¹⁴ B^{al} -gūno.

¹⁵ B^a sammād-, B^l samād-.

¹⁶ B^a -bhūya.

¹⁷ C^b na gacch-.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññānapaccayā’ ti ayam ekānupassanā, ‘viññānapassa’¹ tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

734. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññānapaccayā,
viññānapassa nirodhena n’ atthi dukkhassa sambhavo. 11.

735. Etam² ādinavaṃ ñatvā ‘dukkhaṃ viññānapaccayā’
viññānūpasamā³ bhikkhu nicchāto parinibbuto”
ti. 12.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ phassapaccayā’⁴ ti ayam ekānupassanā, ‘phassassa’⁵ tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

[F. 139]. 736. “‘Tesaṃ’⁷ phassaparetānaṃ bhavasotānūsāriṇaṃ⁸
kummaggapaṭipannānaṃ arā’⁹ samyojanakkhaya’¹⁰ 13.

737. Ye ca phassaṃ pariññāya aññāya¹¹ upasame ratā,
te ve¹² phassābhisamayā nicchātā parinibbutā” ti. 14.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ vedanāpaccayā’ ti ayam ekānupassanā, ‘vedanānaṃ’¹³ tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

¹ C^{kb} viññāpa.

² B^a evam.

³ C^b B^{al} -upa-.

⁴ B^{al} phassassa paccayā.

⁵ C^{kb} phassa.

⁶ Correlate wanting, cf. 578^d: 579^a.

⁷ B^{al} tesaṃ.

⁸ C^k Bⁱ -īnaṃ.

⁹ C^k B^{al} arā.

¹⁰ B^m -kkhaya.

¹¹ B^m aññāy’, B^{al} paññāya, C^k omits aññāya.

¹² B^{al} teneva.

¹³ C^b -a, B^{al} -am.

738. "Sukhaṃ vā yaḍi vā dukkhaṃ adukkhamasukhaṃ
sahā¹

ajjhataṇṇaṃ ca bahiddhā ca yaṃ kiñci atthi veditaṃ,² 15.

739. etaṃ³ 'dukkhaṃ' ti ñatvāna mosadhammaṃ palo-
kinaṃ⁴

phussa phussa⁵ vayaṃ passaṃ evaṃ tattha virajjati,
vedanānaṃ khayā bhikkhu nicchāto parinibbuto"
ti. 16.

"'Siyā aññena pi' . . . kathaṇ ca siyā: 'yaṃ kiñci
dukkhaṃ sambhoti, sabbhaṃ taṇhāpaccayā' ti ayam
ekānupassanā, 'taṇhāya tv-eva asesavirāgaṇirodhā n' atthi
dukkhaṃ sambhavo' ti ayam dutiyānupassanā. Evaṃ
sammā" . . . athāparaṃ etad avoca Satthā :

[F. 140]. 740. "Taṇhādutiyo puriso dīghaṃ addhāna⁶ saṃsaram
ittahbhavaññathābhāvaṃ saṃsāraṃ nātivattati. 17.

741. Etaṃ ādinavaṃ ñatvā taṇhā' dukkhassa sambhavaṃ
vītaṇho anādāno sato bhikkhu paribbaje" ti. 18.

"'Siyā aññena pi' . . . kathaṇ ca siyā: 'yaṃ kiñci
dukkhaṃ sambhoti, sabbhaṃ upādānapaccayā' ti ayam
ekānupassanā, 'upādānānaṃ⁷ tv-eva asesavirāgaṇirodhā n'
atthi dukkhassa sambhavo' ti ayam dutiyānupassanā.
Evaṃ sammā" . . . athāparaṃ etad avoca Satthā :

742. "Upādānapaccayā bhavo, bhūto⁸ dukkhaṃ nigac-
chati,

jātassa maraṇaṃ hoti, eso dukkhassa sambhavo. 19.

743. Tasmā upādānakkhayā¹⁰ sammā-d-aññāya paṇḍitā¹¹
jātikkhayaṃ¹² abhiññāya nāgacchanti punabbha-
van" ti. 20.

¹ So C^k; C^b B^{alm} saha.

² C^b -naṃ.

³ So Bⁱ Pj.; C^{kb} B^a evaṃ.

⁴ C^{kb} -itaṃ.

⁵ B^{al} phussā.

⁶ B^{al} -naṃ.

⁷ C^b -aṃ.

⁸ B^{al} -dānassa.

⁹ Bⁱ -ā.

¹⁰ B^{al} -dānakkhayā.

¹¹ B^a adda ca.

¹² B^{al} -tikkhayaṃ (Bⁱ -tidhayaṃ?).

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ ārambhapaccayā’¹ ti ayam ekānupassanā, ‘ārambhānaṃ² tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

744. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ ārambhapaccayā,
ārambhānaṃ nirodhena n’ atthi dukkhassa sambhavo. 21.

[F. 141]. 745. Etam ādinavaṃ ñatvā ‘dukkhaṃ ārambhapaccayā’
sabbārambhaṃ paṭinissajja³ anārambhe⁴-vimutti-
tino 22.

746. uccinnabhavataṇhassa santacittassa bhikkhuno
vitiṇṇo⁵ jātisaṃsāro, n’ atthi tassa punabbhavo”
ti. 23.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ āhārapaccayā’ ti ayam ekānupassanā,⁶ ‘āhārānaṃ² tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

747. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ āhārapaccayā,
āhārānaṃ nirodhena n’ atthi dukkhassa sambhavo. 24.

748. Etam⁷ ādinavaṃ ñatvā ‘dukkhaṃ āhārapaccayā’
sabbāhāraṃ⁸ pariññāya sabbāhāraṃ anissito 25.

¹ B^{al} ārabbh- (*passim*).

² B^{al} -am.

³ B^{al} -nisajja.

⁴ So B^{alm} Pj. (= anārambhe nibbāne vimuttassa); C^{kb} add ye.

⁵ B^a vikiṇo, Bⁱ vikiṇṇo.

⁶ C^{kb} add ti.

⁷ Bⁱ evam.

⁸ B^a -ra.

749. ārogyaṃ samma-d-aññāya āsāvānaṃ parikkhayaṃ
saṃkhāya sevī¹ dhammattho saṃkham² na upeti³
vedagū" ti. 26.

"Siyā aññena pi' . . . kathaṃ ca siyā: 'yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ iñjitapaccaya' ti ayam ekānupassanā, 'iñjitāna⁴ tv-eva asesāvirāgaṇirodhā n' atthi dukkhassa sambhavo' ti ayam dutiyānupassanā. Evaṃ sammā" . . . athāparaṃ etad avoca Satthā:

- [F. 142]. 750. "Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ iñjitapaccaya,
iñjitānaṃ nirodhena n' atthi dukkhassa sambhavo.⁵ 27.
751. Etam⁶ ādinavaṃ ñatvā 'dukkhaṃ iñjitapaccaya'
tasmā ejaṃ⁷ vossajja⁸ saṃkhāre uparundhiya⁹
anejo anupādāno sato bhikkhu paribbaje" ti. 28.

"Siyā aññena pi' . . . kathaṃ ca¹⁰ siyā: 'nissitassa calitaṃ hoti' ti ayam ekānupassanā, 'anissito na calati' ti ayam dutiyānupassanā. Evaṃ sammā" . . . athāparaṃ etad avoca Satthā:

752. "Anissito na calati, nissito ca upādiyaṃ¹¹
itthabbhāvāññathabbhāvaṃ¹² saṃsāraṃ nātivattati. 29.
753. Etam ādinavaṃ ñatvā 'nissayesu mahabbhayaṃ'
anissito¹³ anupādāno sato bhikkhu paribbaje" ti. 30.

"Siyā aññena pi' . . . kathaṃ ca siyā: 'rūpehi¹⁴ bhikkhave āruppā¹⁴ santatarā' ti ayam ekānupassanā,

¹ C^b B^{aim} -i.

² B^a sakhyaṃ, B^{im} saṅkhyāṃ.

³ B^{al} Fsb. nōpeti.

⁴ B^{al} -aṃ.

⁵ B^{al} add ti.

⁶ B^a evaṃ.

⁷ B^{im} evaṃ.

⁸ C^b vossajjaṃ, B^a vosajja, Bⁱ vosajjā, B^m vossajjiya.

⁹ B^{aim} -ruddhiyā.

¹⁰ B^{al} kathaṃ, omitting ca.

¹¹ Bⁱ -ya.

¹² B^{al} -aññatthā.

¹³ C^k omits anissito.

¹⁴ So C^{kb} Pj.; B^{al} ruppehi . . . arūpā.

'āruppehi¹ nirodho santataro² ti ayam dutiyānupassanā.
Evaṃ sammā" . . . athāparam etad avoca Satthā :

- [F. 148]. 754. "Ye ca³ rūpūpagā sattā ye ca āruppavāsino⁴
nirodham appaṇantā,⁵ āgantāro punabbhavaṃ. 31.
755. Ye ca rūpe pariññāya arūpesu susaṇṭhitā.⁶
nirodhe ye vimuccanti,⁷ te janā maccuhāyino" ti. 32.

"Siyā aññena pi"⁷ . . . kathaṃ ca siyā : yaṃ bhikkhave
sadevakassa lokassa samāvakassa sassamaṇabrāhmaṇiyā
pajāya sadevamanussāya 'idaṃ saccan' ti upaniṇṇāyitaṃ,
tadā ariyānaṃ 'etaṃ musā' ti yathābhūtaṃ samma-ppaṇ-
ñāya⁸ suddhiṭṭhaṃ⁹—ayam ekānupassanā, yaṃ bhikkhave
sadevakassa—pe¹⁰—sadevamanussāya 'idaṃ musā' ti upa-
niṇṇāyitaṃ, tadā ariyānaṃ 'etaṃ saccan' ti yathābhū-
taṃ samma-ppaṇñāya⁸ suddhiṭṭhaṃ—ayam dutiyānupa-
ssanā. Evaṃ sammā" . . . athāparam etad avoca Satthā :

756. "Anattani¹¹ attamānaṃ¹² passa lokaṃ sadevakaṃ
niviṭṭhaṃ¹³ nāmarūpasmiṃ, 'idaṃ saccan' ti mañ-
ñati. 33.
757. Yena yena hi maññanti, tato taṃ hoti aññathā,¹⁴
taṃ¹⁵ hi tassa musā hoti, mosadhammaṃ¹⁶ hi
ittaraṃ. 34.

¹ Bⁱ ar-.

² C^k B^a omit ca.

³ Bⁱ āruppatthāyino, B^a -dhāyino *corr. from* -dhārino,
B^m arūpathāyino.

⁴ Bⁱ -o.

⁵ B^{alm} āruppesu (B^m arūpesu) asaṇṭhitā.

⁶ C^k omits ye ; B^{al} nirodhe (*in* B^a -a) yeva ruccanti.

⁷ B^{al} pi pariññāyena -la-. ⁸ B^{al} sama-.

⁹ B^{alm} sudiṭṭhaṃ *throughout*, cf. 147^a.

¹⁰ B^{al} -la-.

¹¹ C^b anattāni.

¹² So C^{kb} B^m Pj. (= anattāni nāmarūpe attamāniṃ), B^{al}
Fsb. attamāni.

¹³ B^{al} -tṭha.

¹⁴ C^b B^a hoti-m-aññathā.

¹⁵ C^k ta, B^{alm} tañ.

¹⁶ B^{al} -añ.

758. Amosadhammaṃ nibbānaṃ, tad ariyā¹ saccato vidū,
te ve² saccoābhisamayā nicchātā parinibbutā" ti. 35.

[F. 144]. "“ Siyā aññena pi pariyāyena sammā-dvayatānupassanā³
ti,³ iti ce bhikkhave pucchitāro assu, ‘ siyā ’ ti ‘ssu vacaniyā,⁴
kathaṃ ca siyā: yaṃ bhikkhave sadevakassa—pe—sadeva-
manussāya ‘ idam sukhan ’ ti upanijjhāyitaṃ, tadam ariyā-
naṃ ‘ etaṃ dukkhan ’ ti yathābhūtaṃ samma-ppaṇṇāya⁵
suddiṭṭhaṃ—ayam ekānupassanā, yaṃ bhikkhave sadeva-
kassa⁶ . . . sadevamanussāya ‘ idam dukkhan ’ ti upani-
jjhāyitaṃ, tadam ariyānaṃ ‘ etaṃ sukhan ’ ti yathābhūtaṃ
samma-ppaṇṇāya⁷ suddiṭṭhaṃ—ayam dutiyānupassanā.
Evaṃ sammā-dvayatānupassino kho⁸ bhikkhave bhikkhuno
appamattassa ātāpino pahitattassa viharato dvinnam phalā-
naṃ aññataraṃ phalaṃ pāṭikaṃkham⁹: diṭṭhe va dhamme
aññā, sati vā upādisese anāgāmitā" ti. Idam avoca
Bhagavā, idam vatvā¹⁰ Sugato athāparaṃ etad avoca
Satthā :

759. “ Rūpā saddā rasā gandhā phassā dhammā ca kevalā
itthā kantā manāpā ca, *yāvat’ ‘atthī’ ti* vuc-
cati,¹¹ 36.

760. sadevakassa lokassa ete¹² vo sukhasammatā,
yattha e’ ete nirujjhanti, taṃ nesaṃ dukkhasamma-
taṃ. 37.

761. ‘ Sukhan ’ ti diṭṭham ariyehi sakkāyass’ uparodhanaṃ,
† paccanīkam idam hoti † sabbalokena passataṃ.¹³ 38.

¹ B^{ai} taṃ siyā.

² B^{ai} omiṭ ti.

³ B^{ai} sa(m)mā-ppaṇṇā-

⁴ B^{ai} sama-ppaṇṇā-

⁵ C^k pāti-, C^b paṭi-

* to * Bⁱ yāvat’ itthān ti.

¹² Bⁱ etaṃ.

† to † Pj. = paṭilomam idam dassanaṃ hoti (> S. IV 127²¹)

¹³ Pj. passatan ti passantānaṃ, paṇḍitānaṃ ti vuttaṃ
hoti.

² B^{ai} te te, Bⁱⁱⁱ te va.

⁴ C^{kb} -yaṃ.

⁵ B^{ai} add -la-.

⁸ Bⁱ vo.

¹⁰ Bⁱ adds ca.

¹¹ C^b vuccati ti.

7. 145]. 762. Yaṃ pare sukhato āhu, tad ariyā āhu dukkhato,
yaṃ pare dukkhato¹ āhu, tad ariyā sukhato vidū,—
passa² dhammaṃ durājanaṃ, sampamūlh' ettha
aviddasū.³ 39.
763. Nivutānaṃ tamo hoti, andhakāro apassataṃ,
sataṇ ca vivaṭaṃ hoti āloko passatāṃ⁴ iva,
santike na vijānanti magā dhammass'⁵ akovidā. 40.
764. Bhavarāgaparetehi bhavasotānusārihi⁶
māradheyyānupannehi⁶ nāyaṃ dhammo susam-
buddho.⁷ 41.
765. Ko nu aññatra-m-ariyehi⁸ padaṃ sambuddhum⁹
arahati,
yaṃ padaṃ samma-d-aññāya parinibbanti anāsava"
ti. 42.

Idam avoca Bhagavā. Attamanā te bhikkhū Bhagavato
bhāsitaṃ abhinandum.¹⁰ Imasmiṃ kho pana veyyāka-
raṇasmiṃ bhaññamāne satthimattānaṃ bhikkhūnaṃ anu-
pādāya āsavehi cittāni vimuccisū¹¹ ti

DVAYATĀNUPASSANĀSUTTAM NIṬṬHITAṃ.

¹ C^b dukhato.

² C^b tassa.

³ So Pj.; C^{kb} B^m -su, B^{ai} etth' avindassu.

⁴ B^{ai} -t(h)am.

⁵ C^b Bⁱ maggā-, Bⁱ ma(g)ga- *corr. from* ma(g)go; (Pj. = magabbhūtā janā maggāmaggadhammassa sabbadhammassa vā akovidā).

⁶ B^{alm} -bhi.

⁷ B^{ai} -ddho.

⁸ B^{ai} -bhi, B^{ai} aññatra ariyeb(h)i.

⁹ So B^{im} Pj.; C^a paraṃ sambuddhum, C^b parama(ṃ) sambuddham, B^a padaṃ sambuddham.

¹⁰ In C^b *corr. from* -nandun ti; B^{ai} -nandanti.

¹¹ B^{ai} -muccisū.

Tass' uddānam :

Saccam upadhi avijjā ca saṃkhārā¹ viññāpapañcamam,
phassa-vedaniyā² taṇhā upādānārambhā³ āhārā
iñjite phanditam rūpaṃ⁴ sacca-dukkheṇa soḷasā ti.

Mahāvagga tatiyo.

Tass' uddānam :

Pabbajjāṇ⁵ ca Padhānaṇ⁶ ca Subha . . .⁷ Sundari (tathā)⁷
Māghasuttam⁸ Sabhiyo ca⁹ Selo Sallam pavuccati¹⁰
Vāsetṭho⁵ cāpi¹¹ Kokāli Nālako Dvayatānupassanā,
dvādas' etāni¹² suttāni Mahāvaggo ti vuccati ti.

¹ C^{kh} -a, B^{al} -e.

² C^k -iyā; B^{al} -niyā(niyā)ni.

³ B^{al} -mbha-.

⁴ B^{al} iñjitaphanditarūpaṃ.

⁵ B^{al} -ā.

⁶ C^{kh} Subha, B^{al} Subhāsu.

⁷ Only in B^{al}.

⁸ B^{al} -a.

⁹ C^{kh} repeat Sabhiyo omitting ca.

¹⁰ B^{al} ti vuccati.

¹¹ B^{al} vāsi.

¹² B^{al} dvādasā tani.

1. *Kāmasutta.*

766. Kāmaṃ kāmayamānassa tassa ce taṃ samijjhati,
addhā¹ pītimano hoti laddhā macco yad icchati.² 1.
767. Tassa ce kāmayānassa³ chandaajātassa jantuno
te kāmā parihāyanti, sallaviddho va ruppatti. 2.
768. Yo kāme parivajjeti sappassēva padā siro,
so imaṃ⁴ visattikaṃ loke sato samativattati.⁵ 3.
769. Khettaṃ vatthūṃ hiraññaṃ vā gāvassaṃ⁶ dāsa-
porisaṃ⁷
thiyo⁸ bandhū puthu kāme yo naro anugijjhati, 4.
770. abalā va⁹ naṃ baliyanti, maddante naṃ parissayā,
tato naṃ dukkham anveti nāvaṃ bhinnam ivōda-
'taṃ. 5.
771. Tasmā jantu sadā sato kāmāni parivajjaye,
te pahāya tare oghaṃ nāvaṃ siñcivā¹⁰ pāragū ti 6.

KĀMASUTTAM NIṬṬHITAṀ.

2. *Guhatthakasutta.*

772. Satto guhāyaṃ bahunābbichanno¹¹
tiṭṭhaṃ¹² naro mohana-smiṃ pagālho,

¹ C^b aṇḍā, Bⁱ adā.² B^{al} -ti ti.³ B^{alm} kāmayamānassa.⁴ B^a so 'maṃ.⁵ Bⁱ -ti ti.⁶ B^a gāvassa, B^m gavassam.⁷ B^a -dāsaparisam.⁸ Bⁱ siro.⁹ B^{alm} Fsb. omit va, Bⁱ sapalā.¹⁰ So C^b; C^k -tva. B^{alm} Fsb. sitvā va.¹¹ B^{am} -chando.¹² C^b tatthaṃ.

- dūre vivekā hi tathāvidho so,
kāmā hi loke na hi suppahāyā. 1.
773. Iccānidānā bhavasātabaddhā¹
te duppamuñcā, na hi aññāmokkhā
pacchā pure vā pi apekhamānā²
ime va kāme purime va jappam.³ 2.
774. Kāmesu giddhā pasutā pamūlhā
avadāniyā⁴ te visame nivittā⁵
dukkhūpanitā paridevayanti :
“ kiṃ su bhavissāma ito cutāse.” 3.
775. Tasmā hi sikkhetha⁶ idh’ eva jantu :
yaṃ kiñci jaññā ‘ visaman ’ ti loke,
na tassa hetu visaman⁷ careyya,
appam⁸ hi tam⁹ jivitam āhu dhīrā. 4.
776. Passāmi loke pariphandamānam
pajam imam tanhāgatam¹⁰ bhavesu,
hīnā narā maccumukhe lapanti
avitatanhāse¹¹ bhavābhavesu. 5.
777. Mamāyite passatha phandamāne
macche va appodake khīnasote,
etam¹² pi disvā¹³ amamo careyya
bhavesu āsattim¹⁴ akubbamāno. 6.
778. Ubhosu antesu vineyya chandam
phassam pariññāya¹⁵ anānugiddho,¹⁶
yaḍ attagarahī,¹⁷ tad akubbamāno
na lippati¹⁸ ditthasutesu dhīro. 7.

¹ B^{alm} -ndhā.² B^{alm} apekkh-.³ Bⁱ pajappam, omitting va.⁴ B^a apa-.⁵ B^a -vatthā, Bⁱ -vitthā.⁶ B^{ai} sikkhatha.⁷ C^k -añ.⁸ B^{ai} -añ.⁹ Bⁱ h’ etam.¹⁰ Bⁱ -a.¹¹ C^b Bⁱ -so.¹² B^{ai} -am.¹³ B^{ai} disvāna.¹⁴ So C^b B^m (in C^b corr. from āp-); C^k āpattim, B^{ai} āsattī.¹⁵ B^a pariññā.¹⁶ Bⁱ ananu-.¹⁷ B^{ai} -hi.¹⁸ Bⁱ līmp-, C^k B^{ai} -ti.

[F. 148].

779. Saññaṃ pariññā¹ vitareyya² oghaṃ
pariggahesu muni nōpalitto
abbūhasallo caraṃ appamatto
nāsimsati³ lokam imaṃ parañ⁴ cā ti 8.

GUHAṬṬHAKASUTTAM NIṬṬHITAM.

3. *Dutthattthakasutta.*

780. Vadanti ve⁵ dutthamanā pi eke,⁶
atho pi ve⁷ saccamanā vadanti,
vādañ cā jātaṃ muni no upeti,
tasmiṃ muni⁸ n' atthi khilo⁹ kuhuñci. 1.
781. Sakaṃ¹⁰ hi diṭṭhiṃ¹¹ katham accayeyya
chandānuni¹² ruciyā niviṭṭho
sayam samattāni pakubbamāno:
yathā hi jāneyya, tathā vadeyya. 2.
782. Yo attano sīlavatāni jantu
anānuputṭho¹³ ca¹⁴ paresa¹⁵ pāvā,¹⁶
anariyadhammaṃ kusalā tam āhu,
yo ātumanam sayam eva pāvā.¹⁶ 3.
783. Santo ca bhikkhu¹⁷ abhinibbutatto
“ itī 'han ”¹⁸ ti¹⁹ sīlesu akatthamāno,—
tam ariyadhammaṃ kusalā vadanti,
yass' ussadā n' atthi kuhuñci loke. 4.

¹ In C^k corr. from pariññāya.

³ Fsb. -ti.

⁵ Bⁱ ce.

⁷ C^{kb} ce.

⁹ In C^k (corr. from ?) khilo.

¹¹ B^{ai} -i.

¹² In B^a corr. to chandānatito.

¹⁴ B^m omits ca.

¹⁶ So C^{kb} Pj. (= vadati); B^{ai} pāthā, B^m pāva.

¹⁷ C^k -ā.

¹⁹ B^{ai} tesu.

² B^{ai} tareyya.

⁴ C^k -am.

⁶ C^b etc.

⁸ C^k mūni, C^b B^{ai} -i.

¹⁰ B^{ai} -añ.

¹³ Bⁱ -phutṭho.

¹⁵ B^{aim} parassa.

¹⁸ C^k ahan (corr. to han?).

- [F. 149.] 784. Pakappitā¹ saṃkhatā² yassa dhammā
purakkhatā³ santi⁴ avivadatā,
yad attanī⁵ passati ānisaṃsaṃ,
taṃ⁶ nissito kuppapaticcasantim.⁷ 5.
785. Diṭṭhīnivesā⁸ na hi svātivattā
dhammesu niccheyya⁹ saṃuggahitaṃ,
tasmā naro tesu nivesanesu
nirassati¹⁰ ādiyati-cca¹¹ dhammaṃ. 6.
786. Dhonassa hi¹² n' atthi kuhiñci loke
pakappitā diṭṭhi bhavābhavesu.
māyaṇ ca mānaṇ ca pahāya dhono
sa kena gaccheyya : anūpayo¹³ so. 7.
787. Upayo hi dhammesu upeti vādaṃ,
anūpayam¹⁴ kena katham vadeyya,
attam nirattam na hi tassa atthi :
adhosi so diṭṭhi-m-idh' eva sabbā¹⁵ ti 8.

DUṬṬHAṬṬHAKASUTTAM¹⁶ NIṬṬHITAM.

4. Suddhaṭṭhakasutta.

788. ' Passāmi suddham paramam arogaṃ¹⁷
ditṭhena¹⁸ saṃsuddhi narassa hoti '
etābhijānaṃ¹⁹ ' paraman ' ti ñatvā
suddhānupassī²⁰ ti²¹ pacceti ñāṇam. 1.

¹ Bⁱ -kā.

² B^{alm} -khātā (in B^a corr. to -khatā).

³ Bⁱ pūrekkh-.

⁴ Bⁱ santi-m-.

⁵ C^k B^{al} -i.

⁶ B^{al} tan.

⁷ So Pj. Fsb.; C^{kb} -santi, B^{alm} kuppam paticca santi.

⁸ B^{alm} diṭṭhi-.

⁹ B^a nigaccheyya.

¹⁰ Fsb. -ti, B^{al} nidassati.

¹¹ Bⁱ ca, B^m -ti ca.

¹² C^k B^{alm} hi.

¹³ So C^k; C^b B^{alm} anup-.

¹⁴ B^{al} anup-.

¹⁵ So C^{kb} B^{alm} Pj. (in B^a corr. to sabban); Fsb. sabban.

¹⁶ B^{al} Duṭṭhakasuttam.

¹⁷ C^b ār-.

¹⁸ So B^{alm} Pj.; C^{kb} diṭṭhi na.

¹⁹ B^{alm} evābhi-

²⁰ B^{al} -i.

²¹ B^{al} omit ti.

789. Dīṭṭhena ce suddhi narassa hoti,
 nāṇena¹ vā so pajahāti dukkham,
 aññena so sujjhati sopadhiko,²
 dīṭṭhi³ hi naṃ pāva tathā⁴ vadānaṃ. 2.
790. Na brāhmaṇo aññato suddhim āha
 dīṭṭhe sute sīlavate⁵ mute vā,
 puññe ca pāpe ca anūpalitto⁶
 attañjaho⁷ na-y-idha⁸ pakubbamāno. 3.
791. Purimaṃ pahāya aparaṃ sitise⁹
 ejānugā * te na * taranti saṅgaṃ,
 te uggahāyanti nirassajanti¹⁰
 kapīva sākhaṃ pamuñcaṃ¹¹ gahāya.¹² 4.
792. Sayam samādāya vatāni jantu
 uccāvacaṃ gacchati saññasatto,¹³
 vidvā ca vedehi samecca dhammaṃ
 na uccāvacaṃ gacchati bhūripaṇño. 5.
793. Sa sabbadhammesu¹⁴ visenibhūto
 yaṃ kiñci dīṭṭhaṃ va¹⁵ sutam mutam vā,
 tam evadassim¹⁶ vivatam carantam¹⁷
 kenidha lokasmim¹⁸ vikappayeyya. 6.
794. Na kappayanti, na purekkharonti,¹⁹
 "accantasuddhī"²⁰ ti na te vadanti,

¹ C^k nān-.

² (C^b) B^{alm} -iko.

³ B^{al} -i, B^m -im.

⁴ B^{al} tithā.

⁵ C^{kb} sīlabb-.

⁶ C^b B^{al} anup-.

⁷ C^k attaja-, C^b attañja-, Bⁱ att(h)añca-.

⁸ B^{al} Fsb. na idha.

⁹ B^{al} sitāya.

¹⁰ * to * B^{alm} na te.

¹¹ B^a nissajanti, Bⁱ nissajjanti.

¹² B^{al} pamukhaṃ, B^m pamuñca.

¹³ C^b -yam.

¹⁴ So B^m Pj. (= kāmasaññādisu laggo < Nidd.); C^{kb} pañ-
 ñasatto, Bⁱ saññatatto, B^a aññatatto.

¹⁵ C^b sabbesu dhammesu, omitting sa.

¹⁶ Bⁱ vā.

¹⁷ B^a -asī, Bⁱ -asī.

¹⁸ Bⁱ vicarantaṃ.

¹⁹ B^a Fsb. -smi.

²⁰ B^{al} purak-.

C^k accanti-, B^a acchatta-, B^m -suddhin.

- ādānagandham gathitaṃ¹ visajja
 āsam na kubbanti kuhiṇe² loke. 7.
 795. Simātigo brāhmaṇo, tassa n' atthi
 ñatvā va³ distvā va⁴ samuggahitaṃ,
 na rāgarāgi⁵ na virāgaratto,⁶
 tassidha⁷ n' atthi⁸ param uggahitaṃ ti 8.

SUDDHATṬHAKASUTTAM⁹ NIṬṬHITAM.

5. Paramatṭhakasutta.

[F. 151].

796. 'Paraman' ti diṭṭhisu⁹ paribbasāno
 yad uttarimkurute¹⁰ jantu loke,
 "hina" ti aññe tato sabba-m-āha :
 tasmā vivādāni avitvatto. 1.
 797. Yad attanī¹¹ passeṭṭhi ānisaṃsaṃ
 diṭṭhe sute¹² silavate mute¹³ vā,
 tad eva so tattha samuggahāya
 nibhato passeṭṭhi sabbam aññaṃ.¹⁴ 2.
 798. Taṃ vāpi gandham kusalā vadanti,
 yaṃ¹⁵ nissito passeṭṭhi¹⁶ hinam aññaṃ,
 tasmā hi diṭṭham va¹⁷ sutam mutam vā
 silabbatam¹⁸ bhikkhu na nissayeyya.¹⁹ 3.

¹ B^{aim} ādānagandham (in B^{al} adā-) gadhitaṃ.

² C^b B^m ca.

³ C^{kb} B^m ca.

⁴ B^{al} -i.

⁵ So B^{al} Pj. (kāmarāgābhāvato na rāgarāgi, rūpārūparāgābhāvato na virāgaratto < Nidd.); C^{kb} B^m pi rāgaratto.

⁶ B^a tassa-y-idha.

⁷ C^k B^{aim} -i.

⁸ B^{al} Suddhitṭhika-.

⁹ So B^m Fab.; C^{kb} B^{al} -isu

¹⁰ B^{al} uttarik-.

¹¹ C^k B^{aim} -i.

¹² C^b silavamute, B^a silapp-, Bⁱ silabb-.

¹³ C^b sabba-m-aññe (cf. 787^d, 796^e).

¹⁴ C^b yaṃ.

¹⁵ C^k -ti.

¹⁶ Bⁱ pa.

¹⁷ B^a silappatam, Bⁱ silavatam.

¹⁸ B^{al} -yyam.

799. Diṭṭhim¹ pi lokasmim² na kappayeyya
 nāpēna³ vā silavatena vā pi,
 'samo' ti attānaṃ anūpaneyya⁴
 'hino' na maññetha 'viseṣi' vā pi.⁵ 4.
800. Attam pahāya anupādiyaṇo
 nāne pi so nissayaṃ nō karoti,
 sā ve viyattesu⁶ na vaggasāri,⁷
 diṭṭhim¹ pi so na pacceti kiñci.⁸ 5.
801. Yassubhayante⁹ paṇidhiḍḍha¹⁰ n' atthi
 bhavābhavāya idha vā huraṃ vā,
 nivesanā tassa¹¹ na santi keci
 dhammesu niccheyya samuggahitā,¹² 6.
802. tassidha¹³ diṭṭhe va¹⁴ sute mute vā
 pakappitā n' atthi anū¹⁵ pi saññā :
 taṃ brāhmaṇaṃ¹⁶ diṭṭhim anādiyaṇaṃ¹⁷
 kenidha¹⁸ lokasmim¹⁹ vikappayeyya. 7.
803. Na kappayanti na purekkharonti,²⁰
 dhammā pi tesam²¹ na paticchitāse,²²

¹ B^{al} -i.

² B^a -smi.

³ C^b nāpēna.

⁴ B^{al} anup-.

⁵ C^b Pj^e viṣeṣavā pi, B^{alm} cāpi.

⁶ Pj. viyuttetu (= nānādiṭṭhivasena bhinnesu); Nidd.
 (viiyattetu) = vavattthitesu bhinnesu dvejjhāpannesu, etc.;
 B^m dviyattetu, B^a diyattetu, Bⁱ diyatthesu.

⁷ So Pj.; C^{kb} B^{al} -i.

⁸ Pj. kañci (but cf. 917^a, 1023^a).

⁹ So B^m Fsb.; C^k B^{al} yassubhayante, C^b yass' ubhante.

¹⁰ B^m paṇidhi.

¹¹ B^{al} yassa.

¹² B^{al} -taṃ.

¹³ B^a tassa-y-idha.

¹⁴ Bⁱ vā.

¹⁵ C^{kb} anū, B^{al} aṇu, B^m anu.

¹⁶ C^b -ṇā.

¹⁷ C^b anādiyaṇā, B^a anāriyaṇaṃ, Bⁱ ayāriyaṇaṃ.

¹⁸ C^{kb} konidha.

¹⁹ B^{alm} Fsb. -smi.

²⁰ B^{al} purak-.

²¹ B^{al} omī tesam.

²² C^k panicch-, C^b panicch- (i.e., paticch-); Fsb. pan'
 icchitāse.

[F. 152].

na brāhmaṇo sīlavatena¹ neyyo,
pāraṃgato² na pacceti tādī ti

8.

PARAMATTHAKASUTTAM³ NIṬṬHITAṀ.

6. Jarāsutta.

804. Appaṃ vata jīvitam idaṃ,
oraṃ vassasatā pi miyyati,⁴
yo⁵ ce⁶ pi aticca jīvati,
atha kho so jarasā pi miyyati. 1.
805. Socanti janā mamāyite,
na hi santi niccā⁷ pariggahā,
vinābhāvasantam⁸ ev' idaṃ,
iti disvā nāgāram āvase. 2.
806. Maraṇena pi taṃ pahiyati,⁹
yaṃ puriso¹⁰ 'mama-y-idaṃ'¹¹ ti maññati,—
evam¹² pi viditvā paṇḍito
na mamattāya¹³ nametha¹⁴ māmako. 3.
807. Supinena yathā pi saṅgataṃ¹⁵
paṭibuddho puriso na passati,

¹ C^{kb} sīlabb-.

² C^k pāragato.

³ B^{ai} Paramatthaka-.

⁴ B^{ai} miyyati.

⁵ B^{ai} na so, B^m so.

⁶ C^k me.

⁷ So Nidd., Pj. is silent; C^{kb} B^m na himsanti niccā,
B^{ai} Fsb. na hi sant' āniccā.

⁸ Pj. = santavinābhāvaṃ vijjamānavinābhāvaṃ.

⁹ C^k -iyyati, B^{aim} -iyyati.

¹⁰ Bⁱ pū-.

¹¹ B^a mamayan, B^m mamāyan, Bⁱ mayhan.

¹² B^{aim} etaṃ.

¹³ B^{aim} Fsb. pam-.

¹⁴ Bⁱ nameya.

¹⁵ C^b B^{im} saṅga(m)taṃ, B^a bhaṃgataṃ.

[F. 153].

- evam¹ pi piyāyitaṃ² janam
petam kālakatam³ na passati. 4.
808. Diṭṭhā pi sutā⁴ pi te janā,
yesaṃ nāmaṃ idam pavuccati :
nāmaṃ evāvasissati⁵
akkheyyaṃ petassa⁶ jantuno. 5.
809. Sokaparidevamaccharaṃ
na jahanti giddhā mamāyite,
tasmā munayo⁷ pariggahaṃ
hitvā acariṃsu⁸ khemadassino. 6.
810. Patilīnacarassa⁹ bhikkhuno
bhajamānassa vivittamānasaṃ¹⁰
sāmaggiyaṃ āhu tassa taṃ,
yo¹¹ attānaṃ bhavane na dassaye. 7.
811. Sabbattha muni¹² anissito
na piyaṃ kubbaṭi no pi appiyaṃ,
tasmiṃ¹³ paridevamaccharaṃ
paṇṇe vāri yathā na lippati.¹⁴ 8.
812. Udabindu¹⁵ yathā¹⁶ pi pokkhare
padume vāri yathā na lippati,¹⁴
evaṃ muni nōpalippati¹⁷
yaḍ idam diṭṭhasutaṃ¹⁸ mutesu vā. 9.

¹ B^{al} evaṃ.

² C^b jarāyitaṃ.

³ B^l kālāṅkatam.

⁴ B^a adds janā, B^l adds nā.

⁵ B^a evāvassayati, B^l evatāvasissati, B^m nāmaṃ yevā.

⁶ B^{al} -yyam etassa. ⁷ C^b mū.

⁸ B^m acarisa, B^a acariyaṃsu, B^l acariyaṃsu.

⁹ B^l paṭi-, B^a -varassa.

¹⁰ So B^{im}; B^a vivatta-, C^k vittamānasaṃ, C^b cittamānasaṃ;
Nidd. vivittam āsanaṃ (Pj. is silent).

¹¹ B^a so.

¹² Fsb. -nī.

¹³ B^l -smi.

¹⁴ B^{alm} limp-.

¹⁵ B^{al} udakabindu.

¹⁶ B^{al} omit yathā.

¹⁷ B^{alm} -limpati.

¹⁸ B^l diṭṭhaṃ-, B^a diṭha(m)suta.

813. Dhono na hi tena maññati
 yad idam ditthasutam¹ mutesu vā,
 na aññena² visuddhim icchati :
 na hi so rajjati no virajjati ti 10.

JARĀSUTTAM NIṬṬHITAM.

7. Tissametteyyasuttam.

814. "Methunam anuyuttassa
 ice-āyasmā Tisso Metteyyo³
 vighātam brūhi mārisa
 sutvāna tava sāsanaṃ viveke sikkhissāmase."⁴ 1.
 [F. 154]. 815. "Methunam anuyuttassa
 Metteyyā ti Bhagavā
 mussat' evāpi sāsanaṃ,
 micchā ca paṭipajjati, etam tasmim anāriyaṃ. 2.
 816. Eko pubbe'caritvāna methunaṃ yo nisevati,
 yānaṃ bhantaṃ va taṃ loke hīnaṃ āhu puthujja-
 naṃ. 3.
 817. Yaso kitti⁵ ca yā pubbe, hāyat' evāpi⁶ tassa sā,
 etam pi disvā sikkhetha methunaṃ vippahātave. 4.
 818. Saṃkappehi pareto so⁷ kapaṇo viya jhāyati,
 sutvā paresaṃ nigghosaṃ maṃku hoti tathāvidho. 5.
 819. Atha satthāni kurute paravādehi codito,
 esa khv-assa mahāgedho : mosavajjaṃ⁸ pagāhati.⁹ 6.
 820. Paṇḍito ti samaññāto¹⁰ ekacariyaṃ adhiṭṭhito,
 athāpi methune yutto mando va parikissati. 7.

¹ B¹ dittham-, B^a diṭṭha(m)suta.

² B^{a1} Fsb. nāññena, B^w n' aññena.

³ B^{a1} Tissametteyyo.

⁴ B¹ Fsb. sikkhisāmase (*metri causa*).

⁵ C^{kb} kittiṇ, Fsb. -ti.

⁶ C^k hāyate cāpi.

⁷ Fsb. yo.

⁸ B^a mosamv-.

⁹ C^b pagāhāti *corr. from* pagāhāyati, B^{a1} sa gāhati.

¹⁰ B¹ pasaññāto.

821. Etam ādinavaṃ ñatvā muni pubbāpare idha
ekacariyaṃ daḥhaṃ kayirā,¹ na nisevetha methu-
naṃ. 8.
[F. 155]. 822. Vivekaṃ yeva sikkhetha, * etad ariyānam * uttamaṃ,
† tena seṭṭho na † maññetha,² sa ve nibbānasantike. 9.
823. Rittassa³ munino carato kāmesu anapekhino⁴
oghatiṇṇassa pihayanti kāmesu gathitā⁵ pajā " ti 10.

TISSAMETTEYYASUTTAM NITTĪHITAM.

8. Pasūrasutta.

824. " Idh' eva suddhi "⁶ iti vādiyanti,⁷
nāññesu⁸ dhammesu visuddhim āhu,
yaṃ nissitā, tattha⁹ subhaṃ vadānā
paccekasaccesu puthū¹⁰ nivīṭṭhā. 1.
825. Te vādakāmā parisam vigayha
bālaṃ¹¹ dahanti¹² mithu aññamaññaṃ,
vadenti¹³ te aññasitā kathojjaṃ
pasamsakāmā kusalā vadānā. 2.
826. Yutto kathāyaṃ¹⁴ parisāya majjhe
pasamsam icchaṃ vinighāti hoti,
apāhata-smiṃ¹⁵ pana maṃku hoti,
nindāya so kuppati randhamesi.¹⁶ 3.

¹ B^{am} kayirātha, Bⁱ kariyātha.

* to * Bⁱ ekacariyānam.

† to † B^m na tena seṭṭho.

² B^{aim} maññetha.

³ C^b cittassa.

⁴ B^{ai} -pekkhino.

⁵ C^b -taṃ, B^{aim} gadhitā, Bⁱ gatito.

⁶ (Pj.) Fsb. suddhim (cf. 892^a).

⁷ B^{aim} -ayanti.

⁸ Bⁱ n' aññesu.

⁹ C^b nattha, Bⁱ tattam.

¹⁰ So C^k B^m; C^b B^{ai} -u.

¹¹ B^a -la.

¹² Fsb. -ti, B^a haranti.

¹³ B^{aim} (Pj.) -anti.

¹⁴ C^b -ya.

¹⁵ B^a -smi.

¹⁶ C^b B^{im} -esi, B^a -āsi.

[F. 156].

827. Yam assa vādaṃ parihīnam āhu
apāhataṃ pañhavimamsakāse,¹
paridevati² socati³ hīnavādo,
'upaccagā man' ti anutthupāti.⁴ 4.
828. Ete vivādā samānesu jātā,
etesu ugghāti⁵ nighāti⁶ hoti,
etam⁷ pi disvā virame kathojjam,
na h' aññadatth' atthi pasamsalābhā.⁷ 5.
829. Pasamsito vā pana tattha hoti
akkhāya vādaṃ parisāya majjhe,
so hassati⁸ uppamati-cca⁹ tena
pappuyya tam¹⁰ atthaṃ¹¹ yathā mano¹² ahū.¹³ 6.
830. Yā uppāti,¹⁴ sāssa¹⁵ vighātābhūmi,
mānātimānaṃ vadate pan' eso,
* etam pi disvā na vivādayetha,*
na hi tena suddhim¹⁶ kusalā vadanti. 7.
831. Sūro yathā rājakhādāya puttḥo¹⁷
abhigajjam eti paṭisūraṃ icchaṃ,
yen' eva so tena palehi¹⁸ sūra,¹⁹
pubbe va n' atthi yad idaṃ yudhāya. 8.
832. Ye dīṭṭhim uggayha vivādiyanti²⁰
" idam²¹ eva saccan " ti eva vādiyanti,

¹ C^b B^{al} Fsb. pañhavimam-, C^{kb} Fsb. -sakā ye.² Fsb. -ti.³ C^k -ti.⁴ C^b B^{alm} Fsb. -nāti, C^k -nāti *corr. to* -nāti.⁵ B^m -ti.⁶ C^{kb} evam, B^{al} etam.⁷ Pj. = na hi ettha pasamsalābhato añño attho atthi.⁸ Fsb. -ti, B^m haṃsati.⁹ B^{al} -ti ca, B^m -ti ca.¹⁰ Fsb. tam.¹¹ B^m attha.¹² C^k māno, C^b maṇo.¹³ C^k Fsb. ahu, C^b B^{al} āhu.¹⁴ Fsb. -ti, C^b uppavi.¹⁵ B^a sāya, Bⁱ sāsa, B^m tassa.¹⁶ *to* * B^{al} etam pi disvāna virame kathojjam < 828.¹⁷ B^{al} -i.¹⁸ Bⁱ phu-.¹⁹ B^{al} -ti.²⁰ Bⁱ sūraṃ, B^a pura.²¹ B^{al} -ayanti.²² C^b idham.

[F. 157.]

- te tvam vadassu,¹ na hi te 'dha² atthi
vādamhi jāte paṭisenikattā. 9.
833. Visenikatvā pana ye caranti³
ditthihi ditthim⁴ avirujjhamānā,
tesu tvam kim⁵ labbetho⁶ Pasūra,⁷
yes' idha n' atthi⁸ param⁹ uggahitaṃ. 10.
834. Atha tvam pavitakkam¹⁰ āgamā¹¹
manasā ditthagatāni cintayanto,
dhonena yugam samāgamā,
na hi tvam sagghasi¹² sampayātave¹³ ti 11.

PASŪRASUTTAM NIṬṬHITAM.

9. Māgandiyasutta.

835. "Disvāna Tanhaṃ * Aratiṃ Ragañ ca *
nāhosi¹⁴ chando api methunasmim¹⁵ :
kim ev' idaṃ muttakarisāpuppaṃ,
pādā pi¹⁶ naṃ samphussitaṃ¹⁷ na icche." 1.

¹ B^{al} teti (in B^a hetthi) varassu.

² B^{al} ca.

³ B^{al} vadanti.

⁴ B^{al} -i.

⁵ B^l kira.

⁶ Pj. kim labbethā ti paṭimallaṃ kim labhissasi; C^k labbhettho, C^b labhedetthā, B^m labbetha, B^{al} karotha.

⁷ B^a samudda.

⁸ Fsb. -i.

⁹ B^{al} paramam.

¹⁰ B^{al} savī-, C^b -amṃ.

¹¹ B^{al} -mmā.

¹² So B^{al} Pj. (= sakkhissasi); C^k pagghasi, C^b pagghasa
corr. to sakkhasi, B^m agghasi.

¹³ B^l sappā-, B^a sappā-.

* to * B^{al} Arati ca (in B^a cca) Rāgaṃ, B^m Aratiñ ca
Rāgaṃ.

¹⁴ B^{im} na hosi.

¹⁵ B^a -smi.

¹⁶ So B^{alim} Pj.; C^{kb} omit pi.

¹⁷ B^{al} samphussitaṃ.

836. "Etādisaṇ¹ ce ratanaṃ na icchasi²
 nāriṃ³ narindehi bahūhi patthitaṃ,
 diṭṭhigataṃ⁴ sīlavatānujīvitam⁵
 bhavūpapattiṇ⁶ ca vadesi kīdisaṃ." 2.
837. "'Idaṃ vadāmi' ti na tassa hoti
 Māgandiyā⁷ ti Bhagavā
 dhammesu niccheyya samuggahitaṃ,
 passaṇ ca diṭṭhisu anuggahāya
 ajjhattasantiṃ⁸ pacinaṃ⁹ adassaṃ." 3.
838. "Vinicchayā yāni¹⁰ pakappitāni.
 iti Māgandiyo
 te ve¹¹ muni¹² brūsi anuggahāya,
 'ajjhattasanti' ti yam etaṃ atthaṃ
 kathan¹ nu dhirehi paveditaṃ taṃ." 4.
839. "Na diṭṭhiyā na sutiyaṃ na ñānena,
 Māgandiyā ti Bhagavā
 sīlabbatenāpi * na suddhim * āha¹³
 aditṭhiyā assutiyaṃ¹⁴ aññānā¹⁵
 asīlatā abbataṃ no pi tena,
 ete ca¹⁶ nissajja¹⁷ anuggahāya
 santo anissāya bhavaṃ na jappē." 5.
840. "No ce kira diṭṭhiyā na sutiyaṃ na ñānena
 iti Māgandiyo
 sīlabbatenāpi visuddhim¹⁸ āha,

[F. 158].

¹ B^{al} -am.² B^{al} -esi.³ B^{al} -i.⁴ Fsb. diṭṭhī-.⁵ So B^{al} Pj.; C^{kb} sīlabb-.⁶ B^l Māgandiyā- throughout.⁷ So C^b B^m Fsb.; C^k B^{al} ajjhattaṃ santiṃ (cf. 919).⁸ B^{aim} pavicinaṃ (in B^a bavi-, Bⁱ -vidhinam, B^m -am).⁹ B^m addasaṃ.¹⁰ B^{al} vinicchayāni.¹¹ C^{kb} ce.¹² Fsb. -i.¹³ * to * B^m visuddhim.¹⁴ C^{kb} āhā.¹⁵ B^{aim} Pj. asu-.¹⁶ B^{im} Fsb. aññānā (metri causa).¹⁷ B^a na.¹⁸ B^{al} nisa-.¹⁹ B^{aim} na suddhim.

- aditthiyā assutiyā¹ aññāpā²
 asilatā abbata no pi tena
 maññe-m-aham³ momuham eva dhammam
 ditthiyā eke paccenti⁴ suddhiṃ."⁵ 6.
841. "Ditthiṃ⁶ ca nissāya anupucchamāno
 Māgandiyā ti Bhagavā
 samuggahītesu pamoham⁷ āgā⁸
 ito ca nāddakkhi⁹ anum¹⁰ pi saññaṃ,
 tasmā tuvaṃ momuhato dahāsi.¹¹ 7.
842. Samo visesi¹² uda vā nihino¹³
 yo maññati,¹⁴ so vivadetha tena,
 tisu vidhāsu avikampamāno—
 'samo, visesi'¹² ti na tassa hoti. 8.
843. 'Saccan' ti so brāhmaṇo kim vadeyya,
 'musā' ti vā so vivadetha kena :
 yasmim¹⁵ samam visamañ cāpi¹⁶ n' atthi,
 sa kena vādaṃ paṭisaṃyujeyya. 9.
844. Okam pahāya aniketasāri¹⁷
 gāme akubbaṃ muni santhavāni¹⁸
 kāmehi ritto apurekkharāno¹⁹
 kathaṃ na viggayha janena²⁰ kayirā. 10.
845. Yehi vivitto vicareyya loke,
 na tāni uggayha vadeyya nāgo :

¹ B^{al} Pj. asu-. ² B^{lm} Fsb. aññāpā (*metri causa*).
³ B^{alm} Fsb. maññām' aham.
⁴ B^{al} -anti. ⁵ B^{al} -i.
⁶ So B^{alm} Pj.; C^{kb} ditthi.
⁷ B^{alm} samoham. ⁸ B^m āgamā.
⁹ B^{alm} nāddakkhi. ¹⁰ C^{kb} anum, B^m anum.
¹¹ B^a rahāsi, Bⁱ dakkhāsi, B^m dassasi.
¹² B^{al} -i. ¹³ B^{al} vih-.
¹⁴ C^k B^{al} -ti. ¹⁵ B^a -smi.
¹⁶ B^{al} visamaṃ pi, B^m visamaṃ vā pi.
¹⁷ C^{kb} B^{al} -i.
¹⁸ So Pj.; C^{kb} santa-, B^a saṭha-, Bⁱ sandha-.
¹⁹ B^a -ekkhamaṇo, Bⁱ -akkhamāno.
²⁰ C^k jā-, C^b adds na.

[F. 159].

- elambujaṃ kaṇṭakam¹ vārijaṃ yathā
jalena paṃkena e' anūpalittam,²
evaṃ muni³ santivādo agiddho
kāme ca loka ca anūpalitto.⁴ 11.
846. Na vedagū diṭṭhiyā⁵ na mutiyā
sa mānam eti, na hi tammayo⁶ so,
na kammanā no pi sutena neyyo
anūpanito⁷ so nivesanesu. 12.
847. Saññāvirattassa na santi gantā,⁸
paññāvimuttassa na santi mohā :
saññā ca diṭṭhiā ca ye aggahesuṃ,⁹
te ghaṭṭayantā¹⁰ vicaranti loka" ti 13.

MĀGANDIYASUTTAM NIṬṬHITAM.

10. Purābheda sutta.

848. "Kathamdassī¹¹ kathamālo upasanto ti vuccati,
tam¹² me Gotama paṇḍita pucchito uttamam na-
ram." 1.
849. "Vītataṇho purā bheda
ti Bhagavā
pubbam antam anissito
vemaṃjhe nūpasamkheyyo,¹³ tassa n' atthi purek-
khatam.¹⁴ 2.

¹ B^{al} kaṇḍakam.² B^{al} ca anup-.³ B^l -i.⁴ C^b B^{al} anup-.⁵ (Pj. = catumaggavedagū mādiso diṭṭhiyāyako na hoti);
B^a diṭṭhiyāko, B^l diṭṭhiyāyako.⁶ C^b kammayo, B^{al} tammayo.⁷ C^b anupanino, B^{al} anupanito, B^m anupanito.⁸ B^{al} gandhā, B^m gantā.⁹ C^b anuggahesuṃ.¹⁰ So C^{kb} (Pj.) (= aññamaññaṃ ghaṭṭentā); B^{al} ghaṭṭa-
mānā, B^m gharamānā.¹¹ B^{al} -i.¹² B^{al} -am.¹³ B^{am} n' upa-, B^l na pa-.¹⁴ B^{al} purakkhatam, B^l adds ti.

850. Akkodhano¹ asantāsi,² avikatthi³ akukkuco,⁴
mantabbhāni⁵ anuddhato, sa ve vācāyato muni. 3.
- [F. 160]. 851. Nirāsatti⁶ anāgate atitaṃ nānusoceati,
vivekadassi⁷ phassesu diṭṭhīsu⁸ ca na niyyati,⁹ 4.
852. patilino¹⁰ akubhako, apibālu amacchārī,¹¹
appagabbho ajeguccho, pesuneyye¹² ca no yuto,¹³ 5.
853. sātiyesu anassāvi¹⁴ atimāne ca no yuto,¹⁵
saṃho ca paṭibhānavā,¹⁶ na saddho na virajjati, 6.
854. lābhakamyā¹⁷ na sikkhati, alābhe na ca¹⁸ kuppatti,
aviruddho ca taṇhāya rase ca¹⁹ nānugijjhati, 7.
855. upekhako²⁰ sadā sato na loke maññate samam
na visesi²¹ na niceyyo,²² tassa no santi ussadā. 8.
856. Yassa nissayatā²³ n' atthi, ñatvā dhammaṃ anissito.
bhavāya vibhavāya vā taṇhā yassa na vijjati, 9.
857. taṃ brūmi upasanto ti kāmesu anapekkinam,²⁴
ganthā²⁵ tassa na vijjanti, atāri²⁶ so visattikaṃ. 10.
- [F. 161]. 858. Na tassa puttā pasavo vā²⁷ khettaṃ vatthum na²⁸
vijjati,

¹ B^{al} ako-.

² C^b B^{al} -i.

³ B^{al} -i.

⁴ B^{alm} -kkucco.

⁵ C^k -nī, B^{al} -nī.

⁶ C^{kb} B^a -santi, Fsb. -satti.

⁷ C^b B^{al} -isu.

⁸ B^{al} niyati.

⁹ B^{alm} paṭi-.

¹⁰ C^b pesun-.

¹¹ B^{al} yutto.

¹² B^{al} anasāvi.

¹³ C^b B^{al} paṭibhānavā.

¹⁴ Bⁱ lobha-, C^k -kammyā, B^a -kappā.

¹⁵ B^{al} ca na.

¹⁶ B^{alm} Pj. Fsb. rasesu (Pj. = mūlarasādisu gedham nāpaj-
jati), cf. 922c.

¹⁷ Bⁱ upekkha-.

¹⁸ B^{al} -i, B^m -am.

¹⁹ B^{lm} -a.

²⁰ B^{alm} (Pj.) nissayanā.

²¹ B^a anupekkhanam, Bⁱ ananupekkhanam, B^m anupek-
khanam.

²² B^a ganthā, Bⁱ gandhanam.

²³ B^a adhāri, Bⁱ atari, B^m atari.

²⁴ B^{lm} Fsb. omit vā.

²⁵ So C^k; B^{alm} -uñ ca, C^b omits na.

- attam¹ vā pi nirattam² vā na tasmīṃ upalab-
bhatī.³ 11.
859. Yena nam⁴ vajju⁵ puthujjanā aṭṭha samanabrāhmaṇā,
taṃ tassa apurekkhataṃ,⁶ tasmā vādesu n' ejati. 12.
860. Vitagedho amaccharī⁷ na ussesu vadate muni⁸
na⁹ samesu¹⁰ na omesu,¹¹ kappam n' eti akappiyo. 13.
861. Yassa loke sakam n' atthi, asatā ca na socati,
dhammesu ca na gacchati, sa ve santo ti vuc-
catī" ti 14.

PURĪBHEDASUTTAM NĪTṬHITAM.

11. Kalahavivādasutta.

862. "Kuto pahūtā kalahā vivādā
paridevasokā¹² sahamaccharā ca
mānātimānā¹³ sahapesuṇā¹⁴ ca,
kuto pahūtā te, taḍḍha brūhi." 1.
863. "Piyā pahūtā¹⁵ kalahā vivādā
paridevasokā¹⁶ sahamaccharā ca
mānātimānā¹⁷ sahapesuṇā¹⁸ ca,
macchariyayuttā kalahā vivādā
vivādajātesu ca pesuṇāni." 2.

[F. 162].

¹ B¹ attā, B^a atta, B^m attḥam.² B^m nirattham.³ B^a upalimpati, B¹ uppalampati.⁴ So C^k (?) B^m, Nidd., p. 231⁶; C^b (Pj.) tam, B^{al} Fsb. omit nam.⁵ B^a -um, B¹ -am (?).⁶ B^{al} apurakkh-, C^k -ekkhantam.⁷ B^{al} -i.⁸ C^b -pi.⁹ B^{al} omit na.¹⁰ C^b mesu.¹¹ B^{al} nā oramesu.¹² B^a -ko, B¹ -ke.¹³ B^{al} -na.¹⁴ C^b -nā.¹⁵ B^{al} piyappahu (in B^{al} -hutā).¹⁶ B¹ -ko.

864. "Piya su lokasmiṃ¹ kutonidānā
ye vā pi² lobhā vicaranti loke,
āsā ca niṭṭhā ca kutonidānā,
ye samparāyāya³ narassa honti." 3.
865. "Chandānidānāni⁴ piyāni loke
ye vā pi⁵ lobhā vicaranti loke,
āsā ca niṭṭhā ca itonidānā,
ye samparāyāya³ narassa honti." 4.
866. "Chando nu lokasmiṃ¹ kutonidāno,
vinicchayā vā pi kuto pahūtā
kodho mosavajjañ ca kathaṃkathā ca
ye vā pi dhammā samaṇena vuttā." 5.
867. "'Sātaṃ, asātaṃ' ti yam āhu loke,
taṃ ūpanissāya⁶ pahoti chando,
rūpesu disvā vibhavaṃ bhavañ⁷ ca
vinicchayaṃ kurute jantu loke." 6.
868. Kodho mosavajjañ ca kathaṃkathā ca
ete pi⁸ dhammā dvaya-m-eva sante:⁹
kathaṃkathā¹⁰ nānapathāya sikkhe,
ñatvā pavuttā samaṇena dhammā." 7.
869. "Sātaṃ asātañ ca kutonidānā,¹¹
kismiṃ¹² asante na bhavanti h' ete,
'vibhavaṃ bhavañ⁷ cāpi' yam etaṃ atthaṃ,
etaṃ¹³ me pabrūhi yaṭonidānaṃ." 8.
870. "Phassanidānaṃ¹⁴ sātaṃ asātaṃ,
phassee asante na bhavanti h' ete,

¹ B^a -smi.

² B^{alm} cāpi.

³ B^{al} sam-.

⁴ C^k chanda-.

⁵ B^m cāpi.

⁶ Cf. 901^a; B^{alm} upa-.

⁷ C^k -am.

⁸ C^k mi, C^b vi.

⁹ So B^{im} Pj. (= ete pi kodhādayo dhammā sātāsātadvaye sante eva pahonti < Nidd.); C^{kb} dayam eva santo, B^a dvayame ca sante.

¹⁰ Bⁱ -i, B^a -ā.

¹¹ Bⁱ adds pariggahā cāpi kuto pahūtā (< 871).

¹² B^{al} kasmi(m), B^m kismi.

¹³ B^{al} etaṃ.

¹⁴ So C^k (B^m ?) Fsb.; C^b B^{al} phassaṃni- (i.e., phassāni-dānaṃ ?, cf. 865^a).

[F. 163]

- 'vibhavaṃ bhavañ cāpi' yam etam atthaṃ,
etaṃ¹ te pabrūmi² itonidānaṃ." 9.
871. "Phasso nu lokasmiṃ³ kutonidāno,
pariggahā vā pi⁴ kuto pabūtā,⁵
kismiṃ⁶ asante na mamattam⁷ atthi,
kismiṃ⁶ vibhūte na phusanti⁸ phassā." 10.
872. "Nāmañ ca rūpañ ca paṭicca phassā,⁹
icchānidānāni pariggahāni,
icchā na santya¹⁰ na mamattam¹¹ atthi,
rūpe vibhūte na phusanti⁸ phassā." 11.
873. "Kathamsametassa vibhoti¹² rūpaṃ,¹³
sukhaṃ dukhaṃ¹⁴ vā pi¹⁵ kathaṃ vibhoti,
etam me pabrūhi yathā vibhoti,¹⁶
'taṃ¹⁷ jāniyāma' iti¹⁸ me mano ahū." 12.
874. "Na saññasaññi²⁰ na visaññasaññi²⁰
no pi asaññi²⁰ na vibhūtasaññi,²⁰—
evaṃsametassa vibhoti rūpaṃ,¹³
saññānidānā hi papañcasamkhā." 13.
875. "Yan taṃ apucchimha,²¹ akittayī²² no,
aññaṃ taṃ²³ pucchāma, tad iṃgha brūhi:

¹ B^{al} etan.³ B^a -smi.⁵ C^{kb} B^a -utā, Bⁱ bahutā.⁷ C^b Bⁱ mamatthi, B^a mahattaṃ.⁹ B^{al} -sso.² C^k pabr-..⁴ B^{alm} cāpi.⁶ B^{am} kasmī(m).⁸ B^a phussanti.¹⁰ B^{al} icc(h)āni satyā, B^m icchāy' asatyā, Nidd. icchāy' asantyā = icchāya asantyā asaṃvijjamānāya, Fsb. icchāna santya.¹¹ C^{kb} Bⁱ mamattham, B^a mamattanom.¹² So B^{alm} throughout (in B^a once vibhāgoti); C^{kb} vibhoti throughout (in C^b once vinoti).¹³ B^{al} ruppam.¹⁴ B^{alm} dukkh-.¹⁵ B^m -añ cāpi.¹⁶ B^{al} -taṃ.¹⁷ B^{alm} tañ.¹⁸ B^m jāniissāmā ti.¹⁹ C^b B^m ahu, B^{al} āhu.²⁰ B^{al} -i.²¹ B^{al} -mbā.²² Bⁱ -i, B^a akitaniyi.²³ So C^k; C^b aññaṃ na, B^{al} asantaṃ.

ettāvat' aggam¹ no² vadanti h' eke³
yakkhassa suddhim⁴ idha paṇḍitāse,
udāhu aññam pi vadanti etto."⁵ 14.

876. "Ettāvat' aggam⁶ pi vadanti h' eke⁷
yakkhassa suddhim⁴ idha paṇḍitāse,
tesam pun'⁸ eke samayaṃ⁹ vadanti¹⁰
anupādisese kusalā vadānā. 15.

877. Ete ca ñatvā 'upanissitā' ti
ñatvā muni⁴ nissaye¹¹ so vimamsī,¹²
ñatvā vimutto na vivādam¹³ eti
bhavābhavāya na sameti dhīro" ti 16.

KALAHAVIVĀDASUTTAM NIṬṬHITAM.

12. *Cūḷaviyāhasutta.*

878. "Sakaṃ sakaṃ ditthi paribbasānā
viggayha¹⁴ nānā kusalā vadanti :
'yo evaṃ¹⁵ jānāti,¹⁶ sa vedi dhammaṃ,
idaṃ paṭikkosam¹⁷ akevali⁴ so.' 1.

879. Evaṃ¹⁸ pi¹⁹ viggayha¹⁴ vivādiyanti,²⁰
'bālo paro akusalo' ti cāhu,
sacco nu vādo katamo imesaṃ,
sabbe va h' ime²¹ kusalā vadānā." 2.

¹ B^{al} ettāvatāggam (in B^a -a).

² B^m nu, Pj. no (=nu).

⁴ B^{al} -i.

⁶ B^{al} ettāvatāggam.

⁸ B^{alm} Pj. pan'.

¹⁰ C^b -enti.

¹² C^b B^{al} -i.

¹⁴ B^{al} vigayha.

¹⁶ B^{al} vijānāti.

¹⁸ B^{al} -am.

²⁰ C^b B^{alm} -ayanti.

²¹ So MSS.; Fsb. hime (cf. 903^d).

³ B^{al} h' ete.

⁵ B^a ettho.

⁷ B^a h' ete, Bⁱ -y- eke.

⁹ Bⁱ adds tam.

¹¹ C^{hb} -yo.

¹³ B^a vicāram.

¹⁵ C^b eva.

¹⁷ B^{al} paṭiko.

¹⁹ Bⁱ omits pi.

[F. 165].

880. "Parassa ce¹ dhammam anānujānaṃ
bālo mago hoti nihinapañño,
sabbe va bālā² sunihinapaññā,³
sabbe v' ime diṭṭhi paribbasānā. 3.
881. Sandiṭṭhiyā ce pana⁴ vivadātā⁵
saṃsuddhapaññā kusalā mutimā,⁶
na tesam⁷ koci parihinapañño,⁸
diṭṭhi⁹ hi tesam¹⁰ pi tathā samattā. 4.
882. Na vāham 'etaṃ tathiyā¹¹ ti brūmi,
yam āhu bālā¹² mithu¹³ aññamaññaṃ :
sakaṃ sakaṃ diṭṭhim akaṃsu saccam,
tasmā hi 'bālo' ti param dahanti." 5.
888. "Yam āhu 'saccam tathiyā¹⁴ ti¹⁵ eke,
tam āhu aññe 'tueccham musā' ti,
evam¹⁶ pi¹⁷ viggayha vivādiyanti,¹⁸
kasmā na ekaṃ samānā vadanti." 6.
884. "Ekaṃ hi saccam na dutiyā¹⁹ atthi,
yasmim²⁰ pajāno vivade²¹ pajānaṃ,
nānā te²² saccāni sayam thunanti,²³
tasmā na ekaṃ samānā vadanti." 7.

¹ So B^{alm} (cf. 881*); O^{kb} Fsb. ve.² So B^{al}; B^m sabbe v' ime bālā, O^{kb} sabbe v' ime dānā bālā.³ B^{al} sunihinapaññā.⁴ O^{kb} Fsb. ve pana, B^l ce na, B^{am} ceva na, Pj. (c'eva na and) ce pana.⁵ B^a -nā.⁶ B^l ma-.⁷ B^a te.⁸ O^{kb} parihinapakko, B^{al} pi hinapañño, B^m pi nihīna-pañño.⁹ Fsb. -i.¹⁰ B^{al} -am.¹¹ B^{alm} tathivān, Pj. tathiyāṃ and tathivāṃ.¹² B^{alm} -o.¹³ B^a pithu, B^l misu.¹⁴ So Fsb. (cf. 882*); O^{kb} B^m tathivān ti, B^l kathivādanti, B^a tadhivān ti.¹⁵ B^l omits pi.¹⁶ B^{alm} -ayanti.¹⁷ O^b B^{al} -tiyāṃ.¹⁸ B^a -ami.¹⁹ B^{al} -re.²⁰ B^{alm} nānāto.²¹ B^l phu-, B^a pu-, B^m phuṭanti.

885. "Kasmā nu saccāni vadanti nānā
pavādiyāse kusalā vadānā :
saccāni su tāni¹ bahūni nānā,
udāhu te takkam anussaranti." 8.
886. "Na h' eva saccāni bahūni nānā,
aññatra saññāya niccāni² loke,
takkañ ca³ diṭṭhisu pakappayitvā
'saccap, musā' ti dvayadhammam⁴ āhu. 9.
887. Diṭṭhe sute silavate⁵ mute vā
ete ca⁶ nissāya vimānadassi⁷
vinicchaye tathva⁸ pahassamāno⁹
'bālo paro akusalo' ti cāha.¹⁰ 10.
888. Yen' eva 'bālo' ti¹¹ param dahāti,¹²
tenātumānam 'kusalo' ti cāha :
sayam attanā¹³ so¹⁴ kusalo¹⁵ vadāno
aññam vimāneti, tath'¹⁶ eva pāvā.¹⁷ 11.
- [F. 166]. 889. Atisaramdiṭṭhiyā¹⁸ so samatto
mānena matto paripuṇṇamāni¹⁹
sayam eva sāmaṇ manasābhisitto,
diṭṭhi hi²⁰ sā tassa tathā samattā. 12.
890. Parassa ce hi vacasā nihīno,
tumo sahā hoti nibhinapañño :
atha ce sayam vedagū²¹ hoti dhīro,
na koci bālo samaṇesu atthi. 13.

¹ Fsb. sutāni (Pj. is silent).

² B^a caccāni, Bⁱ caccā.

³ Bⁱ -am ca, B^a -a cca.

⁴ So B^{alm}; C^{kb} daya-.

⁵ So Fsb.; C^{kb} B^{alm} silabb-.

⁶ So B^{alm} Pj.; C^{kb} etesu.

⁷ B^{al} -i.

⁸ So C^k; C^b B^{al} Fsb. -tvā.

⁹ So C^b (Pj.); C^k pahassa-, B^{al} sahassa-.

¹⁰ So B^{alm} Pj.; C^{kb} cāhu.

¹¹ B^{al} omit ti.

¹² B^{al} dahati, C^b ti.

¹³ B^{alm} -o.

¹⁴ B^{al} omit so.

¹⁵ So B^{alm}; Bⁱ -le, C^{kb} -lā (< 885^b, etc.).

¹⁶ B^{alm} tad.

¹⁷ B^m pāva, B^{al} pāthā.

¹⁸ C^k atisaram- corr. from atisāram-, B^{alm} atisāraditṭhiyā.

¹⁹ C^{kb} Bⁱ -i.

²⁰ B^{al} diṭṭhi, omitting hi.

²¹ C^k B^{alm} Fsb. -u.

891. 'Aññaṃ ito yābhivadanti¹ dhammaṃ,
aparaddhā suddhim akevalino,²
evam hi³ tithyā⁴ puthuso vadanti,
sanditṭhirāgena * hi te * 'bhirattā. 14.
892. 'Idh' eva suddhi⁵ iti vādiyanti,⁶
nāññesu dhammesu visuddhim āhu,
evam⁷ pi tithyā⁴ puthuso nivittṭhā
sakāyane tattha dāḥaṃ vadānā. 15.
893. Sakāyane cāpi⁸ dāḥaṃ vadāno
kam etiha 'bālo' ti paraṃ daheyya :
sayam eva so medhakaṃ āvaheyya
paraṃ vadaṃ bālam asuddhidhammaṃ.⁹ 16.
894. Vinicchaye¹⁰ thatvā sayam pamāya
uddham so¹¹ lokasmiṃ vivādam eti,
hitvāna sabbāni vinicchayāni
na medhakaṃ kurute jantu loka " ti 17.
- CŪḶAVIYŪHASUTTAM¹² NIṬṬHITAM.

[F. 167].

13. Mahāvīyūhasutta.

895. "Ye kee' ime diṭṭhi paribbasānā
'idam eva saccaṃ' ti vivādiyanti,¹³
sabbe va te nindam anvāyanti
atho paṣamsam¹⁴ pi labhanti tattha." 1.

¹ C^b sābhi-, B^a parābhi-.² B^{alm} akevali te (in B^a -phali, Bⁱ -vali), cf. 878d.³ B^{alm} Fsb. evam pi.⁴ C^k B^m titthyā, B^a titthā, Bⁱ tityā.⁵ to * B^a titthā, Bⁱ tikkhyā, B^m titthyā.⁶ So B^{al} (Pj.) cf. 824^a; C^{kb} B^m Fsb. -im.⁷ B^m vādayanti.⁸ B^{al} evam.⁹ B^{alm} vā pi.¹⁰ So B^{al} Pj. (= asuddhadhammaṃ); C^{kb} Fsb. asuddha-.¹¹ B^a adds ca, Bⁱ va.¹² So B^{al} Pj.; C^{kb} yo, B^m sa.¹³ B^{alm} Cūlabrūha-, Bⁱ Cūlabruha-.¹⁴ B^{al} ca vādiyanti.¹⁵ B^{al} -am.

896. " Appaṃ hi etaṃ na alaṃ¹ samāya,²
duve³ vivādassa⁴ phalāni brūmi,
etaṃ⁵ pi disvā na vivādiyetha⁶
khemābhipassaṃ⁷ avivādabhūmiṃ.⁸ 2.
897. Yā kâc' imā sammutiyo putthujjā,⁹
sabbā va etā na upeti vidvā,¹⁰
anūpayo¹¹ so upayaṃ kim eyya¹²
diṭṭhe sute khantim¹³ akubbamāno.¹⁴ 3.
898. Siluttamā saññāmenāhu suddhim¹⁵
vataṃ samādāya upatṭhitāse
'idh' eva¹⁶ sikkhema, ath' assa suddhim¹⁷
bhavūpanitā kusalā vadānā. 4.
899. Sace cuto silavatāto¹⁷ hoti,
sa¹⁸ vedhati¹⁹ kammaṃ virādhayitvā,²⁰
sa¹⁸ jappati¹⁹ paṭṭhayatidha²¹ suddhim¹⁵
satthā va hīno²² pavasaṃ gharamhā. 5.
900. Silabbataṃ vāpi²³ pahāya sabbam
kammañ ca sāvajjānavajjam²⁴ etaṃ

¹ B^{al} nālaṃ.

² B^{al} pam-.

³ B^l dve.

⁴ B^l vādassa.

⁵ C^{kb} Fsb. evaṃ, B^{alm} etaṃ.

⁶ B^{alm} -ayetha.

⁷ So B^a Pj. (= khemaṃ ti passamāno < Nidd.); C^a B^l -passa, C^b -phassa.

⁸ B^{al} (Pj.) -bhūmaṃ (Nidd. -bhummaṃ). ⁹ B^l -jjanā.

¹⁰ C^b vivā.

¹¹ C^b B^{al} anup-.

¹² C^{kb} upasaṃkimeyya, B^a uyaṃkameyya, B^l upayaṃ kim upēyya, B^m upayaṃ kipeyya.

¹³ B^{lm} -i.

¹⁴ B^m pakrubb-.

¹⁵ B^{al} -i.

¹⁶ C^b icc- eva.

¹⁷ MSS. silabba-; C^b -tānino, B^a -tāko, B^{lm} -tato, (Pj. silavatato).

¹⁸ B^{alm} pa-.

¹⁹ Fsb. -ti.

²⁰ So B^l Pj.; B^a virāyapayitva, C^{kb} nirādhayitvā.

²¹ B^{alm} -ti ca.

²² B^l satthā vihino.

²³ B^{al} cāpi.

²⁴ B^{al} Pj. Fsb. sāvajjānavajjam; cf. 534^b.

- [F. 168].
- 'suddhī,¹ asuddhī² ti apatthayāno
virato care santim anuggahāya. 6.
901. Tapūpanissāya³ jigucchitaṃ vā
atha vā pi dīṭṭhaṃ vā⁴ suttaṃ muttaṃ vā
uddhamasārā⁵ suddhim⁶ anuṭṭhanti⁷
avitataṇḥase bhavābhavessu. 7.
902. Patthayamānassa⁸ hi jappitāni
samvedhitā⁹ cāpi¹⁰ pakappitesu :
cutūpapāto idha yassa n' atthi,
sa kena vedheyya¹¹ kuhiṇ¹² ca¹³ jappe. 8.
903. "Yam āhu dhammaṃ 'paraman' ti ek
tam eva 'hīnan' ti panāhu aññe :
sacco nu vādo katamo imesaṃ,
sabbe va hīne¹⁴ kusalā vadānā. 9.
904. Sakam¹⁵ hi dhammaṃ paripuṇṇam āhu
'aññassa dhammaṃ pana hīnam āhu,*
evam¹⁶ pi viggayha¹⁷ vivādiyanti
sakam sakam sammutim āhu saccam." 10.
905. "Parassa ce¹⁸ vambhayitena hīno,¹⁹
na koci dhammesu vīsesi assa,²⁰
puṭhū²¹ hi aññassa vadanti dhammaṃ
nīhinato samhi dāḥama vadānā. 11.

¹ So C^k; C^b (Pj.) Fsb. -im, B^{al} -i.

² So C^{kb}; B^{al} (Pj.) Fsb. -in.

³ Bⁱ tamupa-.

⁴ B^{alm} ca.

⁵ B^{al} -parā.

⁶ So B^{al}; Pj. -im, C^{kb} -am.

⁷ C^b aṇu-, B^a -ttananti, B^{lm} -tthunanti.

⁸ Bⁱ patthiya-.

⁹ C^k samveditaṃ, B^{alm} pavedhitaṃ.

¹⁰ B^{alm} vā pi.

¹¹ C^k B^a vedheyya.

¹² B^{al} -i.

¹³ So C^b Bⁱ Pj.; C^k B^a Fsb. ci; Nidd. kuhiṃ pajappe ti
kim hi jappeyya pajappeyya. . .

¹⁴ C^k B^{al} h' ime.

¹⁵ B^{al} -añ.

* to * B^{al} tam eva hīnan ti panāhu aññe = 903^b.

¹⁶ Bⁱ evam, B^a etam, C^{kb} etam.

¹⁷ C^k viggayha.

¹⁸ C^k ve or ce.

¹⁹ C^{kb} vamh-, B^{al} vambhayite nīhinc.

²⁰ B^{al} assu.

²¹ B^{al} puthu.

[F. 169].

906. Sadhammapūjā ca panā tath' eva :
yathā pasamsanti sakāyanāni,
sabbe va¹ vādā tathivā² bhaveyyum,³
suddhī⁴ hi nesam paccattam⁵ eva. 12.
907. Na brāhmaṇassa paraneyyam atthi
dhammesu niccheyya samuggahitaṃ,
tasmā vivādāni upātivatto,
na hi setthato⁶ passati dhammam aññaṃ. 13.
908. 'Jānāmi passāmi, tath' eva etaṃ '
ditthiyā eke⁷ paccenti suddhiṃ :⁴
addakkhi ce,⁸ kiṃ hi⁹ tumassa tena,
atisitvā aññena vadanti suddhiṃ.⁴ 14.
909. Passaṃ¹⁰ naro dakkhiti¹¹ nāmarūpaṃ,
disvāna vāññassati¹² tāni-m-eva :
kāmaṃ bahum passatu¹³ appakaṃ vā,
na hi tena suddhiṃ kusalā vadanti. 15.
910. Nivissavādi⁴ na hi¹⁴ suddhināyo¹⁵
pakappitaṃ¹⁶ ditthi purekkharāno,¹⁷
yaṃ¹⁸ nissito, tattha subhaṃ vadāno
suddhiṃvado¹⁹ tattha tath' addasā²⁰ so. 16.
911. Na brāhmaṇo kappam upeti saṃkhaṃ²¹
na ditthi-sāri²² na pi²³ nāṇabandhu,

¹ So (Pj.) B^{im}; C^{kb} Fsb. pa-; B^a vi-.

² So C^{kb} B^m, cf. 882^a; B^{ai} tath' eva.

³ B^{ai} -am.

⁴ B^{ai} -i.

⁵ Bⁱ -attham.

⁶ C^b hetthato.

⁷ B^{ai} ete.

⁸ C^{kb} ve.

⁹ B^{im} kiñci, B^a kicci.

¹⁰ C^b passati, B^a passa.

¹¹ B^{aim} dakkhati.

¹² B^{ai} c' aññassati.

¹³ C^b -ti.

¹⁴ B^{ai} pi.

¹⁵ B^{ai} suppinayo, B^m subbināyo (Nidd. na hi subbināyo = dubbinayo, duññāpayo . . .).

¹⁶ So Pj.; C^{kb} -tā, B^m -to, B^a pakampitā, Bⁱ pakappetaṃ.

¹⁷ B^{ai} purakkha-.

¹⁸ B^{ai} yan.

¹⁹ B^{ai} suddhiv-.

²⁰ B^a tathāddasa.

²¹ B^{aim} -ā.

²² Bⁱ ditthe-, C^b B^{ai} -sāri.

²³ B^a nānvi, Bⁱ nāvi.

- ñatvā ca so sammutiyo¹ puthujjā²
 upekhati,³ uggahaṇanta-m-aññe.⁴ 17.
912. Visajja ganthāni⁵ munīdha loke
 vivāda-jātesu na⁶ vaggasāri⁷
 santo asantesu upekkhako so
 anuggaho, uggahaṇanta-m-aññe.⁸ 18.
913. Pubbāsava hitvā nave⁹ akubbaṃ
 na chandaḡu no pi¹⁰ nivissavādo,¹¹
 sa vippamutto diṭṭhigatehi dhiro
 na lippati¹² loke anattagarahi.¹³ 19.
- [F. 170]. 914. Sa¹⁴ sabbadhammesu vīsenibhūto,
 yaṃ kiñci diṭṭhaṃ va¹⁵ sutāṃ mutāṃ vā,
 sa pannabhāro muni vippayutto¹⁶
 na kappiyo nūparato¹⁷ na patthiyo¹⁸ "18
 ti Bhagavā ti 20.

MAHĀVĪYŪHASUTTAM¹⁹ NIṬṬHITAM.¹ B^a -matiyo.² Bⁱ -jjanā.³ Fsb. upekhati.⁴ So Pj. (= uggahaṇanti aññe, aññe tā sammutiyo uggahaṇanti ti vuttaṃ hoti); C^{kb} Fsb. uggahaṇaṃ (in C^b -taṃ) taṃ aññe; B^{alm} uggahaṇanti (in B^{al} -nanti)-m-aññe.⁵ B^{al} gandhāni.⁶ B^{al} -jāte puna.⁷ C^k B^{al} -i.⁸ MSS. as in 911^d, but here C^b uggahaṇaṃ, B^a uggahaṇanti.⁹ C^b naṃve, B^a -na so.¹⁰ B^{alm} nāpi.¹¹ B^{al} -vādi, B^m -vādi.¹² C^b lippa, B^{im} limpati, Fsb. -ti.¹³ B^a anuttaragarahi, Bⁱ anattthagarati.¹⁴ So B^m, cf. 193^a (Pj. so); C^{kb} na, B^{al} omit sa.¹⁵ B^{al} ca.¹⁶ B^{im} -mutto.¹⁷ C^b B^a n' upa-, Bⁱ mupa-.¹⁸ B^{al} pattiyo.¹⁹ B^a -byūha-, Bⁱ -brūha-.

14. *Tvatakasutta.*

915. "Pucchāmi taṃ Ādiccabandhuṃ¹
vivekaṃ santipadaṃ ca mahesiṃ :²
kathaṃ disvā nibbāti bhikkhu
anupādiyāno lokasmiṃ³ kiñci." 1.
916. "Mūlaṃ papañcasamkhāyā⁴
ti Bhagavā
'mantā asmi'⁵ ti sabbam uparundhe,⁶
yā kūci taṇhā ajjhataṃ,
tāsaṃ⁷ vinayā⁸ sadā sato sikkhe. 2.
917. Yaṃ kiñci⁹ dhammam abhijaññā
ajjhataṃ atha vā pi bahiddhā,
na tena thamam¹⁰ kubbetha,
na hi sā nibbuti satam vuttā : 3.
918. seyyo na tena maññeyya
niceyyo atha vā pi sarikkho,—
puṭṭho¹¹ anekarūpehi
nātumānaṃ vikappayan¹² tiṭṭhe. 4.
919. Ajjhataṃ eva upasame,¹³
nāññato¹⁴ bhikkhu santim eseyya :
ajjhataṃ upasantassa
n' atthi attā,¹⁵ kuto nirattaṃ¹⁶ vā. 5.

¹ So C^{kb} Pj.; B^{alm} -u.

² B^{alm} -i.

³ B^a -smi.

⁴ Bⁱ papañcam saṅkh-

⁵ B^{al} -i.

⁶ B^{al} -ruddhe.

⁷ B^m tāsa.

⁸ So C^b B^{am}; C^k vināyā (corr. to vinayā ?), Bⁱ vināya, Pj. paraphrases vinayāya.

⁹ So MSS. and Pj. (cf. 800¹).

¹⁰ So C^{kb} Pj. (= mānaṃ < Nidd.); B^{al} Fsb. mānaṃ.

¹¹ So MSS. (i.e. puṭṭho, Nidd. = pareto samohito saman-nāgato, cf. 736^a).

¹² B^{alm} -am.

¹³ B^{al} add va.

¹⁴ B^{alm} (Pj.) na aññ-; C^k nāññato.

¹⁵ So C^{kb} B^{lm}; B^a atthā (Pj. is silent), Fsb. attam (cf. 787^c).

¹⁶ B^m nirattha.

- [F. 171]. 920. Majjhe yathā samuddassa
 ūmi¹ no jāyati,² ṭhito hoti,
 evaṃ ṭhito aneja' assa :
 ussadam bhikkhu na kareyya kuhiñci." 6.
921. " Akittaya vivaṭṭacakkhu
 sakkhi dhammaṃ parissayavinayaṃ,³
 paṭipadam⁴ vadehi, bhaddan te,⁵
 pātimokkhaṃ atha vā pi samādhinā." 7.
922. " Cakkhūhi⁷ n' eva lol' assa,
 gāmakathāya āvaraye sotam,
 rase ca⁸ nānugijjheyya,
 na ca māyetha kiñci lokasmim.⁹ 8.
923. Phassena yadā phuṭṭh'¹⁰ assa,
 paridevaṃ bhikkhu na kareyya kuhiñci,
 bhavañ ca nābhijappeyya¹¹
 bheravesu ca na sampavedheyya.¹² 9.
924. Annānam atho pānānam¹³
 khādaniyānam atho pi vatthānam
 laddhā na sannidhiṃ⁶ kayirā,¹⁴
 na ca¹⁵ parittase tāni alabhamāno.¹⁶ 10.
925. Jhāyi⁶ na pādalo' assa,
 virame kukkucam, na-ppamajjeyya,
 atha āsanesu¹⁷ sayanesu¹⁸
 appasaddesu bhikkhu vihareyya. 11.

¹ B^{al} ummi.² So C^b; C^k B^{alm} Fsb. -ti.³ So C^k Pj. (= parissayavinayanaṃ < Nidd.); C^b parissa-
 vinayaṃ, B^{al} parisaṃayaṃ vinayaṃ, B^m parissayam vināyaṃ
 (metri causa).⁴ B^a adda sam.⁵ B^{al} bhadante.⁶ B^{al} -i.⁷ B^{al} -uhi.⁸ So B^{alm} (cf. 854^a); Bⁱ rase ce, C^b omits ca, C^k raseta,
 Fsb. rasena.⁹ B^a -smi.¹⁰ Bⁱ puṭṭh', B^m phuṭ'.¹¹ C^b nābhijappeyya.¹² B^{al} samp-.¹³ B^{al} pāṇ-.¹⁴ Bⁱ kāyirā, B^a kiriyirā.¹⁵ B^{al} omit na ca.¹⁶ B^{al} alabbha-.¹⁷ B^{im} athāsa-.¹⁸ B^a vivitte, B^{im} vivittesu.

[F. 172].

926. Niddaṃ na bahulikareyya,¹
jāgariyaṃ bhajeyya ātāpi,²
tandiṃ³ māyaṃ hassaṃ⁴ khiddaṃ
methunaṃ vip̐pajjahe⁵ savibhūsaṃ. 12.
927. Āthabbaṇaṃ⁶ supinaṃ lakkhaṇaṃ
no vīdahe atho pi nakkhattaṃ,
virutaṇ⁷ ca gabbhakaraṇaṃ⁸
tikicchaṃ⁹ māmako na seveyya. 13.
928. Nindāya na-ppavedheyya,
na unṇameyya¹⁰ paṣaṃsito bhikkhu,¹¹
lobhaṃ saha macchariyena
kodhaṃ pesuniyaṃ ca¹² paṇudeyya.¹³ 14.
929. Kayavikkaye na tiṭṭheyya,
upavādaṃ bhikkhu na kareyya kuhiñci,
gāme ca nābhisaṃjeyya,
lābhakamyā¹⁴ jaṇaṃ na lāpayeyya.¹⁵ 15.
930. Na ca katthitā¹⁶ siyā bhikkhu,
na ca¹⁷ vācaṃ payutaṃ¹⁸ bhāseyya,
pāgabbhiyaṃ na sikkheyya,
kathaṃ viggāhikaṃ¹⁹ na kathaṃseyya.²⁰ 16.
931. Mosavajje na niyyetha,
sappajāno²¹ sathāni²² na kayirā,

¹ B^{alm} bahulaṃ na kareyya.

² C^b B^{ai} -i.

³ B^{ai} tanti.

⁴ Bⁱ hasaṃ.

⁵ B^{ai} vip̐pajjahe.

⁶ So C^k; C^b āthabbanāṃ, B^{alm} āthappanaṃ (in B^a āta-).

⁷ C^k B^m virū-, B^{ai} vidū-.

⁸ B^{alm} -kāraṇaṃ.

⁹ Bⁱ -a.

¹⁰ Bⁱ ukkameyya, B^a omits na unṇameyya.

¹¹ B^{ai} -uṃ.

¹² C^b pesuni-, B^a pesunipacca, Bⁱ pesuniyaṃ ca.

¹³ B^m pānu-.

¹⁴ C^k B^m -ya, B^{ai} lābhaṃkammyā (in B^a -kampyā).

¹⁵ B^{ai} lapayeyya, B^m lapeyya.

¹⁶ Bⁱ kittitā.

¹⁷ B^{ai} na e' eva.

¹⁸ B^{alm} -yuttaṃ.

¹⁹ B^{ai} -itaṃ.

²⁰ B^{alm} katheyya.

²¹ B^{ai} sapp-.

²² So C^b B^m; C^k B^{ai} sathāni.

- atha jīvitena paññāya
 silavatena¹ nāññam² atimaññe. 17.
932. Suvā rusito³ bahum⁴ vācam
 samanānam⁵ puthuvacanānam
 pharusena ne⁶ na pativajjā,⁷
 na hi santo paṭisenikaronti. 18.
933. Etañ⁸ ca dhammam aññāya
 vicinam bhikkhu sadā sato sikkhe,
 'santi' ti nibbutim natvā
 sāsane Gotamassa na-ppamajjeyya. 19.
934. Abhibhū hi so anabhibhūto⁹
 sakkhi dhammam anītiham adassi¹⁰
 tasmā hi tassa Bhagavato
 sāsane appamatto sadā namassam anusikkhe"
 ti Bhagavā ti 20.

[F. 178].

TUVATAKASUTTAM¹¹ NITTHITAM.

15. Attadaṇḍasutta.

935. "Attadaṇḍā bhayaṃ jātaṃ, janaṃ passatha medha-
 kaṃ,
 saṃvegaṃ kittayissāmi yathā saṃvijitaṃ¹² mayā. 1.

¹ MSS. Fsb. silabb-.² B^a nāññ', Bⁱ n' aññ'.³ So C^b Pj.; C^k rū-, B^a dū-, Bⁱ du-.⁴ Pj^a -u.⁵ B^a adds vā, Pj. samanānam vā puthuvacanam (= samanānam vā khattiyādibhedānam vā aññesaṃ puthuvacanānam bahum pi anīṭṭhāvacanam sutvā).⁶ Bⁱ omits ne.⁷ B^{im} na-ppaṭi-.⁸ (Pj. evañ).⁹ C^k anabhibhūsito.¹⁰ B^{al} -i.¹¹ B^{im} Tuvattaka- (cf. the uddāna).¹² So B^{im} (Pj.) Nidd. (= yathā mayā attā yeva saṃvejito . . .); C^k Fsb. saṃviditaṃ.

936. Phandamānaṃ pajāṃ disvā macche appodake yathā
aññamaññehi vyāruddhe¹ disvā maṃ² bhayaṃ
āvisi. 2.
937. Samantaṃ³ asaro⁴ loko, disā sabbā sameritā,⁵
icchaṃ bhavanam attano nāddasāsiṃ⁶ anositaṃ. 3.
938. osāne tv-eva vyāruddhe¹ disvā me arati⁷ ahu,—
ath' ettha sallāṃ⁸ addakkhiṃ⁷ duddasaṃ hadayanis-
sitāṃ. 4.
- [F. 174]. 939. Yena sallena otiṇṇo disā sabbā vidhāvati,
tam eva sallāṃ abbuyha na dhāvati, nisidati.⁹ 5.
940. Tattha sikkhānugīyanti:¹⁰
Yāni loka gathitāni,¹¹ na tesu pasuto siyā,
nibbijja¹² sabbaso kāme sikkhe nibbānam attano. 6.
941. Sacco siyā appagabbho amāyo rittapesuṇo
akkodhano, lobhapāpaṃ¹³ veviccaṃ¹⁴ vitare¹⁵
muni. 7.
942. Niddaṃ¹⁶ tandiṃ¹⁷ sahe thīnaṃ,¹⁸ pamādena na sam-
vase,¹⁹
atimāne²⁰ na tiṭṭheyya nibbānamanaso naro. 8.

¹ B^{al} byā-, B^a -duddhe.

² C^b naṃ

³ C^b samante-m-, C^k samanante-m-.

⁴ So C^{kb} Pj^k (= asāro niccasārarahito < Nidd.), B^{aim} Pj^a
Fsb. asāro.

⁵ B^{al} -ikā.

⁶ Bⁱ n' add-, B^{al} -i, B^m nāddassāmi.

⁷ B^{al} -i.

⁸ B^{al} -am.

⁹ Bⁱ na sidati.

¹⁰ B^a -kriyanti, Bⁱ -griyanti, B^m -griyanti.

¹¹ B^{aim} gadhi-.

¹² So MSS.; Nidd. = paṭivijjhitaṃ, cf. 516^a, (Pj. nibbijja).

¹³ So Fsb.; C^{kb} -pāpa-, B^{aim} -pāpakam.

¹⁴ So B^m; B^{al} vevicca(h)am, C^{kb} Pj. vemicchaṃ (i.e. vev-);

Pj. = macchariyaṃ, cf. Asl. 375.

¹⁵ B^{al} ninitare, B^m nitare.

¹⁶ So B^{aim} Pj.; C^{kb} nindaṃ.

¹⁷ B^a tanti, Bⁱ tandi.

¹⁸ C^b sabhe piṭaṃ, B^{al} sasotthinaṃ, B^m sahe-tthinaṃ.

¹⁹ B^{al} -vāse.

²⁰ B^{al} -ṇe.

943. Mosavajje na niyyetha, rūpe snehaṃ na kubbaye,
mānaṃ ca pariāneyya, sāhasā¹ virato care. 9.
944. Purāṇaṃ nābhinandeyya, nave khantiṃ² na kub-
baye,³
hiyamāne⁴ na soceyya, ākāsaṃ na sito siyā. 10.
945. Gedhaṃ brūmi "mahogho" ti, ājavaṃ⁵ brūmi jap-
panaṃ,
ārammaṇaṃ pakappaṇaṃ, kāmapaṇko durac-
cayo.⁶ 11.
- [F. 175]. 946. Saccā avokkamma muni⁷ thale tiṭṭhati brāhmaṇo,
sabbhaṃ so⁸ paṇinissajja⁹ sa ve santo ti vuccati, 12.
947. sa ve vidvā, sa vedagū, ñatvā dhammaṃ anissit-
sammā so loka iriyāno na pihevidha¹⁰ kassaci. 13.
948. Yo 'dha¹¹ kāme accatari¹² saṃgaṃ loka durac-
cayaṃ,¹³
na so socati nājjheti¹⁴ chinnaṃso abandhanaṃ. 14.
949. Yaṃ pubbe, taṃ visesehi,¹⁵ pacchā te māhu kiñca-
naṃ,
majjhe ce no gahessasi, upasanto carissasi. 15.
950. Sabbaso nāmarūpasmiṃ¹⁶ yassa n' atthi mamāyitaṃ,
asatā ca na socati, sa ve loka na jīyyati.¹⁷ 16.
951. Yassa n' atthi 'idaṃ¹⁸ me' ti 'paresaṃ' vā pi
kiñcanaṃ,
mamattaṃ¹⁹ so asaṃvindaṃ 'n' atthi me' ti na
socati. 17.

¹ B^{al} sa-.² B^{al} -i.³ B^{al} kruppaye, B^m krubbaye.⁴ B^{al} hiyyamāna(m).⁵ C^k ājava, C^b āvaṇa B^a avamaṇa.⁶ Bⁱ duruccayo.⁷ C^k -i.⁸ B^{al} sabbaso.⁹ B^{al} -nisajja.¹⁰ B^a piyepidha, Bⁱ pihevidha.¹¹ B^{al} ca.¹² Bⁱ accutiri.¹³ B^a duruccaya.¹⁴ Pj. = nābhijjhati.¹⁵ C^b visesehi, Bⁱ visoseti.¹⁶ B^{al} -smi.¹⁷ C^{kb} jīyyati.¹⁸ B^a ida, B^m idaṃ.¹⁹ B^{al} pamatt(h)aṃ.

952. Anitthuri¹ ananugiddho² anejo sabbadhi³ samo—
tam ānisamsaṃ pabrūmi pucchito avikampinaṃ.⁴ 18.
[F. 176]. 953. Anejassa vijānato n' atthi kācini saṃkḥiti,⁵
virato so viyārambhā khemaṃ passati⁶ sabbadhi. 19.
954. Na samesu na omesu na ussesu vadate muni,
santo so vitamaccharo nādeti na nirassati⁷
ti Bhagavā ti⁸ 20.

ATTADAṆḌASUTTAM NIṬṬHITAM.

16. Sāriputtasutta.⁹

955. "Na me diṭṭho ito pubbe
ice-āyasmā Sāriputto
na-ssuto¹⁰ uda kassa cī
evaṃ vagguvado satthā Tusitā¹¹ gapi-m-āgato 1.
956. sadevakassa lokassa, yathā dissati cakkhumā:
sabbam¹² tamaṃ vinodetvā eko va ratim ajjhagā.¹³ 2.

¹ B^m anuṭthuri (Pj. anuddhari and anuṭṭhuri), B^a anu-
ṭhani, Bⁱ anuṭṭhāni; in Nidd. niṭṭhuriyaṃ is explained like
issā at Vibhaṅga 357²².

² C^k anānugiddho.

³ B^{ai} -i.

⁴ C^{kb} Fsb. avikampitaṃ; Nidd. = avikampinaṃ pugga-
lānaṃ.

⁵ Cf. A. III 170¹⁶ kvacini; Fsb. Pj. kāci nisaṃkḥiti
(= puññābhisaṃkḥārādisu yo koci saṃkḥāro . . . <Nidd.,
cf. D. III 217²⁵); C^{kb} kānici (C^b -vi) saṃkḥiti, B^{am} kāci
nisaṃkḥati, Bⁱ koci nisaṃkḥatī.

⁶ B^{ai} paras(s)ati.

⁷ B^{aim} nidass-.

⁸ C^{kb} B^a Fsb. omīti ti.

⁹ Pj. Therapāṇhasuttan ti pi vuccati. Cf. subscriptio
(v. l.) and uddāna.

¹⁰ B^{ai} na suto.

¹¹ B^{ai} Tussi-.

¹² B^a ampan, Bⁱ sabban.

¹³ So Pj. <Nidd.; MSS. eko ca . . .; Fsb. eko carati
majjhagā.

957. Tam¹ Buddhamañ asitañ tādinañ² akuhañ³ gañim āgatañ
bahunnamañ idha buddhānañ⁴ atthi pañhena āga-
mim⁵ 3.
958. Bhikkhuno vijigucchato bhajato⁶ rittamañ āsanañ
rukkhamañ susānañ vā, pabbatānañ guhāsu vā 4.
- [F. 177]. 959. uccāvacesu⁷ sayanesu, kivañto tattha bheravā,
yehi bhikkhu na vedheyya nigghose⁸ sayanāsane. 5.
960. Kati pariṣayā⁹ loke gacchato amatañ disañ,
ye bhikkhu abhisambhave pantañhi sayanāsane. 6.
961. Ky-āssa¹⁰ vyappathayo¹¹ assu, ky-āssa' assu¹² idha
gocarā,
kāni silabbatānañ' assu pahitattassa bhikkhuno. 7.
962. Kañ so sikkhañ samādāya ekodi¹³ nipako sato
kammāro rajatassēva niddhame malam attano." 8.
963. " Vijigucchamañassa yad idamañ phāsu,¹⁴
Sāriputtā ti Bhagavā
rittāsañ¹⁵ sayanañ sevato ce
sambodhikāmañsa, yathānuddhammañ
tañ¹⁶ te pavakkhāmi yathā pajānañ. 9.
964. Pañcannañ¹⁷ dhiro bhayānañ na bhāye
bhikkhu sato (sa)¹⁸ pariyañtacāri :¹⁹
damañsādhipātānañ²⁰ sirimañsapānañ²¹
mañussaphassañnañ catuppadānañ, 10.

¹ B^{alm} tam.² B^{al} -i.³ B^{al} akuhi, B^m akuhim.⁴ B^a pañhānañ, Bⁱ buddhañ nañ.⁵ B^{al} Pj. Fsb. -am.⁶ C^b bhañjato, B^a bhajeto.⁷ B^{al} uccav-.⁸ B^a nigghasesa, Bⁱ nigghāse.⁹ B^a pariṣayā, B^a pariṣahā.¹⁰ C^b kāyāssa, B^{alm} ky-assa.¹¹ C^b vyappa-, B^{alm} byapa-.¹² B^{alm} kān' assu.¹³ Bⁱ ekodhi.¹⁴ C^b Bⁱ pāsu.¹⁵ So B^{al}; C^{kb} -na.¹⁶ B^{alm} tañ.¹⁷ Fsb. -nna.¹⁸ C^{kb} omit sa.¹⁹ C^b -sāri.²⁰ B^{al} tañsa-.²¹ B^{al} sarisa-.

- [F. 178].
965. paradhammikānaṃ pi na santaseyya
disvā pi tesāṃ bahūbheravāni,
athāparāni abhisambhaveyya
parissayāni¹ kusalānuesi.² 11.
966. Ātaṃkaphassena khudāya phutṭho
sītaṃ accuṇhaṃ³ adhiyāsayaeyya,
sa tehi phutṭho bahudhā anoko
viriyāṃ parakkamma dāhaṃ kareyya. 12.
967. Theyyaṃ na kareyya,⁴ na musā bhaṇeyya,
mettāya phasse⁵ tasathāvarāni,⁶
yaḍ āvilattaṃ⁷ manaso vijaññā,
'kaṇhassa dakkho' ti vinodayeyya. 13.
968. Kodhātīmānassa vasaṃ na gacche,
mūlaṃ pi tesāṃ palikhañña tiṭṭhe,
atha-ppiyaṃ vā pana appiyaṃ vā
addhā bhavanto abhisambhaveyya. 14.
969. Paṇṇaṃ⁸ purakkhatvā⁹ kalyāṇapīti¹⁰
vikkhambhaye tāni¹¹ parissayāni,
aratiṃ¹² saheṭṭha sayanamhi¹³ pante,¹⁴
cāturo saheṭṭha paridevadhamme : 15.
970. 'kiṃ su¹⁵ asissāmi, kuvaṃ¹⁶ vā asissaṃ
dukkhaṃ vata settha,¹⁷ kuv' ajja¹⁸ sessaṃ'
eta vitakke paridevaneyye¹⁹
vinayetha²⁰ sekho aniketāsāri.²¹ 16.

¹ B^a parissagahāni. ² MSS. -i.
³ B^a khātunhaṃ, Bⁱ cātunhaṃ, B^m athunhaṃ.
⁴ So MSS. Pj. (< 966^d ?). ⁵ C^b -etha, Bⁱ passe.
⁶ B^a vāsakāvarāni, Bⁱ vāsathāparāni.
⁷ B^{al} -littaṃ. ⁸ B^{al} pu-.
⁹ B^{al} purakkhitvā, B^m purekkhitvā.
¹⁰ C^k kalyā-. ¹¹ B^{al} vani. ¹² B^{al} -i.
¹³ C^b -nam pi. ¹⁴ B^{alm} sante. ¹⁵ Fsb. sū.
¹⁶ So C^{kb} Pj. (in C^k tuvaṃ); B^a kudhaṃ, B^m kudha.
¹⁷ B^{am} c' ettha, Bⁱ vettha.
¹⁸ So Pj.; C^{kb} B^{alm} kv' ajja (in C^b tv').
¹⁹ B^a parivedaneyya. ²⁰ B^{alm} vini-.
²¹ B^{al} -cāri, Pj. -cāri.

- [F. 179].
971. Annañ ca laddhā vasanañ ca kāle
mattaṃ so jaññā idha tosanattham,¹
sotesu² gutto yatacāri³ gāme
rusito⁴ pi⁵ vācam pharusam na vajjā. 17.
972. Okkhittacakkhu na ca pādalo
jhānānuyutto bahujāgar' assa,
upekham ārabha⁶ samāhitatto
takkāsayaṃ kukkucciy' upacchinde.⁷ 18.
973. Cudito vacihi⁸ satimābhinande,⁹
sabrahmacārisu khilaṃ pabhinde,¹⁰
vācam¹¹ pamuñce¹² kusalaṃ nātiavelam,¹³
janavādadharmāya¹⁴ na cetayeyya.¹⁵ 19.
974. Athāparaṃ pañca rajāni loke
yesaṃ¹⁶ satimā¹⁷ vinayāya sikkhe:
rūpesu¹⁸ saddesu atho rasesu
gandhesu phassesu sahettha rāgaṃ. 20.
975. Etesu dhammesu vineyya chandaṃ
bhikkhu satimā¹⁹ suvimuttacitto

¹ C^b sota-.

² Cf. 250^a; Fsb. so tesu, Pj. so (bhikkhu) tesu (pacca-yesu).

³ Bⁱ yathāc-, Pj. yatacāri and yatucāri.

⁴ B^{ai} dussito.

⁵ C^b ti.

⁶ So B^m Fsb.; C^{ab} B^{ai} (Pj.) ārambha (= uppādetvā).

⁷ C^b up-; B^a kukkucay' upacchinde, Bⁱ kukkucam yapachinne.

⁸ MSS. Fsb. -bhi.

⁹ Bⁱ satimānābhi-.

¹⁰ B^{ai} saṃbhinne.

¹¹ C^k -am.

¹² B^{ai} -mucca.

¹³ C^k kusalā ti velam, B^a kusalaṃ n'ativalam.

¹⁴ B^{ai} janam vāda-.

¹⁵ Bⁱ codeyya.

¹⁶ C^{ab} sesaṃ.

¹⁷ C^b B^{ai} -imā.

¹⁸ B^a rup-, Bⁱ rupp-.

kālena so samma¹ dhammaṃ parivimamsamāno
ekodibhūto vihane tamaṃ so "
ti Bhagavā ti

21.

SĀRIPUTTASUTTAM² NIṬṬHITAM.

*Aṭṭhakavaggo*³ catuttho.

Tass' uddānaṃ :

Kāma-Guhaṇ ca Duṭṭhā ca Suddhaṇ ca Paramā Jarā
Metteyyo ca Pasūro ca Māgandi⁴ Purabhedanaṃ
Kalaḥaṃ⁵ dve ca Vyūhāni punar eva Tuvattakaṃ
Attadaṇḍavarasuttaṃ⁶ Therapañhena⁷ solasa,
tāni etāni suttāni sabbān' Aṭṭhakavaggikā⁸ ti.

¹ So C^{kb} B^m ; B^{ai} Pj. Fsb. sammā.

² Bⁱ Sāriputtapaññāsuttaṃ (*i.e.* -pañhasuttaṃ).

³ B^a Athavaggo, Bⁱ Acaḷakavaggo.

⁴ B^{ai} Māgaṇḍi. ⁵ C^k -ha.

⁶ C^{kb} Attadaṇḍam Therasuttaṃ.

⁷ B^{ai} tena pucchena. ⁸ C^k -o.

V. PĀRĀYANAVAGGA.

1. *Vatthugāthā.*

976. Kosalanam¹ purā rammā agamā Dakkhiṇāpatham²
ākiñcaññam patthayāno brāhmaṇo mantapāragū.³ 1.
- [P. 180]. 977. So Assakassa visaye Alakassa⁴ samāsane⁵
vasi⁶ Godhāvarikūle⁷ ūñchena⁸ ca phalena ca. 2.
978. Tass' eva upanissāya gāmo ca vipulo ahū,⁹
tato jātena āyena mahāyaññam¹⁰ akappayi, 3.
979. mahāyaññam yajitvāna puna pāvīsi assamam.
Tasmim¹¹ patipavittāhamhi¹² añño āgañchi¹³ brāh-
maṇo 4.
980. ugghattapādo¹⁴ tasito paṃkadanto rajassiro,¹⁵
so ca nam upasaṃkamma satāni pañca yācati. 5.
981. Tam enam Bāvari¹⁶ diśvā āsanena nimantayi,¹⁷
sukhañ ca kusalam pucchi, idaṃ vacanam abravi :¹⁸ 6.
982. "Yam kho mamaṃ¹⁹ dayyadhammaṃ sabbaṃ vissaj-
jitam²⁰ mayā,
anujanāhi me brahme, n' atthi pañca satāni me." 7.

¹ B^{al} Kosallā.

² C^k Bⁱ -u.

³ Bⁱ -sanne.

⁴ So⁶ B^m; C^k Pj. -kūle or -kule, C^b B^{al} -kule.

⁵ C^k ujena, B^{al} uechena.

⁶ C^b -ām.

⁷ B^{al} paṭi.

⁸ B^{al} ugghattha.

⁹ B^{al} -i.

¹⁰ C^b abrūvi *corr. from* abrūmi.

¹¹ B^{al} yaṃ ce mama.

² B^{al} Dakkhiṇa.

⁴ B^{am} muḷa-, Bⁱ maḷhā.

⁶ B^{im} vasi, B^a savi.

⁹ C^b ahu, B^{al} āhu.

¹¹ B^a tasmī.

¹³ B^{al} āgañchi.

¹⁵ B^{al} rajasiro.

¹⁷ C^b -ayi, Bⁱ -eyi.

²⁰ B^{al} visajj-, Bⁱ -itaṃ.

983. "Sace me yācamānassa bhavaṃ nānupadassati,¹
sattame divase tuyhaṃ muddhā phalatu sattadhā." 8.
181]. 984. Abhisamkharitvā² kubako bheravaṃ so akittayi,³—
tassa taṃ vacanaṃ sutvā Bāvari⁴ dukkhito ahū,⁵ 9.
985. ussusesti anāhāro⁶ sokasallasamappito,
atho pi evaṃcittassa jhāne na ramatī⁷ mano. 10.
986. Utrastaṃ dukkhitam diavā devatā atthakāmini⁸
Bāvariṃ upasaṃkamma idaṃ vacanam abravi:⁹ 11.
987. "Na so muddham¹⁰ pajānāti, kuhako so dhanatthiko,
muddhani muddhapāte¹¹ vā¹² nāṇam tassa na vij-
jati." 12.
988. "Bhoti¹³ carahi jānāti,¹⁴ tam me akkhāhi pucchitā¹⁵
muddham muddhādhipātāṇi ca, taṃ suṇoma vaco
tāva." 13.
989. "Aham p' etaṃ¹⁶ na jānāmi, nāṇam m'¹⁷ ettha na
vijjati,
muddham¹⁸ muddhādhipāto¹⁹ ca²⁰ Jinānaṃ²¹ h' eta²²
dassanaṃ." 14.
990. "Atha ko²³ carahi jānāti²⁴ asmiṃ²⁵ puthavimaṇḍale²⁶
muddham muddhādhipātāṇi²⁷ ca, taṃ²⁸ me akkhāhi
devate." 15.

¹ Bⁱ -dissati, B^m dessati.² B^{ai} -khāretvā.³ B^{ai} pakittayi.⁴ B^{ai} i.⁵ C^b ahu, B^{ai} āhu.⁶ B^{ai} anā-.⁷ Bⁱ -ti, B^a -hi.⁸ B^{ai} devatā-m-att(h)akāmini (in B^a -pattha-).⁹ C^d abrūmvi.¹⁰ B^a bu-.¹¹ B^{im} muddhādhipāte.¹² B^{alm} ca.¹³ B^{alm} -i.¹⁴ B^{ai} -āhi.¹⁵ B^{alm} -o.¹⁶ B^{ai} suṇa: aham etaṃ.¹⁷ B^{ai} omī m'.¹⁸ B^m muddhani.¹⁹ B^{im} -(āti)pāte.²⁰ C^k B^{ai} va.²¹ So B^{ai}; C^{kb} jan-.²² B^a h'attha, B^{im} h'ettha.²³ So Fsb.; MSS. kho.²⁴ B^a asmi.²⁵ B^{ai} pathavi-, B^m pathavi-.²⁶ Bⁱ -ātipātāṇi.²⁷ B^{ai} taṃ.²⁸ Bⁱ -tā.

- [F. 182]. 991. "Purā Kapilavatthumbhā nikkhanto lokanāyako
apacco Okkākarājassa Sakyaputto pabhamkaro. 16.
992. So hi brāhmaṇa sambuddho sabbadhammāna pārāgū¹
sabbābhiññābalappatto sabbadhammesu cakkhumā
sabbadhammakkhayaṃ² patto vimutto upadhisam-
khaye,³ 17.
993. Buddho so Bhagavā loka dhammaṃ deseti⁴ cakkhumā-
taṃ tvaṃ⁵ gantvāna puechassu, so te taṃ vyākari-
sati."⁶ 18.
994. 'Sambuddho' ti vaco sutvā udaggo Bāvari⁷ ahū,⁸
sok' assa tanuko āsi,⁹ pitiñ¹⁰ ca vipulaṃ labhi. 19.
995. So Bāvari attamano udaggo
taṃ devataṃ puechati vedajāto :
"katamamhi¹¹ gāme nigamamhi vā puna
katamamhi vā janapade lokanātho,
yattha gantvā namassemu¹² Sambuddhaṃ dipadut-
tamaṃ."¹³ 20.
996. "Sāvatthiyaṃ Kosalamandire¹⁴ Jino
pahūtapañño¹⁵ varabhūrimedhaso,¹⁶
so¹⁷ Sakyaputto vidhuro anāsavo
muddhādhipātassa vidū narāsabho."¹⁸ 21.
997. Tato āmantayi⁷ sisse brāhmaṇe¹⁹ mantapārage :
[F. 183]. "etha māṇava,²⁰ akkhissam, suṇoṭha vacanaṃ
mama : 22.

¹ C^k Bⁱ -gu.³ B^{alm} upadhi(k)khaye.⁵ C^k taṃ.⁷ C^b B^{al} -i.⁹ C^k āsi.¹¹ B^{al} katamhi.¹³ B^{al} dvi-.¹⁵ C^k B^{im} pahuta-, C^b B^a bahuta-.¹⁶ Bⁱ -risumedhaso.¹⁸ C^k naras-.²⁰ B^{al} -va, B^m oṣa māṇava.² B^a sabbakammamakkhayaṃ.⁴ B^{al} -si.⁶ B^{al} byā-.⁸ C^b ahu, B^{al} āhu.¹⁰ C^k Fsb. -iṃ, B^{al} -i.¹² Bⁱ -ma.¹⁴ B^{al} Kosalla-.¹⁷ B^{al} omīti so.¹⁹ C^b -ṇo, Bⁱ -ṇā.

998. yass' eso¹ dullabho loke pātubhāvo abhiñhaso,
sv-ājja² lokamhi uppanno Sambuddho iti vissuto,
khippaṃ gantvāna Sāvattthiṃ passavho dipadutta-
maṃ."³ 23.
999. "Kathaṇ⁴ carahi jānemu disvā 'Buddho' ti brāh-
maṇa,
ajānatan⁴ no pabrūhi, yathā jānemu taṃ ma-
yaṃ." 24.
1000. "Āgatāni⁵ hi mantesu mahāpurisalakkhaṇā
dvattimsā⁶ ca vyākhyātā⁷ samattā⁸ anupubbaso. 25.
1001. Yass' ete honti gattesu mahāpurisalakkhaṇā,
dve va⁹ tassa gatiyo, tatiyā¹⁰ hi na vijjati. 26.
1002. Sace agāraṃ ajjhāvasati,¹¹ vijeyya pathaviṃ¹² imaṃ
adaṇḍena asatthena dhammena-m-anusāsati. 27.
1003. Sace ca so pabbajati agārā anagāriyaṃ,
vivattacchaddo¹³ sambuddho arahā bhavati anut-
taro. 28.
- . 184]. 1004. Jātiṃ¹⁴ gottāṇ ca lakkhaṇaṃ mante sisse punāpare
muddhaṃ muddbādhipātāṇ ca manasā yeva puc-
chatha. 29.
1005. Anāvaranadassāvī yadi buddho bhavissati,
manasā pucchite pañhe vācāya vissajjessati."¹⁵ 30.
1006. Bāvarissa vaco sutvā sissā soḷasa brāhmaṇā
Ajito Tissametteyyo Puṇṇako atha Mettagū¹⁶ 31.

¹ B^{alm} yassa so.

² So B^{im}; C^k s(a)vājja, C^b suvājja, B^a svojja.

³ B^{al} dvi-. ⁴ B^{al} Fsb. -am.

⁵ C^k ag-.

⁶ B^a dvattissāni, Bⁱ dvittissāni, B^m dvattimsāni.

⁷ C^{kb} vyākhyātā, B^{alm} byākhyātā, Fsb. viyākhyātā.

⁸ So C^{kb} (Pj. = paripuṇṇāni); B^{al} samantā.

⁹ B^{alm} dve yeva, Fsb. duve va. ¹⁰ B^{al} -yo.

¹¹ So C^{kb} B^m; B^{al} Fsb. āvasati. ¹² B^{al} pathavi

¹³ B^{alm} vivata-, C^k -cchadda, B^a -cchido, B^{im} -cchado.

¹⁴ B^{alm} -ti.

¹⁵ So C^{kb}; B^m visajjissati, B^{al} vissajjissati.

¹⁶ C^k Bⁱ -gu.

1007. Dhotako Upasīvo ca Nando ca atha Hemako
Todeyya-Kappā¹ dubhayo² Jatukaṇṇi³ ca paṇ-
dito 32.
1008. Bhadrāvudho⁴ Udayo⁵ ca Posālo cāpi brāhmaṇo
Mogharājā ca⁶ medhāvi⁷ Piṅgiyo ca mahā isi, 33.
1009. paccakagaṇino sabbe sabbalokassa vissutā
jhāyi⁸ jhānaratā dhīrā pubbavāsanavāsītā, 34.
1010. Bāvarim⁹ abhivādetvā katvā ca naṃ padakkhiṇaṃ
jatājinadharā sabbe pakkāmaṃ uttarāmukhā : 35.
1011. Alakassa⁹ Patitṭhānaṃ purimaṃ Māhissatiṃ⁹
tadā¹⁰
- [F. 185]. Ujjeniṇ⁹ cāpi Gonaddhaṃ¹¹ Vedisam Vanasavha-
yam¹² 36.
1012. Kosambim⁹ cāpi¹³ Sāketam Sāvattiṇ⁹ ca puruttamaṃ
Setavyam¹⁴ Kapilavatthum¹⁵ Kusināraṇ⁹ ca mandi-
ram 37.
1013. Pāvāṇ⁹ ca Bhoganagaraṃ¹⁶ Vesālim⁹ Māgadham
puraṃ
Pāsāṇakaṇ¹⁷ cetiyaṇ⁹ ca ramaṇiyaṃ manoramaṃ. 38.

¹ So B^m (cf. 1125^a); B^{al} -Kappa, C^{ab} -Kappo.

² B^l dubheyyo. ³ B^{al} -i.

⁴ So B^m; B^a -vuddha, B^l -vuto, C^{ab} Bhadrāyudho.

⁵ B^a Urayo corr. to Udayo, B^l Uraso; C^k omits Udayo.

⁶ B^a va; C^{ab} omit ca. ⁷ C^b vidhāvi.

⁸ Cf. 977^b; C^k Ālassaka, C^b Ālakassaka, B^m Mūlakassa, B^{al} Mūlakassa.

⁹ So C^{ab} (Pj.); B^{al} puri Māhissati, B^l puri Māhiyati, B^m pura Mahissatiṃ.

¹⁰ B^{al} sadā.

¹¹ B^{al} Goda-

¹² Pj. Vanasavhayan ti Tumbavanagaraṃ (sic!) vuccati, Vanasavatthin ti pi eke.

¹³ B^l Kosambiyā pi.

¹⁴ So Pj.; B^{alm} -byam, C^{ab} Sotāvim.

¹⁵ So Pj. B^{al}; C^{ab} B^m Kapilaṃva-.

¹⁶ B^a mbhoganaraṃ, B^l sambhoga-.

¹⁷ So B^m; C^k Pāsāṇakaṃ, C^b Pāsāṇakaṇ, B^{al} Pāsāṇaka-.

1014. Tasito¹ v' udakam² sitam mahālabham va vāṇijo³
chāyam ghammābhitatto va turitā pabbatam āru-
hum.⁴ 39.
1015. Bhagavā ca tamhi samaye bhikkhusamghapurak-
khato
bhikkhūnam dhammam deseti, siho va nadati⁵
vane. 40.
1016. Ajito addasa⁶ Sambuddham vitaramsi⁷ va bhāṇu-
mam⁸
candam yathā pannarase⁹ paripūrim¹⁰ upāgatam. 41.
1017. Ath' assa gatte disvāna paripūraṇ ca vyañjanam¹¹
ekamantam thito haṭṭho manopāñhe apucchatha: 42.
1018. "Ādissa jammanam brūhi, gottam brūhi salak-
khamam,
[F. 186]. mantesu pāramim¹² brūhi, kati vāceti brāhmaṇo." 43.
1019. "Visamvassasatam āyu, so ca gottena Bāvari,¹³
tiṇ' assa¹⁴ lakkhaṇā¹⁵ gatte, tippam vedāna¹⁶ pā-
ragū,¹⁷ 44.
1020. lakkhaṇe itihāse ca sanighaḍḍusaketubhe,¹⁸
pañca satāni vāceti, sadhamme¹⁹ pāramim¹²
gato." 45.

¹ B^{al} tassito.² B^{al} va oda-; C^k omits v'.³ C^{kb} vāni-, Bⁱ -jjo.⁴ So C^b B^m; C^k āruham, B^{al} ārahum (Pj. āruhīm).⁵ C^b B^{al} -ti.⁶ B^m adda.⁷ So C^{kb} (representing a locative in -asmi(m) from a word synonymous with viddha (?), see Morris, J.P.T.S., 1893, p. 73); B^{al} jitaramsam (Trenckner suggests pitaramsim), B^m sataramsi, Fsb. vitaramsim.⁸ C^k Fsb. bhānu-.⁹ C^b paṇṇa-.¹⁰ So Fsb.; MSS. pari-; B^{al} -pūram (< 1017^b).¹¹ B^m paripunṇam ca vyañjanam, B^{al} paripūram viyañ-
janam.¹² B^a -i, Bⁱ -ī.¹³ C^b Fsb. -ī.¹⁴ B^{alm} tiṇi 'ssa.¹⁵ So B^{al}; C^{kb} -ṇa¹⁶ B^a be-, B^{al} -am.¹⁷ C^k -u.¹⁸ B^m -ketabhe.¹⁹ B^{alm} saddh-.

1021. " Lakkhaṇaṃ pavicayaṃ¹ Bāvarissa naruttama²
taṇhacchida³ pakāsehi, mā no kaṃkhāyitaṃ
ahū.⁴ 46.
1022. " Mukhaṃ jivhāya chādeti, uṇṇ'⁵ assa bhamukan-
tare,
kosohitaṃ vatthaguyhaṃ,⁶ evaṃ jānāhi mā-
nava.⁷ 47.
1023. Pucchaṃ hi⁸ kiñci⁹ asuṇanto sutvā pañhe viyākate
vicinteti jano sabbo vedaḷāto katañjali: ¹⁰ 48.
1024. 'Ko nu devo va¹¹ Brahmā vā Indo vā pi¹² Sujam-
pati¹³
manasā pucchi te pañhe, kam etaṃ paṭibhāsati.' 49.
1025. " Muddhaṃ¹⁴ muddhādhipātaṃ¹⁵ ca Bāvari¹⁶ pari-
pucchati,
[F. 187]. taṃ vyākaroḥi¹⁷ Bhagavā, kaṃkhaṃ vinaya no
ise.¹⁸ 50.
1026. " Avijjā muddhā ti¹⁹ jānāhi, vijjā muddhādhipātini²⁰
saddhāsatisamādhīhi chandaviriyena saṃyutā.²¹ 51.
1027. Tato vedena mahatā santhambhityāna²² mānava
ekaṃsaṃ aṇiṇaṃ katvā pādesu sirasā pati: 52.
1028. " Bāvari¹⁶ brāhmaṇo bhoṭo saba sissehi mārisa
udaggacitto sumano pāde vandati cakkhuma.²³ 53.

¹ B^{alm} -ya.² B^l -am.³ B^a taṇhacchitaṃ, B^l taṃ kaṃkhacchitaṃ.⁴ C^k ahū, C^b B^m Fsb. ahu, B^a āhu.⁵ So B^{alm}; C^{kb} uṇṇ'.⁶ B^a vatthu-.⁷ C^k mānava.⁸ B^{alm} -aṇ hi.⁹ Cf. 800^d; B^a taṃ ca, B^m taṃ omitting ca, Fsb. kiñci.¹⁰ C^k -ī.¹¹ C^k ca, B^{alm} Fsb. vā.¹² C^k cāpi.¹³ C^b -ī.¹⁴ C^k -ā.¹⁵ B^l muddhāti-.¹⁶ B^a -ī.¹⁷ B^a byā-.¹⁸ B^a vi-.¹⁹ C^b -ni, B^a -ni.²⁰ B^a -yuttā.²¹ C^k satthamhi-, C^b satthamhi-, B^a saṇṭha(m)bhe-, B^m santhambhe-.²² So C^k; C^b B^a Fsb. -mā.

1029. "Sukhito Bāvarī¹ hotu saha sisseehi brāhmaṇo,
 tvaṇ² cāpi³ sukhito hohi,⁴ ciraṃ⁵ jīvāhi⁶ mā-
 ṇava.⁹ 54.
1030. Bāvarissa⁷ ca tuyhaṃ vā⁸ sabbesaṃ sabbasaṃsayamaṃ
 katāvakāsaṃ pucchavho, yaṃ kiñci manas' iccha-
 tha." 55.
1031. Sambuddhena katokāso nisīditvāna pañjali⁹
 Ajito paṭhamamaṃ pañhamaṃ tattha pucchi Tathāga-
 taṃ. 56.

VATTHUGĀTHĀ NIṬṬHITĀ.¹⁰

[F. 188].

2. *Ajitaṃāṇavarapucchā* (1).

1032. "Kena-ssu nivuto loko,
 icc-āyasmā Ajito
 kena-ssu na-ppakāsaṭi,
 ki 'essaḥhilepanamaṃ¹¹ brūsi,¹² kiṃ su tassa mahab-
 bhayamaṃ." 1.
1033. "Avijjāya nivuto loko,
 Ajitā ti Bhagavā
 vevicchā¹³ pamādā¹⁴ na-ppakāsaṭi,
 jappāḥhilepanamaṃ brūmi, dukkham assa mahab-
 bhayamaṃ." 2.

¹ C^b B^{al} -i.

² B^{alm} tvaṃ vāpi.

³ B^{aim} -ti, C^k -tihi.

⁴ B^{al} ciraṃ.

⁵ C^k -ahi.

⁶ C^k mān-.

⁷ C^k Bāvarī.

⁸ *The Cingalese MSS. of Sum. I 155⁷ read: Bāvariyassa*
 [cf. *ib.* 275³²] ca tumbhaṃ vā.

⁹ C^b Bⁱ -i.

¹⁰ B^{al} Vatthukathaṃ niṭṭhitamaṃ, B^m Vatthukathā niṭṭhitā.

¹¹ C^k kissabhi-; Pj. = kiṃ assa lokassa abhilepanamaṃ vadesi.

¹² Bⁱ brūhi.

¹³ C^k vevijja, B^a vevacchā.

¹⁴ Fsb. [pamādā].

kiṇṇissitā¹ isayo² manuḍā³ khattiyā brāhmanā⁴ devatānaṃ
yaññaṃ akappayimsu⁵ puthū⁶ idha loke,³
pucchāmi taṃ Bhagavā, brūhi me taṃ." 1.

1044. "Ye kec' ime isayo² manuḍā—Puṇṇakā ti Bhagavā
—khattiyā brāhmanā devatānaṃ yaññaṃ⁷ akappayimsu
puthū⁸ idha loke,

āsimsamānā⁹ Puṇṇaka itthabbhāvaṃ¹⁰
jaraṃ sitā yaññaṃ akappayimsu." 2.

1045. * "Ye kec' ime isayo manuḍā—ice-āyasmā Puṇṇako
—khattiyā brāhmanā devatānaṃ yaññaṃ akappayimsu
puthu¹¹ idha loke,*

kacciṃ¹² su te Bhagavā yañña¹³pathe¹³ appamattā
atāru¹⁴ jātiṇ ca jaraṇ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ." 3.

1046. "Āsimsanti thomayanti abhijappanti¹⁵ juhanti¹⁶—
Puṇṇakā ti Bhagavā—

kāmābhijappanti paṭicca lābhaṃ,¹⁷
te yājāyogā¹⁸ bhavarāgarattā
nātarimsu jātijaran ti brūmi." 4.

¹ B^{al} kini-, C^k kiṇṇisi-.

² B^{al} issayo.

³ Fsb. [isayo manuḍā] . . . [puthū idhaloke] *here and below*.

⁴ Fsb. *inserts*: (add ca).

⁵ B^{al} akappimsu.

⁶ B^{al} -u.

⁷ B^{al} -aṇṇm.

⁸ C^b B^{al} -u.

⁹ B^{al} āsisa-, B^m āsisa-.

¹⁰ B^{al}^m itt(h)attam.

¹¹ to * B^l omits.

¹² *So MSS.*

¹³ B^a kiñci, B^l kicci, B^m kacci.

¹⁴ Fsb. [yañña¹³pathe], *but cf.* 1058^d.

¹⁵ B^{al} atarum.

¹⁶ Fsb. [abhijappanti].

¹⁷ *So* B^l Pj. (= denti < Nidd.); C^b B^m Fsb. jahanti, B^a omits juhanti.

¹⁸ *So* B^{al}^m Pj. (< Nidd.); C^{kb} lobham.

¹⁹ *So* C^{kb} B^m Pj. (= yāgādhimuttā); B^{al} yāca-.

1047. "Te ce nātarimsu¹ yājayogā²—ice-āyasmā Pun-
nako—

yaññahi³ jātiñ ca jarañ ca⁴ mārisa,
atha ko⁵ carahi devamanussaloke
atāri⁶ jātiñ ca jarañ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ." 5.

[F. 191].

1048. "Saṃkhāya lokasmim⁷ parovarāni⁸
Punnakā ti Bhagavā
yass' iñjitaṃ⁹ n' atthi kuhiñci loka,
santo vidhūmo¹⁰ anigho nirāso
atāri so jātijaran ti¹¹ brūmi" ti 6.

PUNNAKAMĀNAVAPUCCHĀ¹² NIṬṬHITĀ.

5. Mettagāmānavapucchā (4).

1049. "Pucchāmi taṃ Bhagavā, brūhi me taṃ,
ice-āyasmā Mettagū
maññāmi taṃ vedagū¹³ bhāvitattaṃ:
kuto nu dukkhā samudāgatā¹⁴ ime,
ye keci lokasmim¹⁵ anekarūpā." 1.

¹ B^{al} -isu.

² B^{al} yāca.

³ C^k yamhi (i.e. yaṃ(ñe)hi), C^b yamhi; B^a yaññohi.

⁴ B^{al} jātijaran ti.

⁵ So B^{al} Pj.; C^{kb} omit ko.

⁶ C^b -im.

⁷ B^a -smi.

⁸ B^{alm} paroparāni.

⁹ So Nidd.; C^{kb} yassa jitaṃ, B^{al} yassañhitaṃ.

¹⁰ B^{al} vidhu.

¹¹ B^{al} jāti jarañ ca.

¹² C^b B^{alm} -mānavakap.

¹³ B^{alm} -ū.

¹⁴ So B^m; B^{al} dukkhā samuddhāgatā, Nidd. samupāgatā
(= jātā sañjātā nibbattā), C^{kb} Fsb. dukkhāya sadā gatā (i.e.
dukkhā[ya] sa(mu)dāgatā).

¹⁵ B^a Fsb. -smi.

1050. "Dukkassa ve¹ maṃ pabhavaṃ apucchasi,
 Mettagū ti Bhagavā
 taṃ² te pavakkhāmi yathā pajānaṃ :
 upadhīnidānā pabhavanti dukkhā,
 ye keci lokasmiṃ³ anekarūpā. 2.
1051. Yo ve avidvā upadhiṃ⁴ karoti,
 punappunaṃ dukkhaṃ upeti mando,
 tasmā hi⁵ jānaṃ upadhiṃ na kayirā
 dukkhassa jātippabhavānupassī."⁴ 3.
1052. "Yan taṃ apucchimha⁶ akittayī⁴ no,
 aññaṃ taṃ⁷ pucchāmi,⁸ tad iṃgha brūhi :
 kathaṃ nu⁹ dhīrā vitaranti¹⁰ oghaṃ
 jūtijaraṃ sokapariddavañ¹¹ ca,
 taṃ me muni¹² sādhu viyākarohi,
 tathā¹³ hi te vidito¹⁴ esa dhammo." 4.
- [F: 192]. 1053. "Kittayissāmi⁸ te dhammaṃ,
 Mettagū ti Bhagavā
 diṭṭhe¹⁵ dhamme anītihaṃ
 yaṃ viditvā sato caraṃ tare loka visattikaṃ." 5.
1054. "Taṇ cāhaṃ abhinandāmi mahesi¹⁶ dhammaṃ
 uttamaṃ,
 yaṃ viditvā sato caraṃ tare loka visattikaṃ." 6.
1055. "Yaṃ kiñci¹⁷ sampajānāsi¹⁸
 Mettagū ti Bhagavā
 uddhaṃ adho tiriyaṃ cāpi¹⁹ majjhe,

¹ B^{aim} ce.² B^{aim} taṇ.³ B^a Fsb. -smi.⁴ B^{ai} -i.⁵ B^{aim} Pj. pa-.⁶ Bⁱ -mhā.⁷ C^b B^{ai} omīti taṃ.⁸ B^{ai} -ma.⁹ B^{aim} kathaṃ na.¹⁰ B^{ai} taranti.¹¹ So C^{bk} Pj.; B^{ai} -paridevañ.¹² C^b B^{ai} -i.¹³ C^k yathā.¹⁴ C^k B^a -te.¹⁵ B^{ai} add va.¹⁶ C^{kb} -sim (in C^k corr. to -si).¹⁷ B^{aim} na yaṃ kiñci B^a omitting kiñci.¹⁸ B^{ai} sañjānāsi.¹⁹ B^{ai} vū pi.

- etesu nandī¹ ca nivesanañ ca
panujja² viññāṇaṃ bhava na titthe. 7.
1056. Evaṃvihāri³ sato appamatto
bhikkhu caraṃ hitvā mamāyitāni
jātijaraṃ sokapariddavañ⁴ ca
idh' eva vidvā pajaheyya dukkhaṃ." 8.
1057. "Etābhinandāmi vaco mahesino
sukittitaṃ⁵ Gotam' anūpadhikaṃ,⁶
addhā hi Bhagavā pabāsi dukkhaṃ,
tathā hi te vidito esa dhammo. 9.
1058. Te cāpi nūna pajaheyyu⁷ dukkhaṃ,
ye tvaṃ muni⁸ atthitaṃ⁹ ovadeyya,
taṃ¹⁰ taṃ namassāmi samecca¹¹ nāga,
app-eva maṃ Bhagavā¹² atthitaṃ¹³ ova-
deyya." 10.
1059. "Yaṃ brāhmaṇaṃ vedagaṃ¹⁴ ābhijaññā¹⁵
akiñcanaṃ kāmabbhava asattaṃ,
addhā hi so oghaṃ imaṃ atāri,¹⁶
tiṇṇo ca¹⁷ pāraṃ akhilo akaṃkha, 11.
1060. vidvā ca¹⁸ so¹⁹ vedagu²⁰ naro idha,
bhavābhava saṅgaṃ imaṃ visajja

F. 193].

¹ Bⁱ nindañ.² B^a -nuṇva, Bⁱ -nuṇja.³ C^k -iṃ or -ī, C^b B^{ai} -ī.⁴ Bⁱ -pariddevaṇ.⁵ So B^{aim} (Pj.); C^{kb} sukittikaṃ.⁶ B^{ai} anupadhikaṃ, Pj. anūpadhikaṃ ti nibbānaṃ . . .Fsb. Gotama nūpadhikaṃ (cf. 1083^b).⁷ C^b B^{aim} -yya.⁸ Fsb. -ī.⁹ Bⁱ atthitaṃ, B^m aṭhikaṃ.¹⁰ B^a taṃ, Bⁱ maṃ.¹¹ B^{ai} namassāmanusamecca (in Bⁱ -acca).¹² Fsb. [Bhagavā], cf. 1045, 1079.¹³ Bⁱ atthitaṃ.¹⁴ B^{ai} -ū, B^m -ūm.¹⁵ C^{kb} ābhijaññāṃ (cf. 510^b abhi-, 867^b ūpa-), B^m Pj. Nidd.
abhijaññā (Pj. = jāneyyāsi, Nidd. = abhijāneyya), B^{ai} Fsb.
abhijaññāṃ.¹⁶ So C^b B^m; C^k atāri, B^{ai} atari.¹⁷ C^b B^{ai} va.¹⁸ B^{ai} va.¹⁹ B^m yo.²⁰ B^{aim} -gū.

so vitatanho anigho nirāso,
atāri so jātijaran ti brūmi " ti

12.

METTAGŪMĀNAVAPUCCĀ¹ SIṬṬHITĀ.

6. *Dhotakamānavapucchā* (5).

1061. "Pucchāmi² taṃ Bhagavā, brūhi me taṃ,
ice-āyasmā Dhotako
vācābhikaṃkhāmi mahesi tuyhaṃ :

tava sutvāna nigghosaṃ sikkhe nibbānam attano." 1.

1062. "Tena h' ātappaṃ karohi,

Dhotakā ti Bhagavā

idh' eva nipako sato

ito sutvāna nigghosaṃ sikkhe nibbānam attano." 2.

1063. "Passāmi³ ahaṃ devamanussaloke
akiñceanaṃ⁴ brāhmaṇaṃ iriyamānaṃ,
taṃ⁵ taṃ namassāmi samantacakkhu :⁶
pamuñca maṃ Sakka kathaṃkathāhi."⁷ 3.

1064. "Nāhaṃ⁸ gamissāmi⁹ pamocanāya
kathaṃkathim¹⁰ Dhotaka kañci¹¹ loke,
dhammaṃ ca siṭṭhaṃ ājānamāno
evaṃ tuvaṃ¹² oghaṃ imaṃ taresi."¹³ 4.

1065. "Anusāsa brahme¹⁴ karuṇāyamāno
vivekadhammaṃ, yaṃ ahaṃ vijaññaṃ,

¹ C^b Mettagu-, B^m -mānavakap.

² C^k pucchā. ³ C^b āk.

⁴ B^{al} tan. ⁵ C^b -uṃ.

⁶ C^b kathāk-. ⁷ B^l no 'haṃ.

⁸ B^{im} sahissāmi. ⁹ So Pj. : C^k B^m -i, C^b B^{al} -i.

¹⁰ B^{im} kiñci.

¹¹ So C^k B^m ; C^b tvam, B^{al} omit tuvaṃ.

¹² So C^b B^m (in C^b corr. from -sim), (Pj. tāresi ti tareyyāsi) :
C^k -sim, B^{al} -sī ti.

¹³ C^b -a.

yathāhaṃ ākāso va avyāpajjamāno¹
idh' eva santo asito careyyaṃ."²

5.

F. 194]. 1066. "Kittayissāmi te santim,³

Dhotakā ti Bhagavā

ditthe⁴ dhāmmā anītihaṃ

yaṃ⁵ viditvā sato caraṃ tare loke visattikaṃ." 6.

1067. "Taṇ cāhaṃ⁶ abhinandāmi mahesi⁷ santim utta-
maṃ,⁸

yaṃ viditvā sato caraṃ tare loke visattikaṃ." 7.

1068. "Yaṃ kiñci sampajānāsi

Dhotakā ti Bhagavā

uddhaṃ adho tiriyaṃ cāpi⁹ majjhe,

etaṃ¹⁰ viditvā¹¹ 'saṅgo' ti loke

bhavābhavāya mā kāsi taṇhaṃ" ti 8.

DHOTAKAMĀNAVAPUCCHĀ¹² NIṬṬHITĀ.

7. Upasvāmānavapucchā (6).

1069. "Eko ahaṃ Sakka mahantam oghaṃ
ice-āyasmā Upasīvo

anissito no visahāmi tārituṃ,

ārammaṇaṃ brūhi¹³ samantacakkhu,

yaṃ nissito oghaṃ imaṃ tareyya." 1.

1070. "Ākiñcaññaṃ¹⁴ pekkhamāno satimā¹⁵

Upasīvā ti Bhagavā

'n' atthi' ti nissāya tarassu¹⁶ oghaṃ,

¹ B^{alm} abyā-, B^l (Pj.) -pajjha-, C^k -paja-.

² C^{kb} B^l -yya. ³ B^{al} -i.

⁴ So Fsb. (cf. 1053^b); MSS. add va.

⁵ C^{kb} sam. ⁶ So B^{al}; C^k taṃ vāhaṃ.

⁷ C^k B^a -im. ⁸ C^b omits the first half-śloka.

⁹ C^{kb} vā pi. ¹⁰ B^{al} etc.

¹¹ So C^k B^{alm}; C^b Fsb. viditvāna (cf. 62^a).

¹² B^{alm} -mānavakap. ¹³ B^{al} brūsi.

¹⁴ B^{al} ak. ¹⁵ C^b B^{al} satimā. ¹⁶ C^k tarassa.

kāme pahāya virato kathāhi
taṇhakkhayaṃ nattamahābhīpassa."¹

2.

1071. "Sabbesu kāmesu yo vitarāgo

icc-āyasmā Upasīvo

ākiñcaññaṃ nissito hitva-m-aññaṃ²

[F. 195].

saññāvimokhe³ parame vimutto,⁴

tiṭṭhe nu so⁵ tattha anānuyāyī."⁶

3.

1072. ⁷"Sabbesu kāmesu yo vitarāgo

Upasīvā ti Bhagavā

ākiñcaññaṃ⁸ nissito hitva-m⁹-aññaṃ

saññāvimokhe¹⁰ parame vimutto,¹¹

tiṭṭheyya so tattha anānuyāyī."¹²

4.

1073. "Tiṭṭhe¹³ ce so tattha anānuyāyī¹⁴

pūgaṃ¹⁵ pi¹⁶ vassānaṃ¹⁷ samantacakkhu,¹⁸

tatth' eva so sitisiyā vimutto,

bhavetha¹⁹ viññānaṃ²⁰ tathāvidhassa."²¹

5.

1074. "Acci²² yathā vātavegena khitto²³

Upasīvā ti Bhagavā

atthaṃ paleti²⁴ na upeti saṃkhaṃ,

¹ C^b -bhitapassa, B^d rattamahābhīpassaṃ (in Bⁱ -vassaṃ);
Pj. = rattindivaṃ . . . vibhūtaṃ katvā passa.

² C^b -ññā, B^{aim} hitvā aññaṃ.

³ C^b vimokho (omitting saññā-), B^a -mukha, B^m -mukhe,
Bⁱ -mokkhe.

⁴ Bⁱ 'dhimutto.

⁵ B^d tiṭṭheyya so.

⁶ Bⁱ -dhāyi, B^m -vāyi, B^a -tayi.

⁷ B^d omit v. 1072.

⁸ C^k -ññā.

⁹ C^b -am.

¹⁰ B^m -vimokkhe.

¹¹ B^m 'dhimutto.

¹² C^b -yāyi, B^m -vāyi.

¹³ C^b tiṭṭheyya.

¹⁴ B^d -dhāyi, B^m -vāyi.

¹⁵ B^d puggaṃ, B^m pugaṃ.

¹⁶ B^a omits pi.

¹⁷ B^d vassāni, Pj. vassānaṃ, vassāni, and pūgaṇi vassā-
naṃ.

¹⁸ C^k -kkhū.

¹⁹ B^{aim} cavetha (in Bⁱ -sa).

²⁰ C^b -ṇa, C^k -naṃ.

²¹ B^m acci, B^d acchi.

²² B^{aim} -ā.

²³ C^b pha-.

- evaṃ muni¹ nāmakāyā vimutto²
 atthaṃ paleti³ na upeti saṃkham." 6.
 1075. "Atthañ⁴ gato so uda vā so n' atthi
 udāhu ve sassatiyā⁵ arogo,
 tam me muni¹ sādhu viyākaroḥi,
 tathā hi te vidito esa dhammo." 7.
 1076. "Atthañ gatassa na pamāṇam atthi,⁶
 Upasīvā ti Bhagavā
 yena naṃ⁷ vajju,⁸ taṃ⁹ tassa n' atthi,
 sabbesu dhammesu samūhatesu¹⁰
 samūhatā vādapathā¹¹ pi sabbe " ti 8.

UPASĪVAMĀNAVAPUCCHĀ¹² NIṬṬHITĀ.

F. 196].

8. Nandamānavapucchā (7).

1077. "Santi loke munayo"¹³
 iec-āyasmā Nando
 janā vadanti, ta-y-idam¹⁴ katham su;¹⁵
 ñānūpapannaṃ no munim¹⁶ vadanti
 udāhu ve¹⁷ jīvitenuṇṇapannaṃ." 1.
 1078. "Na diṭṭhiyā na sutiya na ñānena¹⁸
 munidha¹⁹ Nanda kusalā vadanti,

¹ B^{ai} -i.

² Bⁱ dhimutto.

³ C^{kb} pha-.

⁴ C^b B^{ai} -am.

⁵ Bⁱ udāhu seyatiyā.

⁶ C^b eti.

⁷ C^b tam.

⁸ B^{ai} -am.

⁹ C^b naṃ, B^{ai} tan, B^m vajjanti *instead of* vajju tam.

¹⁰ B^{ai} samoha-, C^{kb} -tesū. ¹¹ B^a -madhā, Bⁱ -batthā.

¹² B^{alm} -mānavakap-.

¹³ B^{ai} add ti (*in accordance with metre*).

¹⁴ B^a kass' idam, Bⁱ yad idam.

¹⁵ C^b Bⁱ sum.

¹⁶ C^k -i, B^{alm} muni no *instead of* no munim.

¹⁷ Bⁱ te.

¹⁸ B^{ai} add silappatenāpi vadanti suddhimp.

¹⁹ So Fsb.; B^{ai} munidha, C^k munica, C^b mutimca.

- atha ko¹ carahi devamanussaloke
atāri jātiñ ca jarañ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ." 5.
1082. "Nāhaṃ 'sabbe samaṇabrāhmaṇāse²
Nandā ti Bhagavā
jātijarāya³ nivutā' ti brūmi:
ye s' idha⁴ diṭṭhaṃ va⁵ sutam mutam vā
silabbatam vā pi pahāya sabbam
anekarūpam⁶ pi pahāya sabbam
taṇham⁷ pariññāya anāsavāse,⁸
te ve 'narā oghatiṇṇā' ti brūmi." 6.
1083. "Etābhinandāmi vaco mahesino
sukittitaṃ⁹ Gotam' anūpadhikaṃ:¹⁰
ye s' idha¹¹ diṭṭhaṃ va¹² sutam mutam vā
silabbatam vā pi pahāya sabbam
anekarūpam⁶ pi pahāya sabbam
taṇham¹³ pariññāya anāsavāse,
aham⁶ pi te 'oghatiṇṇā' ti brūmi" 7.

NANDAMĀNAVAPUCCHĀ¹⁴ NIṬṬHITA.

9. Hemakamānavapucchā (8).

1084. "Ye me¹⁵ pubbe viyākamsu
icc-āyasina Hemako

¹ So B^{lm}; Bⁿ kho, C^{kb} omit ko.

² So C^b; C^k B^{al} samaṇā-. ³ Fsb. jāti-.

⁴ Pj. = ye su idha; B^{al} ye p' idha (in Bⁱ m' idha).

⁵ B^{al} omit va. ⁶ B^{al} -am.

⁷ C^k omits taṇham. ⁸ C^k anāsavā ye, C^b anāsavāse ye.

⁹ Bⁱ sukittithi-.

¹⁰ Fsb. Gotama nūpadhikaṃ (cf. 1057^b).

¹¹ B^{al} ye p' idha. ¹² B^{al} ca.

¹³ C^k taṇhāya. ¹⁴ B^{alm} -mānavakap-.

¹⁵ Pj. = ye . . . mayham (cf. 1135).

huram Gotamasāsana¹ :

'icc-āsi,² iti bhavissati,'

sabban taṃ itihititaṃ, sabban taṃ takkavaḍḍha-
nam, 1.

[F. 198]. 1085. nāhaṃ tattha abhiramiṃ.³

Tvaṃ ca me dhammam⁴ akkhāhi taṇhānigghātanaṃ⁵
muni,

yaṃ viditvā sato caraṃ tare loke visattikaṃ." 2.

1086. "Idha diṭṭhasutamutaviññātesu⁶ piyarūpesu He-
maka

chandarāgavinodanaṃ nibbānapadam accutaṃ. 3.

1087. Etad aññāya ye satā⁷ diṭṭhadhammābhinibbutā,—
upasanta ca te sadā,⁸—tippā loke visattikaṃ " ti 4.

HEMAKAMAṆAVAPUCCHĀ⁹ NIṬṬHITĀ.

10. Todeyyamānavapucchā (9).

1088. "Yasmiṃ¹⁰ kāmā na vasaṃti,¹¹

icc-āyasmā Todeyyo

taṇhā yassa na vijjati,

kathaṃkathā ca yo tiṇṇo, vimokkho¹² tassa kīdiso." 1.

¹ So B^{im} Pj. (= pubbataram < Nidd.); C^{kb} -sāsanaṃ, Fsb. [huram Gotamasāsanaṃ].

² B^{al} icch-āsi.

³ MSS. -mi; Fsb. [Nāhaṃ tattha abhiramiṃ].

⁴ B^l -am.

⁵ C^b taṇhāya ni-, B^{al} -nigghātanaṃ.

⁶ C^k -viññātesu, C^b diṭṭhasutaṃ mutam vi-, B^l diṭṭhaṃ
sutam mutam vi-; Fsb. (B^{im} ?) diṭṭhasutamutam [viññā-
tesu].

⁷ B^m sitā.

⁸ So Nidd. (sadā = sabbadā, etc.); C^{kb} te dasā, B^{im} ye
satā.

⁹ B^{al} -mānavakap.

¹⁰ B^a -smi.

¹¹ B^l savanti.

¹² B^{al} -kkho.

1089. " Yasmi¹ kāmā na vasanti,

Todeyyā ti Bhāgavā

taṇhā yassa na vijjati,

kathamkathā ca yo tino, vimokho² tassa nāparo." 2.

1090. " Nirāsayo³ so uda āsasāno,⁴

paññānavā so uda paññakappi:⁵

muniṃ⁶ ahaṃ Sakka yathā vijaññaṃ,⁷

tam me viyācikkha samantacakkhu." 3.

[. 199].

1091. " Nirāsayo⁸ so na so āsasāno,⁴

paññānavā⁵ so na ca⁹ paññakappi:⁵

evam¹⁰ pi Todeyya muniṃ⁶ vijāna¹¹

akiñcanaṃ kāmabhava¹² asattan " ti 4.

TODEYYAMĀNAVAPUCCHĀ¹³ NIṬṬHITĀ.

11. Kappamānavapucchā (10).

1092. " Majjhe sarasmim¹ tiṭṭhatam

icc-ūyasmā Kappo

oghe¹⁴ jāte mahabbhaye

jarāmaccuparetānaṃ dipam pabrūhi¹⁵ mārisa,

tvaṃ¹⁶ ca me dipam¹⁷ akkhāhi, yatha-yidaṃ¹⁸

nāparaṃ siyā." 1.

¹ B^a -smi.

² B^{a1} -kkho.

³ So B^a (corr. from -saso); C^{kb} B^{ms} Fsb. nirāsaso (cf. 369*).

⁴ B^{ms} āsamāno.

⁵ C^b B^{a1} -i.

⁶ B^{a1} -i

⁷ C^k vijaññaṃ (corr. to or from vijaññā).

⁸ B¹ adds na.

⁹ B^{a1} omīti na ca.

¹⁰ B^{a1} -am.

¹¹ B¹ -uā.

¹² B^{a1} adū ca.

¹³ B^{a1} -mānavakap-

¹⁴ B^{a1} ogha-.

¹⁵ C^b pabbr-.

¹⁶ B^m taṇ.

¹⁷ B^{a1} disam.

¹⁸ So all MSS.; Fsb. yathā yidaṃ.

1093. "Majjhe sarasmim¹ tiṭṭhatam
Kappā ti Bhagavā
oghe jāte mahabbhaye
jarāmaccuparetānaṃ dipaṃ pabrūmi² Kappa te 2.
1094. akiñcanaṃ anādānaṃ etaṃ dipaṃ anāparaṃ,
nibbānaṃ³ iti naṃ brūmi, jarāmaccuparikkha-
yam. 3.
1095. Etad⁴ aññāya ye sutā diṭṭhadhammābhinibbutā,
na te Māra-vasānugā, na te Mārassa paddhagū⁵ ti 4.
KAPPAMĀNAVAPUCCHĀ⁶ NIṬṬHITĀ.

[F. 200].

12. *Jatukaṇṇimāṇavapucchā* (11).

1096. "Sutvān' ahaṃ viram⁷ akāmakāmiṃ⁸
ice-āyasmā Jatukaṇṇi⁹
oghātigaṃ puṭṭhaṃ¹⁰ akāmam āgamaṃ :
santipadaṃ¹¹ brūhi sahājanetta,¹²
yathātaṇṇaṃ Bhagavā brūhi me tam. 1.
1097. Bhagavā hi kāme abhibhuyya iriyati
ādicco va paṭhaviṃ¹³ teji¹⁴ tejasā :¹⁵
parittapaññassa me bhūripañña
ācikkha dhammaṃ, yam ahaṃ vijaññaṃ
jātijarāya¹⁶ idha vippahānaṃ." 2.

¹ B^a -smi.² B^a -hi.³ C^k -na.⁴ C^{kb} ye tad.⁵ C^b paṇḍa-, B^a paṭha-, Pj. = paddhacarā paricārakā
sissā.⁶ B^a -mānavakap-.⁷ So Pj. (B^m); C^{kb} B^a -ra.⁸ So C^k Pj.; C^b B^a -mi.⁹ C^b B^a -i.¹⁰ B^m -um.¹¹ Fsb. santī-.¹² C^b Bⁱ sahaja-, B^a -netthi.¹³ B^a -vī.¹⁴ C^b te pi; Pj. teji = tejena samannāgato.¹⁵ Fsb. [ādicco . . . tejasā].¹⁶ Fsb. jāti-.

1098. "Kāmesu vinaya¹ gedham
Jatukannī ti Bhagavā
nekkhammam dattthu² khemato,
uggahitam nirattam vā mā te vijjītha³ kiñcanam. 3.
1099. Yam pubbe tam visosehi,⁴ pacchā te māhu⁵ kiñ-
canam,
majjhe ce no gabhessasi, upasanto carissasi. 4.
1100. Sabbaso nāmarūpasmiṃ vitagedhassa brāhmaṇa
āsavāssa⁶ na vijjanti, yehi maccuvasam vaje" ti 5.

JATUKAÑNIMĀṆAVAPUCCHĀ⁷ NIṬṬHITĀ.

13. *Bhadrāvudhamāṇavapucchā* (12).

1101. "Okamjaham⁸ tanhacchidam⁹ anejam
ice-āyasmā Bhadrāvudho
nandimjaham¹⁰ oghatiṇṇam vimuttam
kappamjaham¹¹ abhiyāce sumedham :
sutvāna nāgassa apanamissanti¹² ito 1.
1102. nānā janā janapadehi saṅgatā
tava vīra¹³ vākyam abhikaṃkhamānā,
tesam tuvaṃ sādhu viyākarohi,
tathā hi te vidito esa dhammo." 2.
1103. "Ādānataṇham vinayetha sabbam
Bhadrāvudhā ti Bhagavā
uddham¹⁴ adho tīriyaṃ cāpi¹⁵ majjhe,

¹ So C^b B^{am} Nidd.; C^k -neya, Bⁱ Fsb. (Gloss. p. xii)
-neyya.

² B^{ai} -uṇ.

³ B^{ai} viji-.

⁴ B^{ai} visāsehi.

⁵ B^{ai} āhu.

⁶ B^{ai} āsav' assa.

⁷ B^{ai} -māṇavakap-.

⁸ Bⁱ ogham-.

⁹ So B^{ai} Pj.; C^{kb} kaṇha-, C^b -cehindam.

¹⁰ B^{ai} nandij-.

¹¹ B^{ai} kappaj-.

¹² B^{ai} ap(h)alāmissanti.

¹³ B^{ai} ciraṃ.

¹⁴ C^b uddhā.

¹⁵ C^b B^{aim} -aṇ vā pi.

- yaṃ yaṃ¹ hi lokasmiṃ² upādiyaṃti,
ten³ eva Māro anveti jantum. 3.
1104. Tasmā pajānaṃ na upādiyetha
bhikkhu sato kiñcanaṃ sabbaloke
'ādānasatte' iti pekkhamāno
pajāṇaṃ imaṃ maccudheyye³ visattan⁴ ti 4.

BHADRĀYUDHAMĀṆAVAPUCCHĀ⁵ NIṬṬHITĀ.

14. *Udayamāṇavapucchā* (13).

1105. "Jhāyim⁶ viraṇaṃ āsinaṃ
ice-āyasmā Udayo
katakiecaṃ anāsavaṃ
pāraguṃ⁷ sabbadhammānaṃ atthi pañbena āgamaṃ :
aññāvimokkhaṃ⁸ paṇṇuhi avijjāya paṇhedanaṃ." 1.
1106. "Paṇṇaṃ kāmaccandānaṃ⁹
Udayā ti Bhagavā
domanassāna cūbhayaṃ¹⁰
thīnassa (ca)¹¹ paṇṇudanaṃ¹² kukkucānaṃ nivāra-
naṃ 2.
1107. upekkhāsatisaṃsuddhaṃ¹³ dhammatakkapurejayaṃ
aññāvimokkhaṃ¹⁴ paṇṇuṃ avijjāya paṇhedanaṃ." 3.

[F. 202].

¹ B^{al} -aṇ.

² B^a -smi.

³ C^k -yyo, B^{al} -yya-, B^{al} -yyaṃ.

⁴ C^b visattan *corr. from* visattin.

⁵ C^k Bhadrāyudha-, B^{al} -māṇavakap-.

⁶ B^{al} -i.

⁷ B^a -ū.

⁸ B^{al} aññāvimukkhāṃ (*in* Bⁱ aññāṃ-).

⁹ B^{al} kāmachandānaṃ *metri causa*.

¹⁰ B^{al} e' ubh-.

¹¹ *So* B^{im}; C^{kb} B^a omit ca.

¹² *So* C^{kb}; B^{al} Fsb. -nudaṇaṃ.

¹³ B^{al} upekkhā-.

¹⁴ B^a aññāvimukhaṃ, Bⁱ aññāvimukha.

1108. "Kiṃ¹ su saṃyojano² loko, kiṃ³ su tassa vicāra-
nam,⁴
kiss' assa vippahānena nibbānam iti vuccati." 4.
1109. "Nandisaṃyojano⁵ loko, vitakk' assa vicāraṇā,
tanhāya vippahānena nibbānam iti vuccati." 5.
1110. "Kathaṃ satassa carato⁶ viññānaṃ uparujjhati,
Bhagavantam⁷ puṭṭhum⁸ āgama taṃ supoma vaco
tava." 6.
1111. "Ajjhattaṇ⁹ ca bahiddhā ca vedanaṃ nābhinandato
evaṃ satassa carato viññānaṃ uparujjhati" ti 7.

UDAYAMĀNAVAPUCCHA¹⁰ NIṬṬHITĀ.

15. *Posālamānavapucchā* (14).

1112. "Yo atitāṃ ādisati¹¹

ice-āyasmā Posālo

anejo¹² chinnaśaṃsayo,
pāraguṃ¹³ sabbadhammānaṃ atthi paṭibhāṇā āga-
maṃ: 1.

- [F. 203]. 1113. Vibhūtarūpasaññissa sabbakāyapahāyino¹⁴
ajjhattaṇ¹⁵ ca bahiddhā ca 'n' atthi kiñci' ti passato
ñānaṃ Sakkānupucchāmi, kathaṃ neyyo tathā-
vidho." 2.

¹ C^k B^d ki; Pj. kiṃ su saṃyojano ti kiṃsaṃyojano.

² B^{alm} saññāno.

³ B^d ki.

⁴ So Pj. (vicāraṇaṃ ti vicāranakāraṇaṃ); C^{kb} B^m Fsb.
-nā (< 1109^b), B^d (here and below) -no.

⁵ B^d nandisaññojano.

⁶ C^b sarato.

⁷ B^{alm} Fsb. bhavantaṃ.

⁸ B^d puṭhu, B^m puṭhum.

⁹ C^k -aṃ, omitting ca.

¹⁰ B^d -mānavakap.

¹¹ B^a -dissati.

¹² MSS. anejo.

¹³ B^d -ū.

¹⁴ B^d (Pj.) -kāyappahāyino.

¹⁵ B^d -aṃ.

1114. "Viññāṇatthitiyo sabbā

Posālā ti Bhagavā

abhiñāṇaṃ Tathāgato

tittḥantaṃ¹ eṇaṃ jānāti vimuttaṃ tapparāya-
naṃ.² 3.

1115. Ākiñcaññāsambhavaṃ³ ñatvā⁴ 'nandi sampyojanaṃ'
iti

evam evaṃ⁵ abhiññāya tato tattha vipassati,
etaṃ⁶ ñāṇaṃ tathaṃ tassa⁷ brāhmaṇassa vusi-
mato⁸ ti 4.

POSĀLAMĀNAVAPUCCHĀ⁸ NIṬṬHITĀ.

16. Mogharājamānavapucchā (15).

1116. "Dvāhaṃ Sakkaṃ apucchissaṃ,⁹

icc-āyasmā Mogharājā

na me vyākāsi¹⁰ cakkhumā,

'yāvatatiyaṃ ca¹¹ devisi¹² vyākaroti¹⁰ ti me
sutam: 1.

1117. 'Ayaṃ loko, paro loko,¹³ Brahmalo ko sadevako,'
ditṭhiṃ¹⁴ te nābhijānāmi¹⁵ Gotamassa yasassino. 2.

¹ So C^{kb} B^{al}; Fsb. -aṃ.

² C^k -ṇaṃ.

³ So C^{kb} B^{im} Pj. Nidd. (in Bⁱ ākiñcaññā-) instead of ākiñ-
caññā-sambhavaṃ (Pj. = ākiñcaññāyatana-janakaṃ kammā-
bhisaṃkhāraṃ < Nidd.); B^a ākiñcaññāyatana-sambhavaṃ.

⁴ So B^{alm} Pj. Nidd.; C^{kb} Fsb. omit ñatvā.

⁵ So C^{kb} (cf. p. 15₂₂, 24₂); B^{alm} etaṃ.

⁶ B^{alm} evaṃ.

⁷ C^b tattha.

⁸ B^{al} -mānavakap-.

⁹ C^k -issa.

¹⁰ B^{al} byā-.

¹¹ Bⁱ -aṃ va, B^a -aṃ, va scratched out.

¹² B^m devisi.

¹³ So B^{im} Pj.; C^{kb} B^a paraloko.

¹⁴ B^{alm} ditṭhi(m), Bⁱ ditṭha.

¹⁵ B^{alm} -jānāti.

F. 204]. 1118. Evaṃ¹ abhikkantadassāvaṃ² atthi pañhena āga-
mam:

kathaṃ lokaṃ avekkhantaṃ maccurājā na pas-
sati."³ 3.

1119. "Suññato lokaṃ avekkhassu Mogharāja⁴ sadā sato
attānuditthiṃ⁵ ūhacca,⁶ evaṃ maccutaro siyā:
evaṃ lokaṃ avekkhantaṃ maccurājā na passati"
ti 4.

MOGHARĀJAMĀNAVAPUCCHĀ⁶ NIṬṬHITĀ.

17. Piṅgiyamānavapucchā (16).

1120. "Jiṇṇo 'ham asmi abalo vitavaṇṇo,
icc-āyasmā Piṅgiyo

nettā na suddhā, savanaṃ na phāsu,
māhaṃ⁷ nassaṃ momuho⁸ antarāya,⁹
ācikkha dhammaṃ, yaṃ ahaṃ vijāṇiṇaṃ
jātijarāya¹⁰ idha vipphāṇaṃ." 1.

1121. "Disvāna rūpesu vihaññamāne,
Piṅgiyā ti Bhagavā

ruppanti¹¹ rūpesu janā pamattā,—
tasmā tuvaṃ Piṅgiya appamatto
jahassu rūpaṃ apunabbhavāya." 2.

1122. "Disā catasso vidisā catasso
uddhaṃ adho, dasa disatā¹² imāyo,

¹ So B^{alm} Pj.; C^{kb} Fsb. etaṃ (in C^k corr. from ekaṃ).

² B^{al} -i. ³ C^k Fsb. passati ti (<1119).

⁴ So B^m; C^{kb} B^{al} Fsb. -rājā.

⁵ B^a uhañca, Bⁱ uheñca.

⁶ B^{al} -mānavakap-.

⁷ B^{al} -an.

⁸ B^{al} momoho (in Bⁱ po-, in B^a corr. to momuho).

⁹ B^m -rāyaṃ (Pj. Nidd. = antarā (y)eva).

¹⁰ Fsb. jātī-.

¹¹ B^{am} rūpanti, Bⁱ rūparūpanti.

¹² B^{alm} Fsb. disā.

[F. 205].
 na tuyhaṃ¹ adiṭṭhaṃ asutaṃ-mutaṃ vā²
 atho³ aviññātaṃ⁴ kiñcanaṃ⁵ atthi loke :
 ācikkha dhammaṃ yam ahaṃ vijaññaṃ⁶
 jātijarāya⁷ idha vippahānaṃ.” 3.

1123. “Tapādhīpanne manuje pekkhamāno
 Piṅgiyā ti Bhagavā
 santāpajāte jarasā parete,—
 tasmā tuvaṃ Piṅgiya appamatto
 jahassu taṇhaṃ apunabbhavāyā” ti 4.

PIṄGIYAMĀṆAVAPUCCHĀ⁸ NIṬṬHITĀ.

18.

Idam avoca Bhagavā Magadhesu viharanto Pāsāpake⁹
 cetiye, paricārakasolasānaṃ¹⁰ brāhmaṇānaṃ ajjhuttho
 puttḥo puttḥo¹¹ pañhe vyākāsi.¹² Ekamekassa ce¹³ pi
 pañhassa attham aññāya dhammam aññāya¹⁴ dhammā-
 nudhammaṃ paṭipajjeyya, gaccheyy’ eva¹⁵ jarāmaranassa
 pāraṃ,¹⁶ pāraṅgamanīyā¹⁷ ime dhammā ti tasmā imassa
 dhammapariyāyassa Pārāyanan t’ eva adhivacanaṃ.

1124. Ajito Tissa-Metteyyo Punnako atha Mettagū
 Dhotako Upasīvo ca Nando ca atha Hemako 1.

¹ C^b tuyha.

² So C^{kb}; B^{al} asutaṃ amutaṃ (in Bⁱ -matam), omitting vā; Fsb. asutāmutaṃ vā.

³ B^{alm} omit atho.

⁴ C^b ‘viññātaṃ (metri causa).

⁵ B^a kieīnam, Bⁱ kiñcīman, Fsb. [kiñcanaṃ].

⁶ C^{kb} -ā.

⁷ Fsb. jāti-.

⁸ B^{al} -māṇavakap-.

⁹ C^a -nake.

¹⁰ So Pj.; C^{kb} Fsb. parivāraka-, B^{alm} paricārīka-.

¹¹ B^{alm} omit puttḥo puttḥo.

¹² B^{alm} -haṃ byā-.

¹³ B^{alm} omit ce.

¹⁴ B^{al} omit dhammam aññāya.

¹⁵ B^{al} gacche yeva, B^m gaccheyya, omitting eva.

¹⁶ B^{al} omit pāraṃ.

¹⁷ C^b -ñiyā, B^{al} pāraṅgamanīyā, B^m -aniyā.

1125. Todeyya-Kappā¹ dubbhaya Jatukanni² ca paṇḍito
Bhadrāvudho Udayo ca Posālo cāpi brāhmaṇo
Mogharājā ca medhāvi Piṅgiyo ca mahā isi 2.
1126. ete Buddhaṃ upāgañchum³ sampannacaraṇaṃ isin²,
pucchantā⁴ nipuṇe paṇhe Buddhasettṭhaṃ upa-
gamum. 3.
1127. Tesam Buddho vyākāsi⁵ paṇhe puttṭho yathātatham,
paṇhānaṃ veyyākaraṇena⁶ tosesi brāhmaṇe muni. 4.
1128. Te⁷ tositā cakkhumatā Buddhen' ādiccabandhunā
brahmacariyam acarimsu⁸ varapaññassa santike. 5.
1129. Ekamekassa pañhassa yathā Buddhena desitaṃ,
tathā yo paṭipajjeyya, gacche pāraṃ apārato, 6.
1130. apārā⁹ pāraṃ gaccheyya bhāvento maggā utta-
mam,
maggo so¹⁰ pāraṅgamanāya,¹¹ tasmā Pārāyaṇaṃ
iti. 7.

1131. "Pārāyaṇaṃ anugāyissam :"

ice-āyasmā Piṅgiyo
yathā¹² addakkhi, tathā akkhāsi¹³ vimalo bhūri-
medhaso,¹⁴
nikkāmo¹⁵ nibbano¹⁶ nātho¹⁷ kissa hetu musā¹⁸
bhāṇe.¹⁹ 8.

¹ C^b -Kappo.

² B^{al} -i.

³ B^m -gacchum.

⁴ B^{al} -to.

⁵ B^{al} byā-, Fsb. viyā-.

⁶ B^m C^b (?) Fsb. veyyākaraṇe.

⁷ B^{al} omit te.

⁸ B^l acā-, B^m acarisu.

⁹ C^b B^l -ra (in C^b corr. from -rā).

¹⁰ C^k omits so; Fsb. [so].

¹¹ So C^a; B^{al} pāraṅga-, C^b pāraga-.

¹² Cf. 940^a.

¹³ B^{al} tathā.

¹⁴ B^m yathāḍakkhi tathākkhāsi; Fsb. [yathā . . . akkhāsi].

¹⁵ C^k -medaso.

¹⁶ Pj. nikkāmo (= pahīnakāmo) and nikkhāmo (= viriyavā, nikkhanto vā akusalapakkhā).

¹⁷ B^a nippano, B^l nibbāno.

¹⁸ B^{al} nāgo.

¹⁹ C^k B^a omit musā.

¹⁹ C^{kb} -ne.

1132. Pahīnamalamohassa mānamakkhappahāyino
handāham kittayissāmi giram vaṇṇūpasamhitam.¹ 9.

1133. Tamonudo Buddho samantacakkhu

lokantagū² sabbabhavativatto

[F. 207].

anāsavo sabbadukkhappahino³

saccavhaya⁴ brahme⁵ upāsito⁶ me. 10.

1134. Dijo yathā kubbanakam⁷ pahāya

bahupphalam kānamāṇāṃ āvaseyya,⁸

evam⁹ p'aham¹⁰ appadasse¹¹ pahāya

mahodadhim¹² haṃsa-r-iv¹³ ajjhappatto.¹⁴ 11.

1135. Ye 'me¹⁵ pubbe viyākamsu¹⁶ huram Gotamasāsana¹⁷
'icc-āsi,¹⁸ iti bhavissati,

sabban tam itihitiam,¹⁹ sabban tam takkavadḍha-
nam. 12.

1136. Eko²⁰ tamanud'āsīno²¹ jātimā²² so pabbamkaro,

Gotamo bhūripaṇṇāṇo, Gotamo bhūrimedhaso,²³ 13.

¹ C^b B^{aim} vaṇṇupa-, B^{al} -saṇhitam.

² C^k -gu, Bⁱ lokantara.

³ C^b -dukkhampa-, B^{im} -hā(ya)no.

⁴ C^b -amhaya, Bⁱ -avayo.

⁵ So C^b Bⁱ Pj. (brahme ti tam brāhmaṇaṇa ālapatī); C^k
B^a Fsb. brahma.

⁶ B^a upāsiko, B^m upāsītā.

⁷ B^{al} kuppa-.

⁸ So B^{aim} Pj.; C^k -yye, C^b -yyo.

⁹ B^a evaṇ.

¹⁰ Bⁱ omits p'.

¹¹ In B^a corr. to apparase, B^m -dase.

¹² B^{al} -i.

¹³ C^k ha(m)sa-r-, C^b ahaṃsa-r-, B^{aim} haṃso-r-, B^m -iva.

¹⁴ Bⁱ ajjhuppatto, B^a ajhupatto, B^m ajjhupatto.

¹⁵ Pj. = ye ime (but cf. 1084).

¹⁶ C^k vyā-.

¹⁷ C^k -nam, Fsb. as in 1084^b.

¹⁸ B^{al} icch-āsi.

¹⁹ C^b itihitiam, B^a ititiam, Bⁱ ititiyaṇ, B^m omits this pāda.

²⁰ C^k eke, C^b eso.

²¹ So B^{al} Pj. (or āsi no (?), but Nidd. = nisinno, quoting
S. I 195^a); C^k tamanudosino (in C^b -sīto).

²² B^{al} jutimā, B^m jatimā.

²³ In C^k corr. from -medaso.

1137. yo me dhammam adesesi¹ sandiṭṭhikam akālikam
taṇhakkhayam anītikam,² yassa n' atthi upamā
kvaci." 14.
1138. "Kin nu³ tamhā vippavasasi⁴ muhuttam api Piṇḍiya⁵
Gotamā⁶ bhūripaṇṇāṇā,⁷ Gotamā⁸ bhūrime-
dhasā,⁹ 15.
- [F. 208]. 1139. yo te dhammam adesesi¹⁰ sandiṭṭhikam akālikam
taṇhakkhayam anītikam,¹¹ yassa n' atthi upamā
kvaci." 16.
1140. "Nāham tamhā¹² vippavasāmi muhuttam api brāh-
maṇa
Gotamā bhūripaṇṇāṇā, Gotamā bhūrimedhasā, 17.
1141. yo me dhammam adesesi sandiṭṭhikam akālikam
taṇhakkhayam anītikam, yassa n' atthi upamā
kvaci. 18.
1142. Passāmi naṃ manasā cakkhunā va¹³
rattindivaṃ brāhmaṇa appamatto,
namassamāno vivasemi rattiṃ,
ten'¹⁴ eva maññāmi avippavāsam.¹⁵ 19.
1143. Saddhā ca pīti¹⁶ ca mano satī ca
nāpenti¹⁷ me Gotamasāsanambhā,
yaṃ yaṃ¹⁸ disaṃ vajati bhūripaṇṇo,
sa tena ten' eva nato 'ham asmi. 20.

¹ B^{al} -ti, C^b dhammaṃ desesi.

² B^{al} aṇi-.

³ B^{al} na.

⁴ C^b -vassī, Bⁱ -vasati.

⁵ C^k pūjaye, C^b pūjāyo.

⁶ C^b Bⁱ -ma.

⁷ C^b -ṇaṃ, B^{al} -ṇo.

⁸ B^a -mo, Bⁱ -ma.

⁹ C^b B^{al} -so, C^k -medasā.

¹⁰ B^{al} -ti.

¹¹ Bⁱ aṇi-.

¹² Here the text of Bⁱ ends.

¹³ B^a ca; Pj. = viya < Nidd.

¹⁴ C^b yen'.

¹⁵ B^a -vāsī.

¹⁶ B^a -ti.

¹⁷ So C^k; C^b nāpetta, B^a nāmekiṃ, Fsb. (B^m?) nāmenti
(Nidd. = nāgacchanti (i.e., nāpagacchanti?) vi[j]jahanti vinā
santi).

¹⁸ B^a yaṃ yaṇ ca.

1144. Jīṇassa me dubbalathāmakassa
ten' eva kāyo na paleti¹ tattha,
saṃkappayattāya² vajāmi niccaṃ,
mano hi³ me brāhmaṇa⁴ tena yutto. 21.

1145. Paṃke sayāno⁵ pariphaudamāno
dīpā dīpaṃ upaplavim,⁶
ath' addasāsim⁷ Sambuddhaṃ oghatiṇṇam⁸ anāsa-
vam." 22.

1146. "Yathā ahū⁹ Vakkali¹⁰ muttasaddho¹¹
Bhadrāvudho Ālavi-Gotamo¹² ca,
[F. 209]. evaṃ eva tvam¹³ pi pamañcassu¹⁴ saddhaṃ :
gamissasi tvam¹⁵ Piṇḍiya maccudheyypāraṃ." 23

1147. "Ēsa bhīyyo¹⁷ pasidāmi sutvāna munino vāco :
vivattaacchaddo¹⁸ Sambuddho akhilo paṭibhā-
navā¹⁹ 24.

1148. adhideve abhiññāya sabbaṃ vedī parovaram,
pañhān' antakaro Satthā kaṃkhinaṃ²⁰ paṭijāna-
taṃ.²¹ 25.

¹ C^{ab} palereti, Pj. pareti and paleti (both = gacchati).

² So C^k Pj. (= saṃkappagamanena); C^b B^{am} -yantāya.

³ B^a ti.

⁴ C^b -ṇā.

⁵ Fsb. [sayāno].

⁶ C^k upapplavim, C^b appalavim, B^{ma} upallavi(ṃ).

⁷ B^a -ssāsi.

⁸ So MSS.; Fsb. -am.

⁹ B^a āhu.

¹⁰ C^b -li.

¹¹ C^b natasaddho?

¹² C^b Ālavi-, B^a -vi-.

¹³ B^{am} evaṃ tvam.

¹⁴ B^a pamañcassu, C^b Fsb. pamañcayassu.

¹⁵ C^b tvam, Fsb. [tvam].

¹⁶ B^a maccudheyyaṃsa pāraṃ.

¹⁷ C^b bhīyyo.

¹⁸ C^k -ddā, B^a vivatta-.

¹⁹ C^{ab} B^a -ṇavā.

²⁰ B^a kaṃkhinaṃ.

²¹ C^b paṭijānakam.

1149. Asaṃhīraṃ asaṃkappaṃ, yassa n' atthi upama
kvaci,
addhā gamissāmi, na m' ettha kapphā,
evaṃ maṃ dhārehi¹ adhimuttacittan² ti

ĀRĀYANAVAGGO NIṬṬHITO.

NIṬṬHITO SUTTANIPĀTO ATṬHABHĀṆAVĀRAPARIMĀṆĀYA
PĀḶIVĀ.

¹ So Pj. B^m; B^s Fsb. padhārehi, *omitting* maṃ, C^{kb} dhā-
rehi, *omitting* maṃ.

² So B^{am} Pj.; C^{kb} Fsb. avittacittan.

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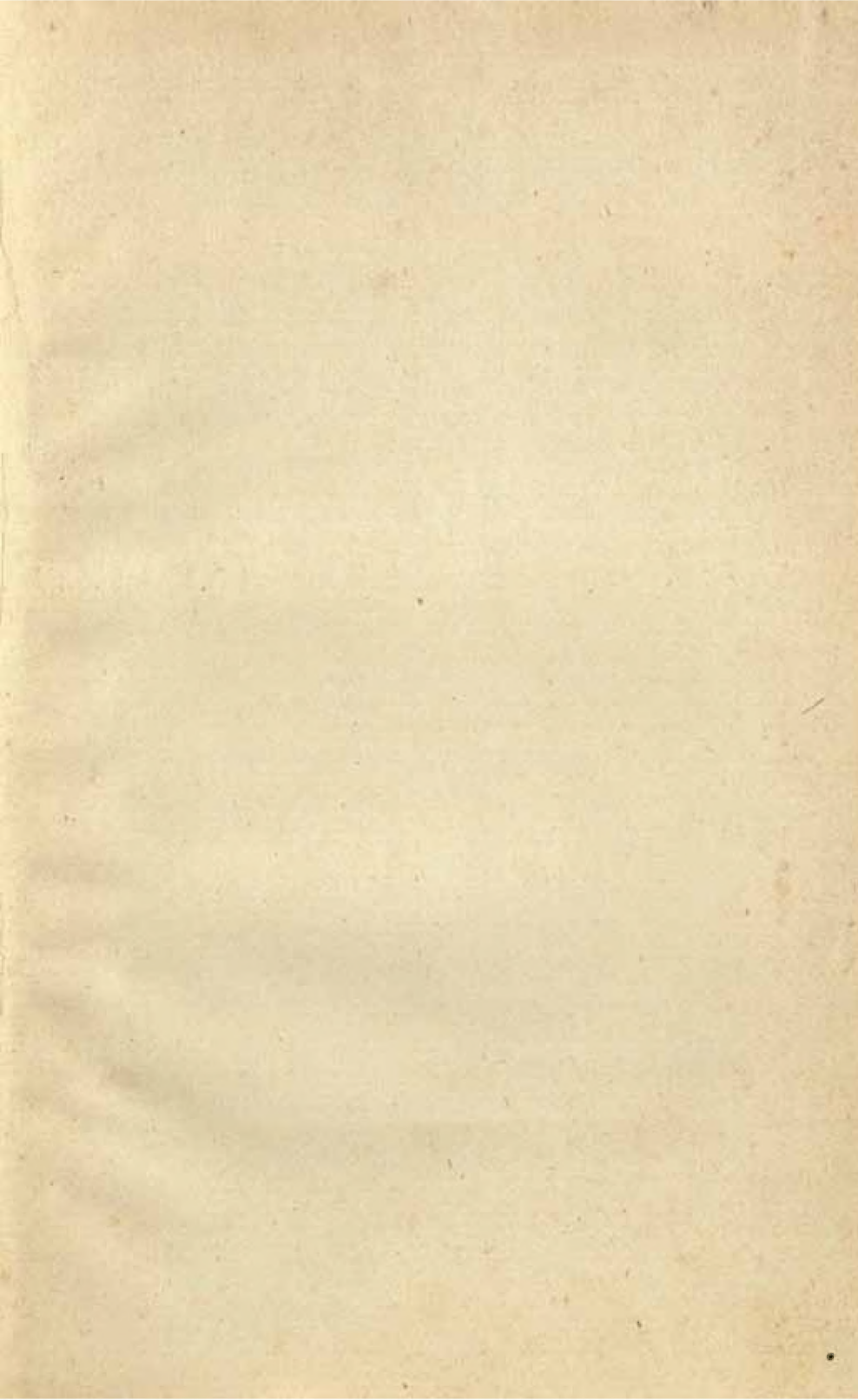
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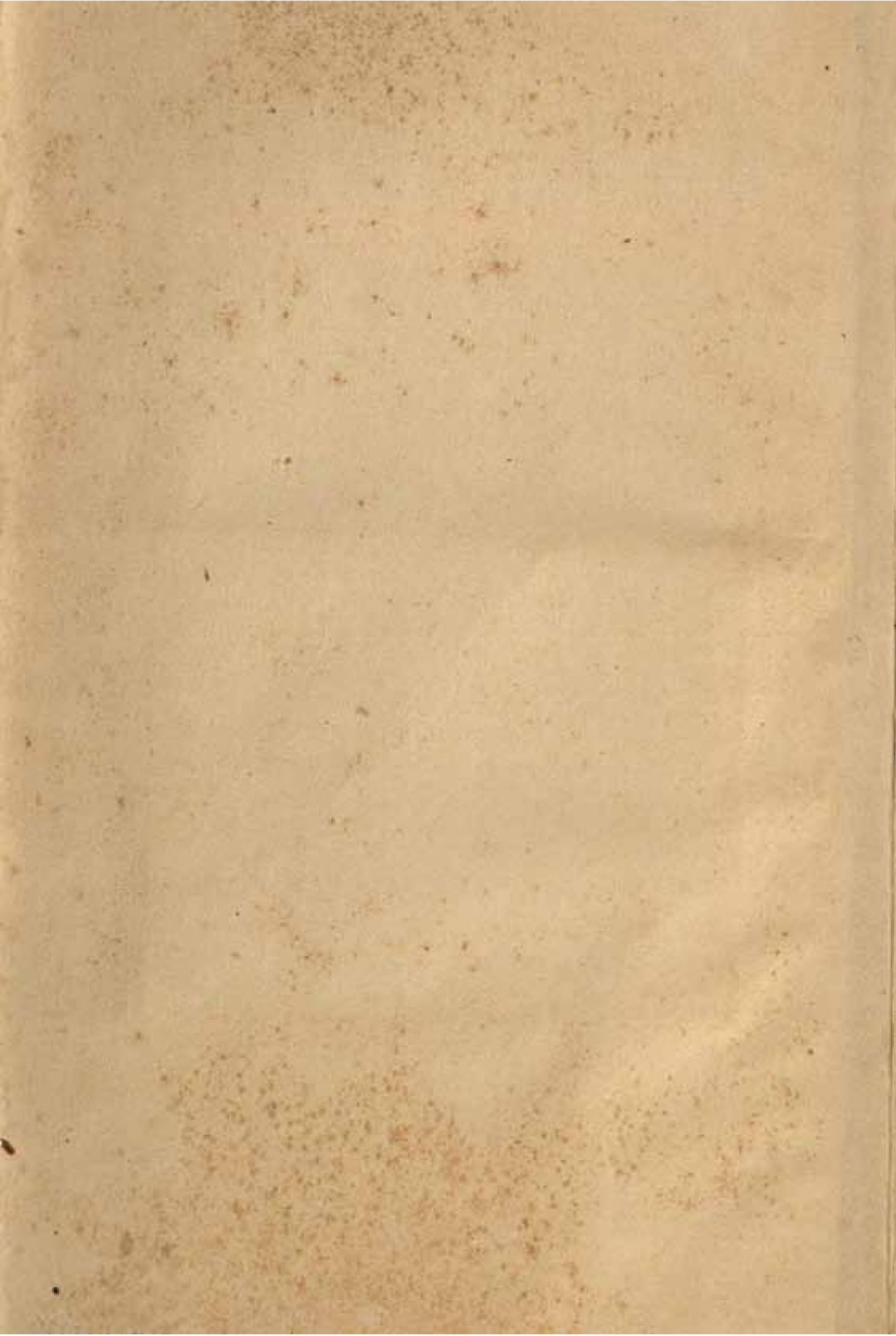
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